

TOWN OF BRADLEY MEETING

09/23/2015

7:00P.M.

MEMBERS PRESENT

DONNA THORNBURG

DEAN BEVERLY

AGENDA:

1. VOTE TO CONTRIBUTE \$3501.00 TOWARD REAP GRANT FOR WATER.

VOTE PASSES

2. GET ELECTRICIAN FOR NEW BUILDING.

3. CHECK ON ELECTRIC BILL AT FIRE DEPT.

MEETING ADJOURNED

7:45P.M.

TOWN OF BRADLEY

MEMBERS PRESENT

09/23/2015

DONNA THORNBURG
DARIN JOHNSTON
DEAN BEVERLY
CHARLENE BROWN (secretary)

AGENDA:

1. SIGN CENA GRANT
2. CHECK ON THE SIGNAGE FOR THE STORE
3. VOTE ON CAPITAL IMPROVEMENT PLAN {VOTE PASSED}
 - 1ST YEAR: WATER GRANT
 - 2ND YEAR: WATER GRANT
 - 3RD YEAR: DRAINAGE
 - 4TH YEAR: STREET IMPROVEMENTS
 - 5TH YEAR: BACKHOE

MEETING ADJOURNED
8:00P.M.

Sep. 15. 2015 9:10AM

No. 9896 P. 6

ATTACHMENT A

REAP CASH LEVERAGE FROM

Town of Bradley
(name of applicant)

The applicant commits \$ 3501.00 of cash leverage for their 2016 REAP application.

This commitment has been authorized in a normal council/commissioners' meeting on 9-23-15

Minutes of that meeting are included in this application.

DATED this 23rd day of September, 2015.

For community/county of: Town of Bradley
(Name of applicant)

ATTEST: [Signature]
Mayor / Chair of County Commissioners signature

ATTEST: _____
Community/County Clerk signature and stamp



Juanita Havens
08006113
Bradley
5/14/2016