

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS
ASCOG-REAP APPLICATION FORM

FY2001-2002 RURAL ECONOMIC ACTION PLAN (REAP)
APPLICATION NUMBER: 2 of 2

I. APPLICANT INFORMATION

- A. City, Town, County District #: Bradley
B. Address: P.O. Box 26
C. Phone: (405) 462-7337 FAX: _____
D. Contact Person: Robert Pinnick
E. Phone: (405) 462-7337 FAX: _____
F. County unincorporated project area population: _____

II. PROJECT INFORMATION (used by Trustees to award points)

- A. Concise Project Summary:
The Town of Bradley has never had street or stop signs. This has always been a problem for emergency response people as well as utility and postal services. With the new 911 project in progress we hope to get a headstart on getting our area ready.
- B. Total Project Cost: including amount and source of
In kind and leveraged funds: \$ 1500.00
(Source) _____
- C. Amount of REAP Grant Request: \$ 1500.00
- D. Project Type (✓)
 Business and Economic Development
 Community Facilities
 Infrastructure

III. OTHER INFORMATION:

- A. Priority Points assigned to this project: 0
- B. ASCOG membership dues current? Yes X No _____
- C. **The Chairman of the Board of County Commissioners is required to sign all county applications.**
- D. All required attachments listed on pages 4, 5, and 6 of the application must be INCLUDED and NUMBERED with this application.
Submit all completed application packages to ASCOG, P.O. Box 1647, Duncan, Oklahoma, 73534, Attention: Jim Vanzant.

received
8-28-01 gm

I certify that this application has been reviewed and approved for submittal at a public meeting. I understand that this project is subject to all applicable State laws and must be audited.

Robert Pinnick
Signature of Mayor or County Chairman

Mayor
Title

8-24-01
Date

Audit Information

See attachment 1 A

DISTRICT #1
ROY TESTERMAN
381-3272
TUTTLE, OKLAHOMA 73089

DISTRICT #2
DOUG PRINCE
224-2184
CHICKASHA, OKLAHOMA 73018

DISTRICT #3
JACK PORTER
476-3577
RUSH SPRINGS, OKLAHOMA 73082

OFFICE OF

COUNTY COMMISSIONERS

326 W. CHOCTAW
CHICKASHA, OKLA. 73018
GRADY COUNTY, OKLAHOMA
405-224-5211

AUDIT CERTIFICATION

The County of Grady agrees to administer funds awarded on behalf of the Town of Bradley through the Rural Economic Action Program by ASCOG.

The County has offered to:

1. Contract with ASCOG for the activities indicated in the REAP application; and,
2. Receive and disburse REAP funds on behalf of the Town in fulfillment of the contract; and,
3. Ensure that the disbursement of REAP funds are included in the annual audit of the County in accordance with the contract requirements.

Dated this 20th day of August, 2001



Jack Porter - County Representative

Local Effort

See attachment 2 A

As stated on our application page the Town of Bradley has never had street or stop signs.

This topic comes up frequently at town meetings. The people feel this would be a visible sign of the town moving forward.

This would not only improve the appearance of Bradley it would also remedy a problem for emergency response people as well as utility and postal services.

Cooperative Agreements

See attachment 3 A

The city council along with The Bradley Volunteer Fire Dept. have volunteered to install the signs if we are awarded this grant. The members of the city council have agreed to personally donate the cement for the posts.

3A

Availability of Other Dollars

None

Need

5A - None

5B - N/A

PROJECT CHECK LIST INFRASTRUCTURE

Return Check List With Grant Package [Enclose the Following Information]

1. **Audit Information:** (label attachment 1A)
(A) Provide a copy of most recent audit. If you do not have an annual audit, attach an agreement with your county to serve as the administering entity for this project. (**Attachment 1 A**)

2. **Local Effort:** (label attachment 2A)
(A) Include statement on how this project could be considered an Innovative Project. (**Attachment 2A**)

3. **Cooperative Agreements/Plans:** (label attachment 3A)
(A) Submit copies of Cooperative or Annual Agreements **relating to this project.** (**Attachment 3A**)

4. **Availability of Other Dollars:** (label attachment 4A)
(A) Provide copies of other Applications Submitted, Pending, or Rejected that relate to this project within the past 4 years. Include REAP Applications from last year. (**Attachment 4A**)

5. **Need:** (label attachment 5A and or attachment 5B)
(A) Submit a copy of any Mandates to complete project. (**Attachment 5A**)
(B) Submit all current utility rates for your community. (**Attachment 5B**)

6. Name of person completing checklist: Robert Pinnick

APPLICANT'S NAME: Town of Bradley

1. POPULATION (2000 CENSUS): 182
 1,500 and Under (10 points) 2,301 - 4,300 (3 points)
 1,501 - 1,800 (9 points) 4,301 - 7,000 (0 points)
 1,801 - 2,300 (6 points)

1. 10 (10 points max)

2. REVENUE LEVELS (OSAI - 2643): \$
 \$0 - \$31,000 (5 points) \$303,001 - \$625,000 (2 points)
 \$31,001 - \$142,000 (4 points) \$625,001 - \$1,700,000 (1 point)
 \$142,001 - \$303,000 (3 points) \$1,700,001 and Over (0 points)

2. 5 (5 points max)

3. APPLICANT'S PRIORITY POINTS: 0

3. 0 (10 points)

4. LOCAL EFFORT 8.24
4.1 Cost-Benefit Ratio: 8.24 (COST) / (POP)
 0-160 (2 points)

(SUBTOTAL 4.1. 2)
(2 points max)

4.2 Financial Effort:
 Sales Tax of \$0.03 or More (3 points)
 Sales Tax Under \$0.03 (2 points)
 Use Tax (2 point)
 No Use/Sales Tax (0 points)

(SUBTOTAL 4.2. 3)
(5 points max)

4.3 Innovative Project:
 Yes (2 points)
 No (0 points)

(SUBTOTAL 4.3. 2)
(2 point max)

4.4 Cooperative Agreements/Plans:
 2 or more (2 points)
 1 (1 point)
 Adopted CIP Project (2 points)

(SUBTOTAL 4.4. 1)
(4 points max)

4.5 Availability of Other Dollars:
 Application(s) Submitted (2 points)
 Application(s) Rejected (3 points)

(SUBTOTAL 4.5. 0)
(5 points max)

4.6 Need (Mandate):
 Consent Order/Equivalent (5 points)
 No Consent Order/Equivalent (0 points)

(SUBTOTAL 4.6. 0)
(5 point max)

4.7 Need (Utility Rates: (First 5,000 Gallons):
4.71 Water Systems Only: \$ 25 or More (10 pts)
 \$25 or More (10 pts) \$20 or More (10 pts)
 \$20 - \$24.99 (6 pts) \$15 - \$19.99 (6 pts)
 \$15 - \$19.99 (3 pts) \$10 - \$14.99 (3 pts)
 Under \$15 (0 pt) Under \$10 (0 pt)
4.72 Sewer Systems Only: \$ 30 or More (10 pts)
 \$30 or More (10 pts) \$25 or \$29.99 (6 pts)
 \$25 or \$29.99 (6 pts) \$20 - \$24.99 (3 pts)
 \$20 - \$24.99 (3 pts) Under \$20 (0 pt)
4.73 Water/Sewer Systems: \$ Under \$20 (0 pt)
 Under \$20 (0 pt)

(SUBTOTAL 4.7. _____)
(10 points max)

4.8 Application Amount (\$ 1500.00):
 \$10,000 and Under (10 points)
 \$10,001 - \$20,000 (8 points)
 \$20,001 - \$30,000 (6 points)
 \$30,001 - \$40,000 (4 points)
 \$40,001 - \$49,999 (2 points)
 Baseline: \$50,000 (0 points)
 \$50,001 - \$60,000 (2 point deduction)
 \$60,001 - \$70,000 (4 point deduction)
 \$70,001 - \$80,000 (6 point deduction)
 \$80,001 - \$90,000 (8 point deduction)
 \$90,001 and Over (10 point deduction)

(SUBTOTAL 4.8. 10)
(10 points max)

4.9 Current Adopted CIP Priority
 Yes (7 points)
 No (0 points)

(SUBTOTAL 4.9. 7)
(7 points max)

4. 25 (50 points max)

(TOTAL OF 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, and 4.9)

SCORED BY _____
CHECKED BY _____

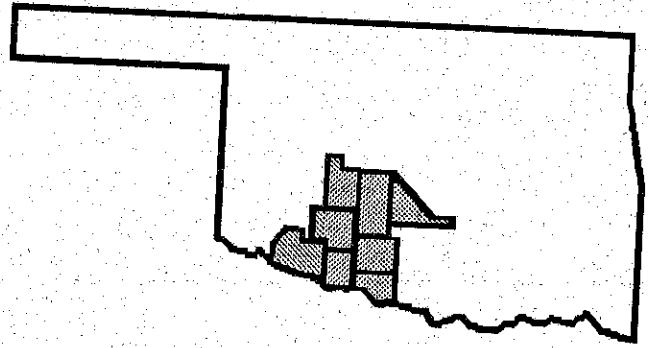
SCORE (1-4): 40
(75 Points Max)

5. ASCOG Trustees' Assessment Points:

5. (25 points max)

TOTAL SCORE _____

**ASSOCIATION
SOUTH
CENTRAL
OKLAHOMA
GOVERNMENTS, A Trust Authority**
-A Regional Council of Local Governments-
COUNTIES - CITIES & TOWNS - CONSERVATION DISTRICTS



December 21, 2001

Mr. Robert Pinnick
Town of Bradley
P O BOX 146
Bradley, OK 73011-0146

Dear Mr. Pinnick:

On behalf of the Board of Trustees, I wanted you to know that, based on the criteria established by the Board and the points earned, your ASCOG REAP application to purchase and install street signs did not qualify for funding.

This table displays the REAP results for our area:

# Applications	<u>ASCOG AREA REAP SUMMARY</u>				# Projects	
	Requested	Total Cost <u>All Funded Projects</u>	Total Cost <u>All Projects</u>			
126	\$3,001,713	\$4,420,055	\$7,900,827	<u>Funded</u>	<u>Unfunded</u>	
				55	71	

Although you are undoubtedly disappointed that your application(s) did not earn enough points to be funded, I am sure you will agree that REAP is a tremendous asset to our small communities, counties, and unincorporated areas whose needs certainly exceed their resources and capabilities.

We also believe that REAP will be continued only if we can demonstrate to our Legislature and Governor our needs and the positive impact REAP has had on rural Oklahoma.

We anticipate that the REAP program will receive legislative funding for FY 2002 and we encourage your participation in the next REAP funding cycle.

Sincerely,

Wanda Evaige, President
ASCOG Board of Trustee

ASCOG-REAP GRADING WORKSHEET:

INFRASTRUCTURE

APPLICANT'S NAME:

1. POPULATION (2000 CENSUS): 182
 1,500 and Under (10 points) 2,301 - 4,300 (3 points)
 1,501 - 1,800 (9 points) 4,301 - 7,000 (0 points)
 1,801 - 2,300 (6 points)

1. 10 (10 points max)

2. REVENUE LEVELS (OSAI - 2643): \$ 43,149
 \$0 - \$31,000 (5 points) \$303,001 - \$625,000 (2 points)
 \$31,001 - \$142,000 (4 points) \$625,001 - \$1,700,000 (1 point)
 \$142,001 - \$303,000 (3 points) \$1,700,001 and Over (0 points)

2. 4 (5 points max)

3. APPLICANT'S PRIORITY POINTS: 0
 4. LOCAL EFFORT

3. 0 (10 points)

- 4.1 Cost-Benefit Ratio: 1500 (COST) 8.24 0-160 (2 points) | 182 (POP) (SUBTOTAL 4.1. 2)
 (2 points max)

- 4.2 Financial Effort:
 Sales Tax of \$0.03 or More (3 points)
 Sales Tax Under \$0.03 (2 points)
 Use Tax (2 point)
 No Use/Sales Tax (0 points) (SUBTOTAL 4.2. 3)
 (5 points max)

- 4.3 Innovative Project:
 Yes (2 points)
 No (0 points) (SUBTOTAL 4.3. 0)
 (2 point max)

- 4.4 Cooperative Agreements/Plans:
 2 or more (2 points)
 1 (1 point) (SUBTOTAL 4.4. 1)
 Adopted CIP Project (2 points) (4 points max)

- 4.5 Availability of Other Dollars:
 Application(s) Submitted (2 points)
 Application(s) Rejected (3 points) (SUBTOTAL 4.5. 0)
 (5 points max)

- 4.6 Need (Mandate):
 Consent Order/Equivalent (5 points)
 No Consent Order/Equivalent (0 points) (SUBTOTAL 4.6. 0)
 (5 point max)

- 4.7 Need (Utility Rates: (First 5,000 Gallons):
 4.71 Water Systems Only: \$ 4.72 Sewer Systems Only: \$ 4.73 Water/Sewer Systems: \$
 \$25 or More (10 pts) \$20 or More (10 pts) \$30 or More (10 pts)
 \$20 - \$24.99 (6 pts) \$15 - \$19.99 (6 pts) \$25 or \$29.99 (6 pts)
 \$15 - \$19.99 (3 pts) \$10 - \$14.99 (3 pts) \$20 - \$24.99 (3 pts)
 Under \$15 (0 pt) Under \$10 (0 pt) Under \$20 (0 pt)
 (SUBTOTAL 4.7. N/A) (10 points max)

- 4.8 Application Amount (\$ 1500):
 \$10,000 and Under (10 points)
 \$10,001 - \$20,000 (8 points)
 \$20,001 - \$30,000 (6 points)
 \$30,001 - \$40,000 (4 points)
 \$40,001 - \$49,999 (2 points)
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 \$70,001 - \$80,000 (6 point deduction)
 \$80,001 - \$90,000 (8 point deduction)
 \$90,001 and Over (10 point deduction) (SUBTOTAL 4.8. 10)
 (10 points max)

- 4.9 Current Adopted CIP Priority
 Yes (7 points)
 No (0 points) (SUBTOTAL 4.9. 7)
 (7 points max)

4. 23 (50 points max)

Audit in Bradley #1 14

23

SCORED BY [Signature]

CHECKED BY [Signature]

(TOTAL OF 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, and 4.9)

SCORE (1-4): 37 (75 Points Max)

5. ASCOG Trustees' Assessment Points:

5. (25 points max)

TOTAL SCORE _____