

2007 REAP APPLICATION

SUBMITTED BY

TOWN OF BRADLEY

AUGUST 2006

COMMUNITY FACILITIES PROJECT

**ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS
RURAL ECONOMIC ACTION PLAN**

CONTACT INFORMATION

Applicant (City, Town or County District):

BRADLEY, Town of (Municipal Park)

Address:

Town of Bradley P. O. Box 111 Bradley, OK 73011-0111

Contact Person:

Vera Baker

Phone:

(405) 462-7516

E-mail:

ladydairhean@hotmail.com

Fax:

FEI #:

731204792

County unincorporated project area population:

182


Are ASCOG membership dues current? Yes ☒ No

Did anyone from this applicant attend an ASCOG REAP workshop? Yes ☒ No

SUBMITTING THE APPLICATION

The Mayor or Chairman of the Board of County Commissioners is required to sign all applications.

I certify that this application has been reviewed and approved for submittal at a public meeting. I understand that this project is subject to all applicable State laws and must be audited.


Signature of Mayor or County Chairman
Date

Chairperson

8-22-06

Title

Submit completed applications to:

ASCOG

Attention Jim Vanzant

P.O. Box 1647

Duncan, Oklahoma 73534

Fax # 580-252-6170

Email vanz_ji@ascog.org

FY 2007 ASCOG-REAP APPLICATION

PROJECT INFORMATION

BRADLEY, Town of (Municipal Park)

Applicant (City, Town or County District):

Project Summary/Impact Statement:

The Town of Bradley has identified development and construction of a Municipal Park to be their number one priority in their long term strategic planning. To meet that goal, the Town of Bradley has recently purchased land (final closing on July 3, 2006) where the park is to be located for a total of \$3,657.21 (including closing costs). The town hopes to construct a pavilion, playground equipment for children, a swing set, volleyball court, basketball court, and a skate ramp to serve as an activity center for citizens of all ages with a goal of providing a safe and comfortable environment to exercise and enjoy time spent with their families. The park may be used for birthday parties, holiday celebrations, family gatherings, and various outdoor activities. Completion of this project will also impact our growth. We hope that the addition of a Municipal Park will be an incentive for current residents to stay and will also attract new families to our town. The Town of Bradley has hosted a bake sale that raised \$460 and has received notification that Wal-Mart is donating another \$250 toward the project. Additionally, we have contributing partners that will donate \$1,192 worth of labor and dozer time to clear the park area. The amount requested should cover all expenses needed to make the park a reality, however, a priority list is also included to ensure that the most important and desirable portions of the park will be completed in case the funds prove inadequate to complete everything. If the grant is approved the townspeople will volunteer to assemble the playground equipment. This effort will incorporate community involvement, re-instill pride in our town and give residents a sense of responsibility for the park.

Project Type (✓)

Business and Economic Development Community Facilities X Infrastructure

Project Budget

Total Project Cost (All Phases):	\$	60,000.00
Total Cost of This Phase:	\$	60,000.00
Amount of REAP Grant Request (This Phase):	\$	60,000.00
Total anticipated ASCOG-REAP Grant Request (All Phases):	\$	60,000.00
Local Efforts (This Phase):	\$	3,657.21
Contributing Partners (This Phase)*:	\$	1,192.00
Leverage Funds (This Phase)*:	\$	1,810.00
Other Grants (This Phase)*:	\$	0

(*Must already be approved or have a Letter of Commitment attached to count leverage, contributing partners or other grants.)

Verification of Leverage

Federal/State/Other Participation (loans, grants, etc.), if any. Attach copies of commitment letters.

AGENCY/ENTITY	PURPOSE	AMOUNT
Wal-Mart (letter attached)	Contribution to project	\$250.00

Project Staging:

Is the project to be completed in phases? Yes No X

If staged: Number of phases required for completion

For which phase is this application?

ASCOG-REAP GRADING WORKSHEET: COMMUNITY FACILITIESAPPLICANT'S NAME: BRADLEY, Town of (Municipal Park)

1. POPULATION (2000 CENSUS): 182
- | | | |
|-----------------|-------------------|-------------|
| 1,500 and Under | <u>10</u> | (10 points) |
| 1,501 – 1,800 | <u> </u> | (8 points) |
| 1,801 – 2,300 | <u> </u> | (6 points) |
| 2,301 – 4,300 | <u> </u> | (4 points) |
| 4,301 – 6,999 | <u> </u> | (2 points) |
- (Maximum 10 Points for Category 1))
2. REVENUE LEVELS (OSAI – 2643): \$ 14,687.43
- | | | |
|-----------------------|-------------------|-------------|
| \$0 – \$250,000 | <u>10</u> | (10 Points) |
| \$250,000 – \$900,000 | <u> </u> | (8 Points) |
| \$900,001 and over | <u> </u> | (6 Points) |
- (Maximum 10 Points for Category 2)
3. LOCAL EFFORT (All local effort categories must have supporting documentation attached)
- 3.1 Local Effort to Develop Project
- | | | |
|--|----------|----------------|
| 1 point for each effort activity (Maximum 2 points) | <u>2</u> | (1 – 2 Points) |
| 1 point for each contributing partner agreement (Maximum 2 points) | <u>2</u> | (1 – 2 Points) |
- (Maximum 4 points for Category 3.1)
- 3.2 Previous ASCOG REAP Application(s) for same project rejected in past 2 years
- (Maximum of 9 points for Category 3.2)
- 0 (9 Points)
- 3.3 Category of Project
- | | | |
|--------------------------------|----------|-------------|
| Vital Public Health and Safety | <u>0</u> | (12 Points) |
| Common Public Facilities | <u>5</u> | (5 Points) |
| Aesthetics and Enhancement | <u>2</u> | (2 Points) |
- (Maximum of 12 points for Category 3.3)
- 3.4 Application Amount: \$ 60,000.00
- | | | |
|---------------------|-------------------|-------------|
| \$45,000 and Under | <u> </u> | (14 Points) |
| \$45,001 – \$60,000 | <u>10</u> | (10 Points) |
| \$60,001 – \$70,000 | <u> </u> | (6 Points) |
| \$70,001 – \$80,000 | <u> </u> | (4 Points) |
| \$80,001 – \$85,000 | <u> </u> | (2 Points) |
| \$85,001 and Over | <u> </u> | (1 Point) |
- (Maximum 14 points for Category 3.4)
- 3.5 Financial Effort:
- | | | |
|----------------------------|-------------------|------------|
| Sales Tax of \$.03 or more | <u>4</u> | (4 Points) |
| Sales Tax under \$.03 | <u> </u> | (2 Points) |
| Use Tax | <u>2</u> | (2 Points) |
- (Maximum 6 points for Category 3.5)
- 3.6 CIP is current and a priority (provide Council minutes)
- (Maximum 5 points for Category 3.6)
- 5 (5 Points)
4. ASCOG TRUSTEE ASSESSMENT POINTS (0-30 Points)
- (Maximum 30 Points for Category 4)

OBJECTIVE POINTS (Categories 1 – 3)	52 Points
	(70 Points Maximum)
SCORED BY:	Points
CHECKED BY:	Points
ASCOG TRUSTEES ASSESSMENT POINTS (Category 4):	Points
	(30 Points Maximum)

TOTAL POINTS: Points

(100 Point Maximum)

COMMUNITY FACILITY DEVELOPMENT PROJECTS

☒ 1. **Audit Information: (label as Attachment 1A)**

Provide a copy of most recent audit. If you do not do an annual audit, attach an agreement with your county to serve as the administering entity for this project.

☒ 2. **Local Effort: (label as Attachment 2A)**

(A) Submit a copy of a business plan or equivalent for the project being supported. (Attachment 2A)

(B) Submit a copy of your Economic Development Trust Indenture. (Attachment 2B)

(C) Submit a copy of your Revolving Loan Fund guidelines or equivalent. (Attachment 2C).

☒ 3. **Cooperative Agreement/Plans: (label as Attachment 3A)**

Submit copies of cooperative or annual agreements relating to this project.

☒ 4. **Availability of Other Dollars: (label as Attachment 4A)**

Provide copies of other Applications submitted, pending, or rejected that relate to this project within the past 4 years. Include REAP applications from last year.

☐ 5. **Need: (label as Attachment 5A and/or 5B)**

(A) What other financing needed to complete project? (Attachment 5A)

(B) Documentation of private dollars provided for this project. (Attachment 5B)

☐ 6. **Growth Factors: (label as Attachment 6A and/or 6B)**

(A) Describe jobs created or saved. (Attachment 6A)

(B) Proposed increase in sales or property tax? (Attachment 6B)

☒ 7. **Name of person completing check list: Vera Baker**

2000 Census Statistics

As of the 2000 census, the town had a total population of 182.

Bradley is located at 34°52'34" North, 97°42'32" West (34.876233, -97.708848)¹. According to the United States Census Bureau, the town has a total area of 0.6 (0.2 mi²). 0.6 km² (0.2 mi²) of it is land and none of the area is covered with water.

As of the census of 2000, there are 182 people, 67 households, and 52 families residing in the town.

The population density is 305.5/km² (801.8/mi²). There are 82 housing units at an average density of 137.7/km² (361.2/mi²).

The racial makeup of the town is 90.11% White, 0.00% African American, 4.40% Native American, 0.55% Asian, 0.00% Pacific Islander, 0.00% from other races, and 4.95% from two or more races. 1.10% of the population is Hispanic or Latino of any race.

There are 67 households out of which 41.8% have children under the age of 18 living with them, 68.7% are married couples living together, 6.0% have a female householder with no husband present, and 20.9% are non-families. 19.4% of all households are made up of individuals and 6.0% have someone living alone who is 65 years of age or older. The average household size is 2.72 and the average family size is 3.08.

In the town the population is spread out with 29.7% under the age of 18, 6.6% from 18 to 24, 35.2% from 25 to 44, 22.0% from 45 to 64, and 6.6% who are 65 years of age or older. The median age is 33 years.

For every 100 females there are 106.8 males. For every 100 females age 18 and over, there are 100.0 males.

The median income for a household in the town is \$21,429, and the median income for a family is \$20,938. Males have a median income of \$17,250 versus \$13,333 for females. The per capita income for the town is \$9,165. 26.7% of the population and 22.0% of families are below the poverty line. Out of the total people living in poverty, 27.3% are under the age of 18 and 64.7% are 65 or older.

**Population Estimates by Community
for Grady County, Oklahoma
1990, 2000, 2002**

	1990	2000	2002 Estimate	Percent Change*
Alex	639	635	640	+0.7
Amber	418	490	505	+3.1
Bradley	166	182	185	+1.6
Chickasha	14,988	15,850	16,064	+1.4
Minco	1,411	1,672	1,695	+1.4
Ninnekah	1,016	994	1,022	+2.8
Norge	97	82	83	+1.2
Pocasset	N/A	192	199	+3.6
Rush Springs	1,229	1,278	1,280	+0.2
Tuttle	2,807	4,294	4,618	+7.5
Verden	546	659	662	+0.4
Remainder of County	18,430	19,188	19,711	+2.7
Total	41,747	45,516	46,664	+2.5

**Source: 1990 and 2000 Population, U.S. Bureau of the Census;
2002 Estimated Population, Population Estimates Branch, U.S. Bureau of the
Census.**

*** Percent change from 2000 to 2002.**

This project was discussed with Shan Shepherd of Noah's Park and Playgrounds to get a rough estimate for the cost of equipment. This project was also discussed with L. A. Jacobson, a local concrete contractor, and Joe Webb, a local steel building contractor, to get a rough estimate for building a pavilion, and laying a slab for the pavilion, basketball court, skate ramp, a wheelchair accessible walkway leading to the pavilion and a sidewalk surrounding the park.

Park Budget

Playset	18,663.00	Catalog: Playcraft Systems, page 44, Model #PC-7145-R3.5, Color: Tan & Green
Paint Station	599.00	Catalog: Playcraft Systems, page 59, Model #PC 1580-G, Color: Tan-Green-Tan, Spiral
Chime Panel (incl. with playset)		Catalog: Playcraft Systems, page 97, Color: Tan-Green-Tan
Labyrinth Panel (incl. with playset)		Catalog: Playcraft Systems, page 98, Color: Tan-Green-Tan
Memory Panel (incl. with playset)		Catalog: Playcraft Systems, page 98, Color: Tan-Green-Tan
Seek Panel (incl. with playset)		Catalog: Playcraft Systems, page 100, Color: Tan-Green-Tan, Ground level
Telescope (incl. with playset)		Catalog: Playcraft Systems, page 110, Color: Tan & Green, Ground level
Half Pipe	1,750.00	Website: http://www.skateboardrampsandrails.com/4ftquarterpipe.html
Basketball Goal	299.99	Website: http://www.toyrus.com , Spalding® 88308 NBA® steel-framed 48" in-ground
Swingset	849.00	Catalog: Playcraft Systems, page 73, Model #PC 2130-8
Tables (6)	4,500.00	Catalog: Webcoat, page 21, Model #T8RCHDCP W/CLAMP, Color: Green
Volleyball	300.00	Website: http://www.jumpusa.com/mongoose_volleyball_nets.html
Grill	159.00	Catalog: Playcraft Systems, page 125, Model #1610, Inground mount
Tetherball	129.00	Catalog: Playcraft Systems, page 124, Model #1701
Age Appropriate Sign	329.00	Catalog: Playcraft Systems, page 128, Model #1304, Color: Tan & Green
Need Custom Sign for Skate Area		Verbage: "Skaters must wear helmet, knee pads, elbow pads, and gloves at all times. The Town Board of Trustees is not responsible for accident or injury resulting from failure to wear safety gear. Adult supervision is highly recommended."
		Noah's Park and Playgrounds price quote over phone
Rubber Mats for Skate Ramp (5)	875.00	
Sand for Volleyball (853, 50 lb bags)		
2.86/bag	2,439.58	Website: http://www.dpwigley.com/Quikrete%20Product%20List_1.html
Safety Surfacing and Barrier	6,810.00	Website: http://www.detailedplaypro.com/playground-surfacing.htm
Pavilion	5,500.00	Quote from Joe Webbs Construction 756-6683
State: Oklahoma; County: Grady; Building Code: IBC 03; Wind Load: 90; Snow Load: 10; Live Load: 20; Exposure: C; Seizmic: 0	2,143.69	Quote from LA Jacobson Concrete 756-2665
Perimeter Sidewalk	77.25	
Walkway from Pavilion	869.06	
Pavilion Slab	1,487.06	
Basketball Court	251.06	
Skate Ramp	750.00	Larry's Estimate
Sand, Concrete Wire, Rebar		
Total	48,780.69	
Grant	60,000.00	
Excess Funds	11,219.31	

ESTIMATES FOR PARK EXPENSES

Playset (2-12 years Old) (Highest Priority)	
Basic Unit	\$20,000.00
Paint Station	\$600.00
Age Appropriate Sign	\$330.00
Tetherball	\$130.00
Sub-Total	\$21,060.00
Safety Equipment	
Engineered Wood Fiber	\$4,000.00
Plastic Barriers	\$1,100.00
Barrier Stakes	\$220.00
Sub-Total	\$5,320.00
Pavilion Area	
Pavilion	\$6,000.00
Tables (6)	\$4,500.00
Grill	\$160.00
Walkway	\$80.00
Concrete Pad (Materials and Installation)	\$900.00
Sub-Total	\$11,640.00
Skateboard Area	
Half Pipe	\$1,750.00
Rubber Mats for Skate Ramp (5)	\$900.00
Need Custom Sign for Skate Area	\$200.00
Concrete (Materials and Installation)	\$300.00
Sub-Total	\$3,150.00
Basketball Court	
Basketball Goal	\$300.00
Concrete (Materials and Installation)	\$2,000.00
Sub-Total	\$2,300.00
Volley Ball	
Volleyball System	\$300.00
Sand for Volleyball (50 pound bags x 860 bags x \$3 bag)	\$2,600.00
Sub-Total	\$2,600.00
Swing Set	
Swingset	\$900.00
Sub-Total	\$900.00
Safety Equipment	
Engineered Wood Fiber	\$300.00
10.8 pallets left over from playset	
Plastic Barriers	\$1,250.00
Barrier Stakes	\$300.00
Sub-Total	\$1,850.00
Concrete Track Surrounding Park	
	\$2,500.00
Sand, Concrete Wire & Rebar	
	\$750.00
TOTAL	\$52,070.00

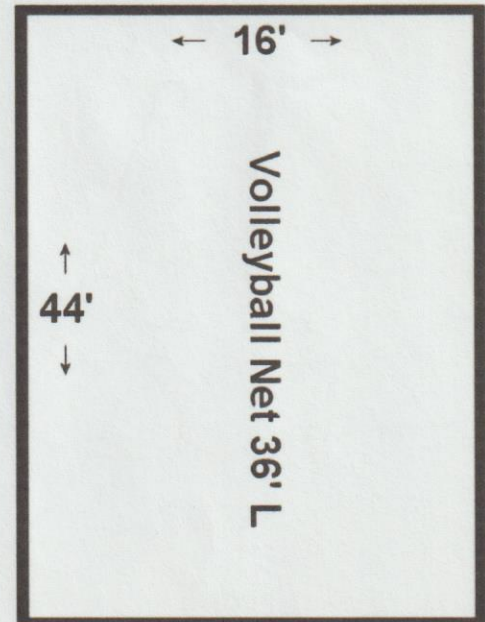
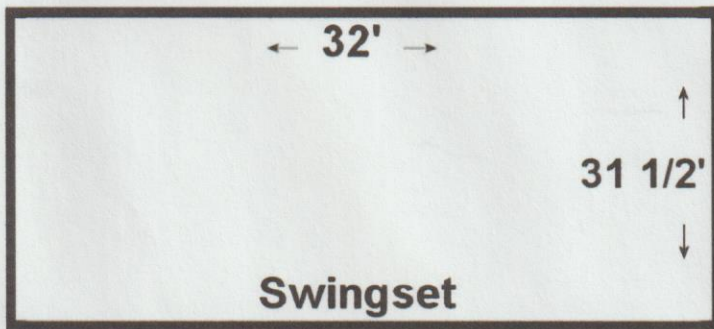
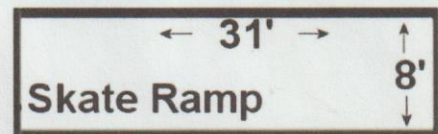
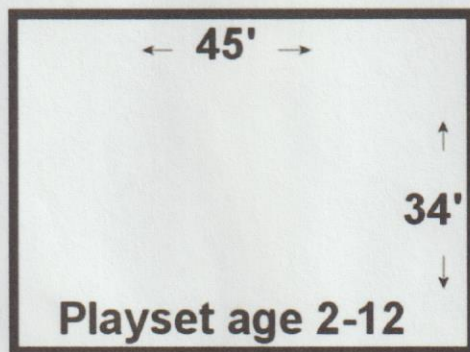
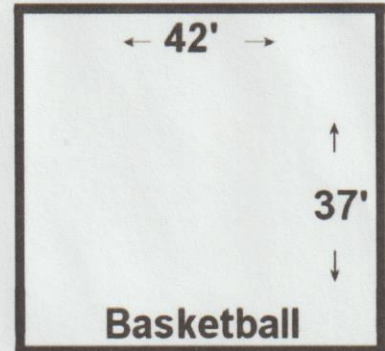
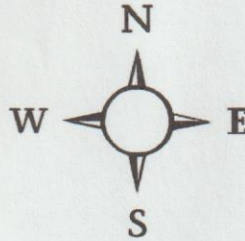
ANTICIPATED AVAILABLE FUNDS FOR PARK

REAP	\$60,000.00
Leverage	\$1,810.00
TOTAL	\$61,810.00

Parker Ave. 50' wide

Easement

Cement Walkway 3' wide, 24' long



Bradley St. 40' wide

Easement

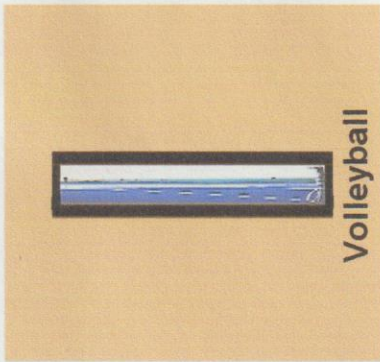
140'

140'

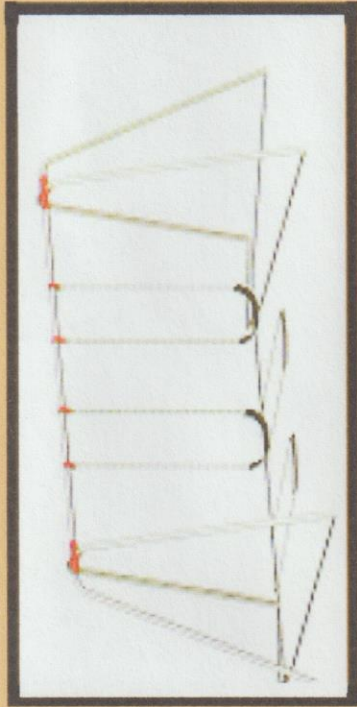
Alley 10' wide

Alley 10' wide

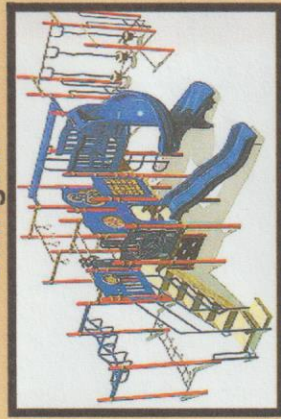
South



Volleyball



Swingset



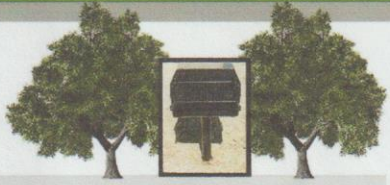
Playset Age 2-12

West



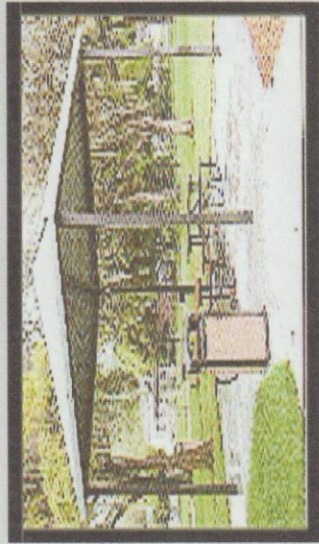
Skate Ramp

East



Pavilion

North



Basketball

Easement

We plan to orchestrate a controlled burn to demolish the existing structure. A backhoe operator will then dig a large hole and push all the remnants of the burn inside it. The land will then be cleaned, graded and leveled. Bob Badertscher, a local resident will donate the use of his backhoe. Darin Johnston, also a local resident will operate the backhoe.

Controlled burn: 36 hours donated labor valued at \$648.00 (\$18/hr.)

Backhoe: donated use valued at \$256.00 (\$16/hr.) and 16 hours donated labor valued at \$288.00 (\$18.00/hr.)

Total donated labor: \$1,192.00

CONTRIBUTING PARTNER AGREEMENT

THIS AGREEMENT is entered into this 19th day of July, 2006, between the Town of Bradley, Oklahoma, (the Community), and Bob Badertscher, an individual with a common interest in the development of this project. Bob Badertscher has offered to provide certain assistance to the community for carrying out the project discussed below.

1. The community is interested in developing the following project: A Municipal Park
2. Bob Badertscher and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated material and labor, and other forms of project assistance.
3. The community's responsibilities include: The Community will have all under ground lines and electrical wires marked by **OKIE**. The Community will supervise the work to be done and ensure that OSHA safety precautions are followed.
4. The responsibilities of the contributing partner(s) include (cash, labor, equipment, etc.): Donated use of a bulldozer that will be operated by Darin Johnston.
5. What is the total dollar amount realized from this contributing partner(s)? \$500.00
6. The community holds harmless the State Farm Insurance Company against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this 19th day of July, 2006.

Bob Badertscher
Bob Badertscher

ATTEST: [Signature]

For Town of Bradley:

[Signature]
Chairperson

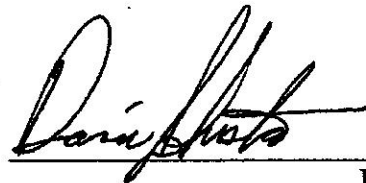
ATTEST: Charles Brown
Town Clerk

CONTRIBUTING PARTNER AGREEMENT

THIS AGREEMENT is entered into this 7-19 day of July, 2006, between the Town of Bradley, Oklahoma, (the Community), and Darin Johnston, an individual with a common interest in the development of this project. Darin Johnston has offered to provide certain assistance to the community for carrying out the project discussed below.

1. The community is interested in developing the following project: A Municipal Park
2. Darin Johnston and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated material and labor, and other forms of project assistance.
3. The community's responsibilities include: The Community will have all under ground lines and electrical wires marked by **OKIE**. The Community will supervise the work to be done and ensure that OSHA safety precautions are followed.
4. The responsibilities of the contributing partner(s) include (cash, labor, equipment, etc.): Labor in the form of operating a bulldozer to demolish an existing structure; dig a hole to push the burn remnants into; clear the land of trees and vegetation; and to grade and level the land in preparation for construction.
5. What is the total dollar amount realized from this contributing partner(s)? \$367.00
6. The community holds harmless the State Farm Insurance Company against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

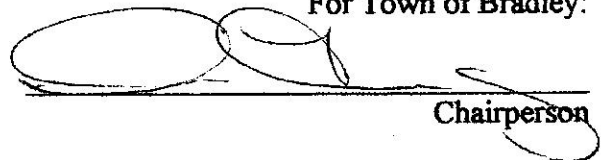
DATED this 19 day of July, 2006.



Darin Johnston

ATTEST: 

For Town of Bradley:



Chairperson

ATTEST


Town Clerk

At the town meeting held on May 24, 2006, the decision was made to hold a fundraiser to generate support for the Municipal Park. The fundraiser was held at Wal-Mart in Lindsay, Oklahoma on June 16 during Father's Day weekend. Wal-Mart will match the match funds. These funds have not yet been obligated.

Combined donated labor from six contributing parties: 110 hours valued at \$1,100.00 (\$10/hr.)

Fundraiser: \$460.00 from bake sale.

Leverage: \$250.00 matching funds from Wal-Mart.

Total leverage: \$1,810.00

**Agenda
for
Wednesday, May 24, 2006**

The Board of Trustees of the Town of Bradley will meet at 7:00pm on 05/24/06, at the Community Building 322 McKee St. for a regularly scheduled meeting.

Order of Business

1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Old Business: None.
4. Agenda Items:
 - a. Discuss and vote upon purchase of land for Municipal Park.
 - b. Discuss and vote upon applying for a REAP grant to cover the cost of construction.
 - c. Discuss and vote upon Strategic Plan for REAP grant.
 - d. Discuss and vote upon holding a fundraiser for Municipal Park.
 - e. Discuss Capital Improvement Plan.
 - f. Discuss liability insurance for park.
5. Unfinished business: None.
6. Appearance, petitions, or comments from the audience.
7. Remarks and inquiries by governing body members.
8. Adjournment.

Meeting Minutes

The meeting of the Town of Bradley was held on 05/24/2006, in the Bradley Community Building.

Larry Morris, the Acting Chairperson, called the meeting to order at 7:00pm.

Members present: Larry Morris, Donna Thornburg, and Nataline Harrington.

Quorum was present X Yes No.

Old Business: None.

Land Purchase for Municipal Park

Comments:

The Town Board unanimously voted to purchase the land for a Municipal Park.

REAP Grant

Comments:

The Town Board unanimously voted to apply for a REAP grant and decided that the 10 priority points for the 2007 REAP application will go towards the Municipal Park.

Strategic Plan

Comments:

The Town Board unanimously voted to adopt a Strategic Plan, listing the Municipal Park as a top priority for the 2007 REAP application.

Fundraiser

Comments:

The Town Board unanimously voted to hold a bake sale at Wal Mart in Lindsay on June 16. Wal Mart will match our funds. Money raised will go toward surveying the land and having the abstract updated.

Capital Improvement Plan

Comments:

Our CIP was updated in October of 2002 and is current.

Liability Insurance

Comments:

The Town Board decided to extend its general liability insurance to include the park.

Unfinished Business: None

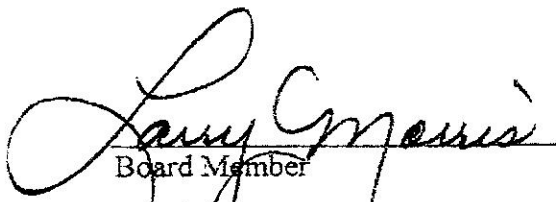
Office Reports:

The Town has \$58,726.00 in its treasury as of May 01, 2006.


Meeting was adjourned at 8:00pm.

Chairperson

Board Member



Board Member



Town Clerk

**CAPITAL IMPROVEMENTS
STRATEGIC PLAN
FOR
TOWN OF BRADLEY**

Capital Improvements are projects requiring the expenditure of public funds over and above annual operating expenses. Expenditures may be for purchase, construction or replacement of the physical assets of the Community.

A. Capital Facilities Needed to Support Growth.

In addition to those needs which support the existing population, the CIP process identified several projects needed to support new/continued growth. Generally, these include:

1. **Water:** Development of new water lines;
2. **Sewer:** A new system (there is not one in existence);
3. **Recreation:** Development of a municipal park and other available opportunities.

B. Status of Completed Projects.

The major completed projects are the water well project for the Bradley Water Company (now Rural Water District #3), the building of a volunteer fire department, work on the new Community Building/kitchen remodeling and the search of funds for a new water line and sewer system. The town adopted a 3% Sales Tax on June 19, 2001. The town erected traffic/street signs and composed a list of fire numbers for the E-911 system in 2005.

C. Current Long Term Strategic Plan in Order of Priority.

1. Municipal Park.
2. New Water Lines.
3. Extend Community Building for administrative office space.
4. Upgrade gas lines in Community Building kitchen from 1/2" to 3/4".
5. Purchase a tractor/bucket/brush hog to maintain streets and easements.

APPROVED: May 24, 2006




Chairperson

Board Member



Board Member



Town Clerk

QUIT CLAIM DEED
Individual Form

This Space Reserved for Filing Stamp

THIS INDENTURE, Made this 3rd day of June, A.D. 2006,
between Harvey N. Nye and Kathryn Nye, husband and
wife, parties of the first part,
and Town of Bradley at P. O. Box 11, Bradley,
OK 73011

1-2006-009984 Book 3861 Pg: 55
07/03/2006 1:18 pm Pg 0055-0055
Fee: \$ 13.00 Doc: \$ 4.50
Sharon Shoemaker - Grady County Clerk
State of Oklahoma

parties of the second part

Witnesseth, that said part of the first part, in consideration of the sum of

*****Ten and more***** DOLLARS to in hand paid, the receipt
of which is hereby acknowledged, do hereby quitclaim, grant, bargain, sell and convey unto the said part
of the second part all ~~the~~ right, title, interest, estate, and every claim and demand, both at law and in equity, in and
to all the following described property situate in Grady County, State of Oklahoma, to wit:
Lots Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), and Eighteen
(18) in Block Fourteen (14) in the THACKER'S ADDITION, to the Town of Bradley,
Oklahoma, according to the recorded plat thereof;
SURFACE RIGHTS ONLY

together with all and singular the hereditaments and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said part ~~ies~~ of the second part, ~~their~~ heirs and
assigns forever, so that neither, the said parties of the first part nor any person in ~~their~~ name and behalf,
shall or will claim or demand any right or title to the said premises or any part thereof; but they and every one of
them shall by these presents be excluded and forever barred.

In Witness Whereof, the said part ~~ies~~ of the first part have hereunto set ~~their~~ hand
the day and year first above written.

Harvey N. Nye
Harvey N. Nye

Kathryn Nye
Kathryn Nye

STATE OF OKLAHOMA } SS:
COUNTY OF GRADY }

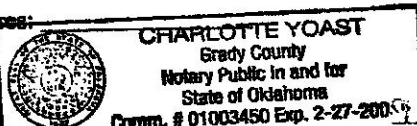
INDIVIDUAL ACKNOWLEDGEMENT
Oklahoma Form

Before me, the undersigned, a Notary Public, in and for said County and State, on this 3rd day of
July, 2006, personally appeared Harvey N. Nye and Kathryn Nye,
husband and wife

to me known to be the identical person s who executed the within and forgoing instrument and acknowledged to
me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires:



Charlotte Yoast
Notary Public

BUYERS CERTIFICATE

STATE OF OKLAHOMA }
COUNTY OF GRADY }

SS:

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that, according to the records in the offices of the County and Court Clerks of Grady County, Oklahoma, there are no Judgements, transcripts of judgements, tax liens nor any other liens against the following named parties

Town of Bradley

Dated at Chickasha, Oklahoma, this 6th day of June, A.D. 2006
at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By Wukie Kennedy
Asst. Mgr.

Compiled by

COCHRAN ABSTRACT COMPANY
INCORPORATED

BONDED ABSTRACTERS

DAVID C. RILEY, Manager

TOWN OF BRADLEY
P. O. BOX 148 54
BRADLEY, OK 73011

1512

BB-168/1031
06

Date 7-3-06

Pay to the
Order of Cochran Closing Co. \$ 3647.21

Three thousand six hundred forty-seven and 21/100 Dollars

 Chickadee Bank
& Trust Company

317 N. MAIN - P.O. BOX 10 - COMPT. OK 73017

For

Charles Brown
Treasurer

⑆103101699⑆ ⑈8140269⑈ 1512

SECURITY SAFETY YELLOW 28

Received by: *C. Grant Cochran Closing Co*
7/3/06

**Agenda
for
Monday, July 24, 2006**

The Board of Trustees of the Town of Bradley will meet at 7:00pm on 07/24/06, at the Community Building 322 McKee St. for a regularly scheduled meeting.

Order of Business

1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Old Business: None.
4. Agenda Items:
 - a. Discuss recent fundraiser.
5. Unfinished business: None.
6. Appearance, petitions, or comments from the audience.
7. Remarks and inquiries by governing body members.
8. Adjournment.

Meeting Minutes

The meeting of the Town of Bradley was held on 07/24/2006, in the Bradley Community Building.

Donna Thornburg, Chairperson, called the meeting to order at 7:00pm.

Members present: Donna Thornburg, Larry Morris, and Nataline Harrington.

Quorum was present ☒ Yes ☐ No.

Old Business: None.

Fundraiser

Comments:

A fundraiser was held by the Town of Bradley at Wal Mart in Lindsay. The fundraiser was in the form of a bake sale. The date and time of the sale was June 16, 2006 from 8:00 am until 12:00 pm. The community raised \$460.00 from the sale. Wal Mart will donate \$250.00 to match the funds raised. The total amount that will be applied to the REAP application is \$710.00. This money has not yet been obligated.

Unfinished Business: None

Office Reports:

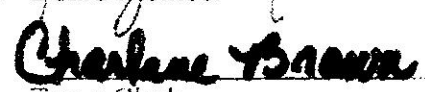
The Town has \$59,686.00 in its treasury as of July 01, 2006.

Meeting was adjourned at 8:00pm.

Chairperson

Board Member


Board Member


Town Clerk



www.walmartfoundation.org 1-800-530-9925

Application for Grant Funding

Return completed form to the Wal-Mart Store or SAM'S CLUB where you obtained this application.

Location Use Only:
☐ Matching Grant ☐ Bonus Grant ☐ Literacy Grant ☐ Safe Neigh. Heroes ☐ Be a Good Neigh. Enviro. Grant ☐ Grandparents Day (div 51 only)

Please Select Grant Program:
☐ Safe Neigh. Heroes ☐ Be a Good Neigh. Enviro. Grant ☐ Grandparents Day (div 51 only)

Location #: _____ ST: _____ Type: WM / SAMS / DC / TO / Other _____
 City: _____ Date of Event: ____/____/____ Fundraiser Location: ☐ On Site ☐ Off Site Amount Requested: \$ _____
 Today's Date: ____/____/____
 How many associates will / did participate in the event? _____ (not required if held on site)
 Specifically, what is the fundraiser? (matching grants only) _____
 Managers Name (signed and printed): _____
 Community Involvement Associate: _____
This application and a receipt letter (matching grants only) must be completed and ON FILE at your location for ALL grants

To be Completed by the Organization:

Select one: ☐ IRS 501(c)3 organization - (Must provide a valid Federal Tax ID/EIN #. Number will be validated using the IRS publicly available database)
☐ Faith Based Organization / Church ☐ Public School ☐ Federal, State or Local Government Agency
**Faith Based Organizations must be conducting projects that benefit the community as a whole. Grants cannot solely or primarily benefit already or potentially already existing church members or members of the church.*

Organization Name: League of Bradley Federal 501(c)3 Tax ID (EIN) #: (9 digits) _____ ST: OK Zip: 73211
 Address: P.O. Box 111 City: Bradley Contact Phone: 405-462-7516
 Contact Name: Vera Baker

What service does your organization provide to the community? The organization's hosts senior citizens meals once a week, once a month, entertainment one night per week, and host funeral gatherings.
 Specifically, how will funds from this grant be utilized in your local community? Funds from this grant will be applied toward an ongoing municipal park project.

Which of the following groups will this funding primarily benefit? (The information is used solely to track our funding to specific diverse community groups and is NOT considered during the grant review or approval process. Please select only the most appropriate:
☐ Hispanic ☐ African American ☐ Asian American ☐ Native American ☒ General Population (benefits the entire community)

Will these grant funds directly benefit your LOCAL community? ☒ Yes ☐ No

Complete for Grandparents Day ONLY: Number of youth involved: _____ Number of senior citizens involved: _____

Organization Representative: By signing below, I acknowledge that this form represents a request for funding, and is not a guarantee of funding. Final approval is subject to the guidelines of the Wal-Mart Foundation. All organizations holding fundraisers at any Wal-Mart Stores, Inc. location, or requesting grant funding, must adhere by the rules and guidelines set forth by the location. Wal-Mart Stores, Inc., and the Wal-Mart Foundation. This request will not be processed unless signed by all parties.
 Signed: Vera Baker Printed: Vera Baker Date: 8-2-26

LETTER OF COMMITMENT

Date: 8/1/06

Donna Thornburg, Chairperson
Town of Bradley Board of Trustees
P.O. Box 11
Bradley, OK 73011

RE: Matching Funds

Dear Ms. Thornburg:

This is to inform you of Wal-Mart Corporation's commitment to pay ^{250.00}~~\$460.00~~ to the
Town of Bradley in response to the Bake Sale Fundraiser held on June 16, 2006 at the
Wal-Mart store located at 401 Linwood Plaza, Lindsay, Oklahoma.

You will receive the funds on the 15 day of August, 2006.

Yours truly,


Store Manager

Wal-Mart, Incorporated
401 Linwood Plaza
Lindsay, OK 73052

TOWN OF BRADLEY

P.O. Box 54
Bradley, Oklahoma 73011-0054

FINDING OF NO SIGNIFICANT IMPACT

ODOC CDBG Contract Number: 13069 CDBG 07

The Town of Bradley will be installing a pavilion and playground equipment in the town park located on the southeast corner of Thacker and Parker. Requests for environmental reviews were sent to the following agencies: Environmental Protection Agency – Region 6, Conservation Commission, U.S. Fish and Wildlife, Oklahoma Historical Society, Oklahoma Archaeological Survey, Corps of Engineers, MA-Region 6, Oklahoma Department of Environmental Quality, and Native American tribes. Each responding agency reported that there was no significant environmental impact anticipated.

Based on the finding of the Town of Bradley, Oklahoma, that the following activities proposed in the Community Development Block Grant project do not constitute an action that would have a significant impact on the quality of the human environment, consistent with the provisions of 24 CFR 58, Subpart F, that these activities are in compliance with the environmental requirements of related Federal authorities. The activities and the related authority for this finding are listed below:

Annie Ward

Preparer

7-25-08

Date

Donna Thompson

Environmental Certifying Officer

7-25-08

Date

**COMBINED NOTICE OF FINDING OF NO SIGNIFICANT
IMPACT AND INTENT TO REQUEST RELEASE OF FUNDS**

July 25, 2008
Town of Bradley
P.O. Box 146
Bradley, OK 73011-0146
1-800-658-1466

This Notice shall satisfy the above-cited two separate but related procedural notification requirements.

REQUEST FOR RELEASE OF FUNDS

On or about August 19, 2008, the Town of Bradley will authorize ASCOG to submit a request to the Oklahoma Department of Commerce (ODOC) for the release of CDBG funds under Title 24 of the Housing and Community Development Act of 1974, as amended, to undertake a project known as Bradley Town Park, for the purpose of constructing a pavilion and installing playground equipment in the current town park which is now a vacant lot on the southeast corner of Thacker and Parker.

FINDING OF NO SIGNIFICANT IMPACT

The Town of Bradley has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Bradley Community Center, Corner of 5th and McKee in Bradley, Oklahoma. Because Bradley has no full-time employees and the Community Center is normally closed unless a scheduled function is occurring, anyone wanting to examine or copy these documents must call 405-462-7581 to schedule an appointment with Charlene Brown, Town Clerk.

PUBLIC COMMENTS

Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to Dorrna Theobald, Bradley Chairman of the Board, at the location listed above. All comments received by August 18, 2008, will be considered by the Town of Bradley prior to authorizing submission of a request for release of funds. Commenters should specify which part of this Notice they are addressing.

RELEASE OF FUNDS

The Town of Bradley certifies to Oklahoma Department of Commerce (ODOC) that Donna Thornburg in /her capacity as Chairman of the Board consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. ODOC's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the Town of Bradley to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The Oklahoma Department of Commerce will consider objections to its release of funds and the Town of Bradley certification received by August 12 or a period of fifteen days from its receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer or other officer of the Town of Bradley approved by the Oklahoma Department of Commerce (b) the Town of Bradley has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the project have committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by the Oklahoma Department of Commerce or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to the Oklahoma Department of Commerce grant administration office at 900 N. Stiles, P.O. Box 26980, Oklahoma City, Oklahoma 73126-0980. Potential objectors should contact (HUD/state) to verify the actual last day of the objection period.

Donna Thornburg
Name

Chairman of Board
Chairman of the Board, Town of Bradley

Bradley Town Park

