

ASSOCIATION

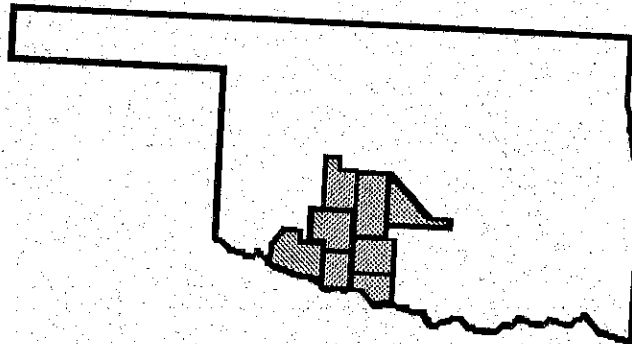
SOUTH

CENTRAL

OKLAHOMA

GOVERNMENTS, A Trust Authority

-A Regional Council of Local Governments-
COUNTIES - CITIES & TOWNS - CONSERVATION DISTRICTS



December 21, 2001

Mr. Robert Pinnick
Town Of Bradley
PO Box 146
Bradley, OK 73011-0146

Dear Mr. Pinnick:

On behalf of the ASCOG Board of Trustees, I am pleased to inform you that your REAP application to purchase a newer tanker truck earned sufficient points (compared to the points of other applications) to be selected for funding.

Oklahoma's Legislature and Governor have placed their faith and trust in us and in you, as a local elected official, that the monies will be spent honestly and appropriately, that the project will be completed (even if the total cost exceeds the estimate and the grant award), and that it will have the impact you indicated in the application. If you have any doubt about being able to assure these considerations, please advise us so the monies can be reallocated.

We have worked closely with the State Auditor and Inspector (who oversees the program at the state level) to keep the entire bureaucratic process as simple as possible. Although shortly we will be getting you a contract containing all the required legal terms, it really just boils down to four simple things: do what you said you would do, do it honestly, keep track of the money, and call us if you run into a problem or have any questions.

We believe REAP is a tremendous asset to our small communities, counties, and unincorporated areas whose needs certainly exceed their resources and capabilities. We also believe that REAP will be continued only if we can demonstrate to our Legislature and Governor the positive impact it has on rural Oklahoma.

Best of luck on your project. Call us if we can help.

Sincerely,

Wanda Evaige, President
ASCOG Board of Trustees

802 Main Street • P.O. Box 1647 • Duncan, OK 73534-1647
Phone: (580) 252-0595 or 1-800-658-1466 • Fax: (580) 252-6170 • www.ascog.org

ASCOG-REAP GRADING WORKSH

COMMUNITY FACILITIES

APPLICANT'S NAME: Bradley

1. POPULATION (2000 CENSUS): 182
 1,500 and under (10 points) 2,301 - 4,300 (3 points)
 1,501 - 1,800 (9 points) 4,301 - 7,000 (0 points)
 1,801 - 2,300 (6 points)

1. 10 (10 points max)

2. REVENUE LEVELS (OSAI - 2643): \$ 43K
 \$0 - \$31,000 (5 points) \$303,001 - \$625,000 (2 points)
 \$31,001 - \$142,000 (4 points) \$625,001 - \$1,700,000 (1 point)
 \$142,001 - \$303,000 (3 points) \$1,700,001 and Over (0 points)

2. 4 (5 points max)

3. APPLICANT'S PRIORITY POINTS: 10

3. 10 (10 points max)

4. LOCAL EFFORT

4.1 Cost-Benefit Ratio: 1665 (COST) 2
 0-160 (2 points) (POP) (SUBTOTAL 4.1. 2)
 (2 points max)

4.2 Local Effort to Develop Project:
 5 or More Activities Completed (5 points)
 3-4 Activities Completed (3 points)
 1-2 Activities Completed (1 point)
 0 Activities Completed (0 points)
 (SUBTOTAL 4.2. 5)
 (5 points max)

4.3 Cooperative Agreements:
 3 or More (3 points)
 2 (2 points)
 1 (1 point)
 (SUBTOTAL 4.3. 3)
 (3 points max)

4.4 Availability of Other Dollars:
 Other Application(s) Submitted (2 points)
 Other Application(s) Rejected (3 points)
 (SUBTOTAL 4.4. 5)
 (5 points max)

OFS 2001 Funded
 FEMA 2000 Rejected

4.5 Need (Non-CIP Community Survey Priority?):
 Yes (3 points)
 No (0 points)
 (SUBTOTAL 4.5. 0)
 (3 points max)

4.6 Need:
 Vital Public Health and Safety (10 points)
 Common Public Facilities (6 points)
 Aesthetics and Enhancement (4 points)
 Ordinary Maintenance (2 points)
 (SUBTOTAL 4.6. 10)
 (10 points max)

4.7 Application Amount (\$ 29K):
 \$10,000 and Under (10 points)
 \$10,001 - \$20,000 (8 points)
 \$20,001 - \$30,000 (6 points)
 \$30,001 - \$40,000 (4 points)
 \$40,001 - \$49,999 (2 points)
 Baseline: \$50,000 (0 points)
 \$50,001 - \$60,000 (2 point deduction)
 \$60,001 - \$70,000 (4 point deduction)
 \$70,001 - \$80,000 (6 point deduction)
 \$80,001 - \$90,000 (8 point deduction)
 \$90,001 and Over (10 point deduction)
 (SUBTOTAL 4.7. 6)
 (10 points max)

4.8 Financial Effort:
 Sales Tax of \$0.03 or more (3 points)
 Sales Tax under \$0.03 (2 points)
 Use Tax (2 points)
 No Use/Sales Tax (0 points)
 (SUBTOTAL 4.8. 3)
 (5 points max)

4.9 Current Adopted CIP Priority:
 Yes (7 points)
 No (0 points)
 (SUBTOTAL 4.9. 7)
 (7 points max)

4. 41 (50 points max)

(TOTAL OF 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, and 4.9)

SCORED BY [Signature]
 CHECKED BY [Signature]

SCORE (1-4): 65
 (75 Points Max)

5. (25 points max)

5. ASCOG Trustees Assessment Points:

TOTAL SCORE _____

Atten:

Jim Holland

6 Pages Including

Cover Page

OKLAHOMA TAX COMMISSION

July 11, 2001

City Treasurer
Bradley
PO Box 26
Bradley, OK 73011

Enclosed for your file is a copy of the following Agreement(s):

- Agreement for Administration of the Sales Tax Ordinance
- Agreement for Administration of the Use Tax Ordinance
- Agreement for Administration of the Use Tax Ordinance (County)
- Agreement for Administration of the Sales Tax Ordinance (County)

Thank you for your cooperation in this matter. If I can be of further assistance, please contact me at (405) 521-3200.

Sincerely,

OKLAHOMA TAX COMMISSION

June Cavendish
June Cavendish, Deputy Director
Taxpayer Assistance Division

JC:mm
Enclosure

AGREEMENT FOR ADMINISTRATION
OF THE SALES TAX ORDINANCE
OF THE CITY/TOWN OF
Bradley

THIS AGREEMENT is entered into this 19th day of June, 2001, pursuant to the provisions of Sections 2701 et seq. of Title 68 of the Oklahoma Statutes, between the Oklahoma Tax Commission, hereinafter referred to as "Commission," and the City/Town of Bradley, Oklahoma, hereinafter referred to as "Municipality," for the administration of Ordinance No. 3, hereinafter referred to as "Ordinance," levying a municipal sales tax of Three percent (3%) upon sales within the Municipality.

1. This Agreement is based upon the Ordinance, a certified copy of which is attached hereto and made a part hereof. The Municipality may, at any time and from time to time, amend or repeal the Ordinance and, to the extent that the Municipality amends or repeals the Ordinance, the Municipality shall promptly provide the Commission with a certified copy of the ordinance effecting such amendment or such repeal.

An increase or a decrease in the municipal sales tax rate shall become effective only on the first day of a calendar quarter. The Municipality shall notify the Commission of an increase or a decrease at least fifteen (15) days prior to the close of the prior calendar quarter and shall provide the Commission with a certified copy of the ordinance effecting such increase or such decrease and a certified copy of the election results, if any, with respect thereto.

2. The Commission shall administer and shall enforce the Ordinance and shall collect the municipal sales tax, and the interest and penalties with respect thereto, as provided in the Ordinance and as herein provided. It is recognized and acknowledged that: (a) the Ordinance levies a municipal sales tax upon all sales within the Municipality which are subject to the state sales tax levied by Sections 1350 et seq. of Title 68 of the Oklahoma Statutes, hereinafter referred to as "Oklahoma Sales Tax Code;" (b) the term "sale" as used in the Ordinance has the same meaning as the term "sale" has in the Oklahoma Sales Tax Code; and (c) any sale exempt from state sales tax is exempt from the municipal sales tax, unless otherwise provided by the Oklahoma Sales Tax Code.

To facilitate such administration, such collection and such enforcement, as well as the administration, the collection and the enforcement of local taxes, the Commission shall designate a Local Tax Coordinator of the Commission who shall be generally responsible for matters related to the collection of local taxes and, with respect to such matters, shall directly advise the Administrator of the Commission. The duties which may be performed by the Local Tax Coordinator and/or other employees of the Commission under his or her supervision, shall include, without limitation, (a) acting as liaison between the Commission and municipalities and counties with respect to the administration, the collection and the enforcement of local taxes, (b) addressing concerns of the Commission and/or taxpayers with respect to the administration, the collection and the enforcement of municipal taxes by municipalities and county taxes by counties, (c) consulting with municipalities and counties on concerns and trends with respect to local taxes, (d) coordinating collection and enforcement actions by the Commission, municipalities and counties with respect to local taxes, (e) coordinating the provision by the Commission to municipalities and counties of information and (f) providing educational and other support to municipalities and counties in their collection and enforcement efforts. In making decisions with respect to the administration of local taxes, the Commission will consider the view, if any, expressed by the Municipality; provided, however, the Commission may accept or reject any such views expressed by the Municipality.

Notwithstanding anything else contained herein, the Local Tax Coordinator shall not perform any duties which are the sole responsibility of the Municipality.

3. The bracket system shall be adopted by the Commission for use by vendors in collecting both state sales tax and local sales tax, as authorized in Section 1362 of the Oklahoma Sales Tax Code.

4. The discount allowed to vendors in Section 1367 of the Oklahoma Sales Tax Code shall be applicable to both state and local sales tax remittances.

20. The Municipality agrees to promptly give the Commission a notice in writing of any annexation or de-annexation of territory to the Municipality. The notice shall include a verified copy of the street or physical boundaries of the newly annexed or de-annexed territory. All Municipality limit lines shall be designated by street name, or other physical boundaries, shown in map form, and certified to the Commission.

21. This Agreement shall be in effect beginning 7-1 2001 which shall renew without action of the parties for additional terms of one (1) year provided that the current rate has not been changed and neither party has given written notice to the other party of its intent to terminate this Agreement prior to the expiration of the then current term. Either party may terminate this contract for any reason upon thirty (30) days written notice of its intent to terminate to the other party.

IN WITNESS WHEREOF, the parties have set their hands and affixed their official seals the day and year first above written.

THE MUNICIPALITY OF

OKLAHOMA TAX COMMISSION

Bradley
A Municipal Corporation

[Signature]
Chairman

[Signature]
Mayor

[Signature]
Vice Chairman

ATTEST: (CITY SEAL)

[Signature]
Municipal Clerk

[Signature]
Secretary-Member

ATTESTED: (STATE SEAL)

[Signature]
Assistant Secretary - OTC

APPROVED:
[Signature]
Director, Taxpayer Assistance Division

APPROVED BY THE CITY OF _____ LEGAL DEPARTMENT

BY _____ DATE _____

30,000.00 Was The Requested Amount
On The Ream Grand For Bradley.
We would like To Change The
Requested Amount To 29000.00

Things Bradley Fire Dept. Has Done to Improve Our Dept.

- 1 - Annual Fund Raisers
- 2 - Aquired Grant to Add on To Fire Station
- 3 - Aquired 5, 1½" Nozzles
- 4 - Aquired 1200' of New 2½" Fire Hose
- 5 - Aquired 600' of New 1½" Fire Hose
- 6 - Aquired float Pump
- 7 - Aquired Hand Held Radios for All Personnel for
on scene use.
- 8 - UP Graded Brush Pumper Track Chasie.
- 9 - Built New Brush Pumper Skid Unit.
- 10 - Aquired 2nd Pumper Truck

Gaylon Mitchusson

Gaylon Mitchusson

Fire Chief

DISTRICT #1
ROY TESTERMAN
381-3272
TUTTLE, OKLAHOMA 73089

DISTRICT #2
DOUG PRINCE
224-2184
CHICKASHA, OKLAHOMA 73018

DISTRICT #3
JACK PORTER
476-3577
RUSH SPRINGS, OKLAHOMA 73082

OFFICE OF

COUNTY COMMISSIONERS

326 W. CHOCTAW
CHICKASHA, OKLA. 73018
GRADY COUNTY, OKLAHOMA
405-224-5211

AUDIT CERTIFICATION

The County of Grady agrees to administer funds awarded on behalf of the Town of Bradley through the Rural Economic Action Program by ASCOG.

The County has offered to:

1. Contract with ASCOG for the activities indicated in the REAP application; and,
2. Receive and disburse REAP funds on behalf of the Town in fulfillment of the contract; and,
3. Ensure that the disbursement of REAP funds are included in the annual audit of the County in accordance with the contract requirements.

Dated this 20th day of August, 2001



Jack Porter - County Representative

Local Effort

See attachment 2 A , 2 B

At the Town meeting held 8-24-01 the Town Council voted to apply our 10 priority points to the tanker grant application, after further discussion on this grant there was a motion made and passed to contribute from the towns general fund up to \$3000⁰⁰ to complete this project if necessary.

The task of operating and maintaining a well organized and well maintained volunteer fire department, made up of local people who take time from their livelihood for training and for service at any time of night or day is an ongoing act of local effort.

I am proud to say that we have an outstanding Annual Fire Department Fundraiser for a community of our size, however it is impossible to raise enough money to purchase big ticket items such as a tanker.

Cooperative Agreements

See attachment 3 A , 3 B

AGREEMENT FOR MUTUAL AID IN FIRE PROTECTION

This agreement entered into this 1st day of May, 1998 between the Grady County Fire Service and Alex Fire Dept. and is for the purpose securing to each the benefits of mutual aid in Fire Prevention, in the protection of life and property from fire, and in fire fighting.

IT IS AGREED THAT:

(1.) On request to a representative of either department by a representative of either department, Fire fighting equipment and/or personnel of either department will be dispatched to a point within the fire fighting jurisdiction of either department as designated by the requesting department.

(2.) Any dispatch of equipment and personnel pursuant to this agreement is subject to the following conditions:

(A.) Any request for mutual aid thereunder shall include a statement of the amount and type of equipment and personnel requested, and shall specify the location to which the equipment and personnel are to be dispatched, but the amount and type of equipment and the number of personnel to be furnished shall be determined by a representative of the responding organization.

(B.) The responding organization shall report to the officer in charge of the requesting organization at the location to which the equipment is dispatched and shall be subject to the orders of that official.

(C.) A responding organization shall be released by the requesting organization when the services of the responding organization are no longer required or when the responding organization is needed within the area for which it normally provides protection.

(3.) Each party waives all claims against every other party for compensation for any loss, damage, personal injury, or death occurring as a consequence of the performance of this agreement.

(4.) All equipment used by either department in carrying out this agreement will, at time of action thereunder, be owned by it; and all personnel acting for either department under this agreement will, at the time of such action be an employee or volunteer member of their own department.

(5.) This agreement shall be in full force and effect and binding upon the parties hereto upon the execution of this agreement for a period of two (2) years. At the end of this two (2) year period this agreement shall be renewed automatically. Once renewed, as provided, this agreement shall continue in full force on a year to year basis, for an indefinite term, until terminated by the parties involved. Any party desiring to terminate or modify this agreement shall notify the other party of this intent in writing ninety (90) days prior to the date upon which the party intends to withdraw or request changes in this agreement.

FOR THE GRADY COUNTY FIRE SERVICE

FOR Alex Fire Dept.

CHIEFS SIGNATURE

[Signature]

CHIEFS SIGNATURE

[Signature]

WITNESS

[Signature]

WITNESS

[Signature]

MUTUAL AID AGREEMENT

THIS AGREEMENT, made and entered into on the date last set forth hereinafter by and between the CITY OF LINDSAY a legal entity created pursuant to the provisions of the Appropriate State Statutes, Party of the First Part, and the GRADY COUNTY EMERGENCY MGMT. AGENCY legal entity created pursuant to the appropriate state statutes, Party of the Second Part.

WHEREAS, both the Party of the First Part and the Party of the Second Part are in the business of providing protection to public property and citizens within their respective districts from fire, flood, tornado and other disasters;

WHEREAS, it is to the mutual advantage of both the parties to assist the other in those times of peril where the facilities of one party are unable to cope with the situation and adequately protect the public; and

WHEREAS, it is mutually beneficial and advantageous to both parties to pool their resources, personnel and expertise in those times of peril and danger.

NOW, THEREFORE, in consideration of the mutual covenants, promises and agreements, the parties hereto agree as follows:

1. Definitions

a. "Requesting District"--As used hereinafter, the term "Requesting District" will imply that District, either Party of the First Part or Party of the Second Part, which initiates a request for assistance contemplated for herein from the other party.

b. "Assisting District"--As used hereinafter, the term "Assisting District" will imply that District, either Party of the First Part or Party of the Second Part, which provides aid upon request for assistance contemplated for herein from the other party.

2. DURATION OF AGREEMENT

This agreement shall remain in full force and effect on a year-to-year basis for an indefinite term until terminated by either party. It is understood and agreed that either may terminate this agreement by written notification to the other of said party's intent to terminate this agreement, said written notification being provided thirty (30) days before the date upon which the party declares this agreement to end. Said notice, given in writing, shall be addressed to the last known address of the other party and upon expiration of the termination date, this agreement shall expire and become null and void.

3. MODE OF PROCEDURE

It is understood and agreed that Requesting District shall be entitled to request assistance from Assisting District and Assisting District shall be obligated to respond thereto, provided, however, that if in the opinion of the Assisting District Fire Chief or ranking officer, it is impossible to respond to the request of Requesting District on the basis of the other possible fires or conditions of peril within Assisting District's own limits, improper working equipment, lack of personnel, or any other condition, determined to be so in the sole judgement and discretion of the Fire Chief or ranking office of the Assisting District, which might be dangerous or hazardous to the inhabitants of its District.

4. PROCEDURE

It is further understood and agreed by all parties that upon response to such request, the Requesting District shall remain in full command of the management of the peril with the exception that the ranking officer from the Assisting District shall remain in charge over said district's personnel and equipment. Otherwise, said ranking officer of Assisting District shall follow the order of Requesting District.

5. CONDITIONS AND COMPENSATIONS

It is further understood and agreed that each party hereto shall pay their own expenses and assume the risk of damage to their own equipment, including injury to their own men and including damages or injury to the third party persons and/or property. Neither party hereto shall demand or receive compensation from the other for assistance provided hereunder. Further, each district agrees to hold the other free and harmless from liability that may occur by reason of the conduct of each respective district's equipment and personnel. Further, it is understood and agreed that each of the parties hereto shall provide their own liability insurance and worker's compensation insurance and coverage and retirement benefits and any other accidental insurance coverage deemed appropriate to protect their respective personnel, equipment and members of the public.

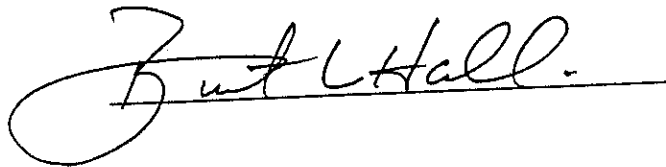
It is expressly understood and agreed between the parties hereto that each district shall be and remain independent and that no agency relationship exists between the parties and that each party shall be solely responsible for the conduct of its own personnel and equipment with respect to injuries and damages to third parties and, further, neither party shall be liable to the other for claims of injury or damage resulting to their respective personnel or equipment.

Further, both parties agree that the provisions hereof are entered into pursuant to the provisions set forth in 11 O.S. 29-105 through 29-108, and that the conditions and protections afforded thereby shall be deemed a part thereof.

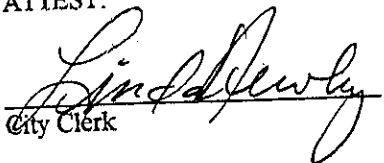
IN WITNESS WHEREOF, the parties have affixed their signatures hereto on their respective dates.

Dated this 8th day of JANUARY, 20 01 at 6:00 p.m.
Oklahoma.

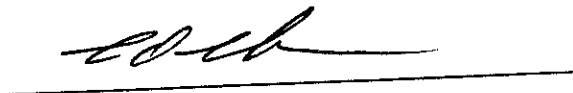
CITY OF LINDSAY, OKLAHOMA
Party of the First Part



ATTEST:


City Clerk

CITY/TOWN OF _____, OKLAHOMA
GRADY COUNTY EMERGENCY MANAGEMENT AGENCY



Availability of Other Dollars

None

Need

No information Available

Questions about Fire Equipment, Fire Engines, and Trucks

General Questions

1. What equipment will your department purchase with this grant? (Attach a general list)

2. Generally, the equipment purchased under this grant program (Circle one):

a) Is necessary for basic firefighting capabilities, but has never been owned by this department.

b) Will replace old, obsolete, or substandard equipment currently owned.

c) Will expand the capabilities of the department into a new mission area.

3. Generally, the equipment purchased under this grant program (Circle one):

a) Will bring the department into statutory compliance, specifically:

b) Will bring the department into voluntary compliance with a nation standard, specifically: _____

c) Has no statutory or national standard basis.

4. What percentage of your firefighters has personal protective equipment that meets current NFPA and OSHA standards? 100 % with PPE

5. What percentage of your firefighters will have personal protective equipment that meets current NFPA and OSHA standards if this grant is awarded?

100 % that will have PPE

6. Number of firefighters

10

7. Number with First Responder training

3

8. Number with EMT training

0

Additional Questions about Fire Engines and Trucks

1. The purpose for this grant is to (Circle one):

a) Obtain an additional vehicle.

b) Replace/refurbish an older vehicle.

c) Purchase a new vehicle to fulfill a new mission.

2. What type of vehicle will you use the grant funds to buy or refurbish (Circle one):

a) Engine (includes Pumpers)

b) Tanker

c) Rescue Truck

d) Brush Truck

e) Other, specify: _____

3. How many vehicles of this type does your department own? 0

4. What is the age and mileage of the newest first-response vehicle of this type that you currently own? Age _____ Mileage _____

5. What is the age and mileage of the oldest first-response vehicle of this type that you currently own? Age _____ Mileage _____

6. What is the average number of annual responses reported to the State Fire Marshall for the first-response vehicle you are replacing/refurbishing? _____

It will be necessary to complete and return this questionnaire with your grant packet if your REAP application is requesting funds to buy fire fighting equipment.

PROJECT CHECK LIST COMMUNITY FACILITIES

Return Check List With Grant Package
[Enclose the Following Information]

1. **Audit Information:** (label attachment 1A)
(A) Provide a copy of most recent audit. If you do not do an annual audit, attach an agreement with your county to serve as the administering entity for this project.
(Attachment 1 A)

2. **Local Effort:** (label attachment 2A)
(A) Describe applicant's financial contribution to the project. (Local match is not required.) **(Attachment 2A)**

3. **Cooperative Agreements:** (label attachment 3A)
(A) Submit copies of any executed cooperative or annual agreements relating to this project. **(Attachment 3A)**

4. **Availability of Other Dollars:** (label attachment 4A)
(A) Provide copies of other applications submitted, pending or rejected that **relate to this project** within the past 4 years. Include REAP applications from last year. **(Attachment 4A)**

5. **Need:** (label attachment 5A)
(A) Enclose copies of any Non-CIP community surveys that were done that indicate **need**. **(Attachment 5A)**

6. Name of person completing checklist: Robert Pinnick

APPLICANT'S NAME: Town of Bradley

1. POPULATION (2000 CENSUS): 182
 1,500 and under (10 points) 2,301 - 4,300 (3 points)
 1,501 - 1,800 (9 points) 4,301 - 7,000 (0 points)
 1,801 - 2,300 (6 points)

1. 10 (10 points max)

2. REVENUE LEVELS (OSAI - 2643): \$ _____
 \$0 - \$31,000 (5 points) \$303,001 - \$625,000 (2 points)
 \$31,001 - \$142,000 (4 points) \$625,001 - \$1,700,000 (1 point)
 \$142,001 - \$303,000 (3 points) \$1,700,001 and Over (0 points)

2. 5 (5 points max)

3. APPLICANT'S PRIORITY POINTS: 10
4. LOCAL EFFORT

3. 10 (10 points max)

4.1 Cost-Benefit Ratio: 164.8 (COST) / (POP) (SUBTOTAL 4.1. 0)
 0-160 (2 points) (2 points max)

4.2 Local Effort to Develop Project:
 5 or More Activities Completed (5 points)
 3-4 Activities Completed (3 points)
 1-2 Activities Completed (1 point)
 0 Activities Completed (0 points) (SUBTOTAL 4.2. 1)
(5 points max)

4.3 Cooperative Agreements:
 3 or More (3 points)
 2 (2 points)
 1 (1 point) (SUBTOTAL 4.3. 2)
(3 points max)

4.4 Availability of Other Dollars:
 Other Application(s) Submitted (2 points)
 Other Application(s) Rejected (3 points) (SUBTOTAL 4.4. 0)
(5 points max)

4.5 Need (Non-CIP Community Survey Priority?):
 Yes (3 points)
 No (0 points) (SUBTOTAL 4.5. 0)
(3 points max)

4.6 Need:
 Vital Public Health and Safety (10 points)
 Common Public Facilities (6 points)
 Aesthetics and Enhancement (4 points)
 Ordinary Maintenance (2 points) (SUBTOTAL 4.6. 10)
(10 points max)

4.7 Application Amount (\$ 30,000):
 \$10,000 and Under (10 points)
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 \$20,001 - \$30,000 (6 points)
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 Baseline: \$50,000 (0 points)
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 \$90,001 and Over (10 point deduction) (SUBTOTAL 4.7. 6)
(10 points max)

4.8 Financial Effort:
 Sales Tax of \$0.03 or more (3 points)
 Sales Tax under \$0.03 (2 points)
 Use Tax (2 points)
 No Use/Sales Tax (0 points) (SUBTOTAL 4.8. 3)
(5 points max)

4.9 Current Adopted CIP Priority:
 Yes (7 points)
 No (0 points) (SUBTOTAL 4.9. 7)
(7 points max)

4. 29 (50 points max)

(TOTAL OF 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, and 4.9)

SCORED BY _____
CHECKED BY _____

SCORE (1-4): 54
(75 Points Max)

5. ASCOG Trustees' Assessment Points:

5. (25 points max)

TOTAL SCORE _____