

TOWN OF BRADLEY
BOARD MEETING
NOVEMBER 12TH 2024 AT 7:00 PM AT BRADLEY COMMUNITY BUILDING

AGENDA

1. CALL MEETING TO ORDER
2. ROLL CALL OF BOARD MEMBERS
3. DISCUSS AND/OR TAKE ACTION ON CONSENT AGENDA: ALL ITEMS UNDER THIS CONSENT AGENDA WILL BE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEMS WILL BE CONSIDERED, DISCUSSED AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - a. MINUTES FROM OCTOBER 8TH, 2024
 - b. PAYING OF BILLS- PSO- ALL ACCOUNTS, RWD- ALL ACCOUNTS AND BILLING, WASTE CONNECTIONS, ONG, AND NICHOLS DIXON
 - c. PURCHASE ORDERS - MEMBERSHIP- ASSOCIATION OF SOUTH CENTRAL GOVERNMENTS, BONDS - MOLLETT-HUNTER
4. DISCUSS AND/OR TAKE ACTION ON 2024-2025 BUDGET (ACCOUNTANT BARBARA FOWLER)
5. DISCUSS AND/OR TAKE ACTION ON TOWN INVOLVEMENT IN SEASONAL TOWN PARTIES (HALLOWEEN, EASTER, ETC.)
6. DISCUSS AND/OR TAKE ACTION ON SELECTING TOWN LETTERHEAD
7. DISCUSS AND/OR TAKE ACTION ON REMOVING DEAN SOCALL FROM LIBERTY NATIONAL BANK ACCOUNT
8. DISCUSS AND/OR TAKE ACTION ON MAYOR EARL COX, CHAIR 2 ZANNA SHIPMAN, CHAIR 3 DEAN BEVERLY AND TOWN CLERK RACHEL SNYDER TO BE ADDED TO THE LIBERTY NATIONAL BANK ACCOUNT
9. DISCUSS AND/OR TAKE ACTION ON UPDATE ON ARPA

10. DISCUSS AND/OR TAKE ACTION ON CONTRACTING WITH AMY LOGGINS TO ASSIST WITH ARPA REPORTING

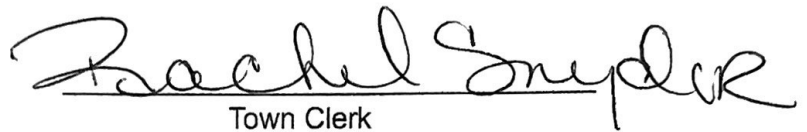
11. COMMUNITY COMMENTS (EACH PERSON WANTING TO SPEAK TO THE TOWN OF BRADLEY BOARD MEMBERS WILL BE GIVEN 3 MINS. TO SPEAK, ONLY QUESTIONS ABOUT THE ITEMS ON THIS MONTHS AGENDA CAN BE ANSWERED BY THE BOARD MEMBERS, ANY OTHER QUESTIONS WILL BE PUT ON THE NEXT MONTHS AGENDA AND ANSWERED AT THAT MONTHS MEETING)

12. ADJOURN

POSTED 11/07/2024

@ 5:53pm




Town Clerk