

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS  
RURAL ECONOMIC ACTION PLAN

CONTACT INFORMATION

RECEIVED

AUG 24 2006

ASCOG

Applicant (City, Town or County District):  
BRADLEY, Town of (Municipal Park)

Address:

Town of Bradley P. O. Box 111 Bradley, OK 73011-0111

Contact Person:

~~Vera Baker~~ Donna Thornberg

Phone:

(405) 462-7516-7555

E-mail:

ladydairhean@hotmail.com

Fax:

FEI #:

731204792

County unincorporated project area population:  
182

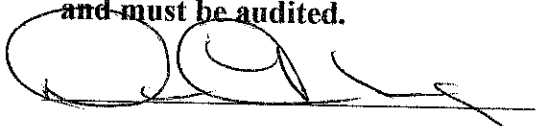
Are ASCOG membership dues current? Yes  No

Did anyone from this applicant attend an ASCOG REAP workshop? Yes  No

SUBMITTING THE APPLICATION

The Mayor or Chairman of the Board of County Commissioners is required to sign all applications.

I certify that this application has been reviewed and approved for submittal at a public meeting. I understand that this project is subject to all applicable State laws and must be audited.

 Chairperson 9-22-06

Signature of Mayor or County Chairman  
Date

Title

Submit completed applications to:

ASCOG  
Attention Jim Vanzant  
P.O. Box 1647  
Duncan, Oklahoma 73534

Fax # 580-252-6170  
Email vanz\_ji@ascog.org

# FY 2007 ASCOG-REAP APPLICATION

## PROJECT INFORMATION

**BRADLEY, Town of** (Municipal Park)

Applicant (City, Town or County District):

Project Summary/Impact Statement:

The Town of Bradley has identified development and construction of a Municipal Park to be their number one priority in their long term strategic planning. To meet that goal, the Town of Bradley has recently purchased land (final closing on July 3, 2006) where the park is to be located for a total of \$3,657.21 (including closing costs). The town hopes to construct a pavilion, playground equipment for children, a swing set, volleyball court, basketball court, and a skate ramp to serve as an activity center for citizens of all ages with a goal of providing a safe and comfortable environment to exercise and enjoy time spent with their families. The park may be used for birthday parties, holiday celebrations, family gatherings, and various outdoor activities. Completion of this project will also impact our growth. We hope that the addition of a Municipal Park will be an incentive for current residents to stay and will also attract new families to our town. The Town of Bradley has hosted a bake sale that raised \$460 and has received notification that Wal-Mart is donating another \$250 toward the project. Additionally, we have contributing partners that will donate \$1,192 worth of labor and dozer time to clear the park area. The amount requested should cover all expenses needed to make the park a reality, however, a priority list is also included to ensure that the most important and desirable portions of the park will be completed in case the funds prove inadequate to complete everything. If the grant is approved the townspeople will volunteer to assemble the playground equipment. This effort will incorporate community involvement, re-instill pride in our town and give residents a sense of responsibility for the park.

Project Type\_()

Business and Economic Development    Community Facilities     Infrastructure

Project Budget

Total Project Cost (All Phases):	\$	60,000.00
Total Cost of This Phase:	\$	60,000.00
Amount of REAP Grant Request (This Phase):	\$	60,000.00
Total anticipated ASCOG-REAP Grant Request (All Phases):	\$	60,000.00
Local Efforts (This Phase):	\$	3,657.21
Contributing Partners (This Phase)*:	\$	1,192.00
Leverage Funds (This Phase)*:	\$	1,810.00
Other Grants (This Phase)*:	\$	0

(\*Must already be approved or have a Letter of Commitment attached to count leverage, contributing partners or other grants.)

Verification of Leverage

Federal/State/Other Participation (loans, grants, etc.), if any. Attach copies of commitment letters.

AGENCY/ENTITY	PURPOSE	AMOUNT
Wal-Mart (letter attached)	Contribution to project	\$250.00

Project Staging:

Is the project to be completed in phases? Yes      No

If staged: Number of phases required for completion

For which phase is this application?

**ASCOG-REAP GRADING WORKSHEET: COMMUNITY FACILITIES**

APPLICANT'S NAME: BRADLEY, Town of (Municipal Park)

- 1. POPULATION (2000 CENSUS):** 182
- |                 |           |             |
|-----------------|-----------|-------------|
| 1,500 and Under | <u>10</u> | (10 points) |
| 1,501 – 1,800   | _____     | (8 points)  |
| 1,801 – 2,300   | _____     | (6 points)  |
| 2,301 – 4,300   | _____     | (4 points)  |
| 4,301 – 6,999   | _____     | (2 points)  |
- (Maximum 10 Points for Category 1)*
- 2. REVENUE LEVELS (OSAI – 2643):** \$ 14,687.43
- |                       |           |             |
|-----------------------|-----------|-------------|
| \$0 - \$250,000       | <u>10</u> | (10 Points) |
| \$250,000 - \$900,000 | _____     | (8 Points)  |
| \$900,001 and over    | _____     | (6 Points)  |
- (Maximum 10 Points for Category 2)*
- 3. LOCAL EFFORT (All local effort categories must have supporting documentation attached)**
- 3.1 Local Effort to Develop Project**
- |                                                                    |          |                |
|--------------------------------------------------------------------|----------|----------------|
| 1 point for each effort activity (Maximum 2 points)                | <u>2</u> | (1 – 2 Points) |
| 1 point for each contributing partner agreement (Maximum 2 points) | <u>2</u> | (1 – 2 Points) |
- (Maximum 4 points for Category 3.1)*
- 3.2 Previous ASCOG REAP Application(s) for same project rejected in past 2 years**
- (Maximum of 9 points for Category 3.2)* 0 (9 Points)
- 3.3 Category of Project**
- |                                |          |             |
|--------------------------------|----------|-------------|
| Vital Public Health and Safety | <u>0</u> | (12 Points) |
| Common Public Facilities       | <u>5</u> | (5 Points)  |
| Aesthetics and Enhancement     | <u>2</u> | (2 Points)  |
- (Maximum of 12 points for Category 3.3)*
- 3.4 Application Amount:** \$ 60,000.00
- |                     |           |             |
|---------------------|-----------|-------------|
| \$45,000 and Under  | _____     | (14 Points) |
| \$45,001 - \$60,000 | <u>10</u> | (10 Points) |
| \$60,001 - \$70,000 | _____     | (6 Points)  |
| \$70,001 - \$80,000 | _____     | (4 Points)  |
| \$80,001 - \$85,000 | _____     | (2 Points)  |
| \$85,001 and Over   | _____     | (1 Point)   |
- (Maximum 14 points for Category 3.4)*
- 3.5 Financial Effort:**
- |                            |          |            |
|----------------------------|----------|------------|
| Sales Tax of \$.03 or more | <u>4</u> | (4 Points) |
| Sales Tax under \$.03      | _____    | (2 Points) |
| Use Tax                    | <u>2</u> | (2 Points) |
- (Maximum 6 points for Category 3.5)*
- 3.6 CIP is current and a priority (provide Council minutes)**
- (Maximum 5 points for Category 3.6)* 5 (5 Points)
- 4. ASCOG TRUSTEE ASSESSMENT POINTS**
- (Maximum 30 Points for Category 4)* \_\_\_\_\_ (0-30 Points)

<b>OBJECTIVE POINTS (Categories 1 – 3)</b>	<b>52 Points</b>
	<b>(70 Points Maximum)</b>
<b>SCORED BY:</b>	<b>Points</b>
<b>CHECKED BY:</b>	<b>Points</b>
<b>ASCOG TRUSTEES ASSESSMENT POINTS (Category 4):</b>	<b>Points</b>
	<b>(30 Points Maximum)</b>

<b>TOTAL POINTS:</b>	<b>Points</b>
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**(100 Point Maximum)**

## COMMUNITY FACILITY DEVELOPMENT PROJECTS

1. **Audit Information: (label as Attachment 1A)**

Provide a copy of most recent audit. If you do not do an annual audit, attach an agreement with your county to serve as the administering entity for this project.

2. **Local Effort: (label as Attachment 2A)**

(A) Submit a copy of a business plan or equivalent for the project being supported. (Attachment 2A)

(B) Submit a copy of your Economic Development Trust Indenture. (Attachment 2B)

(C) Submit a copy of your Revolving Loan Fund guidelines or equivalent. (Attachment 2C).

3. **Cooperative Agreement/Plans: (label as Attachment 3A)**

Submit copies of cooperative or annual agreements relating to this project.

4. **Availability of Other Dollars: (label as Attachment 4A)**

Provide copies of other Applications submitted, pending, or rejected that relate to this project within the past 4 years. Include REAP applications from last year.

5. **Need: (label as Attachment 5A and/or 5B)**

(A) What other financing needed to complete project? (Attachment 5A)

(B) Documentation of private dollars provided for this project. (Attachment 5B)

6. **Growth Factors: (label as Attachment 6A and/or 6B)**

(A) Describe jobs created or saved. (Attachment 6A)

(B) Proposed increase in sales or property tax? (Attachment 6B)

7. **Name of person completing check list:** Vera Baker

## 2000 Census Statistics

As of the 2000 census, the town had a total population of 182.

Bradley is located at 34°52'34" North, 97°42'32" West (34.876233, -97.708848)<sup>1</sup>. According to the United States Census Bureau, the town has a total area of 0.6 (0.2 mi<sup>2</sup>). 0.6 km<sup>2</sup> (0.2 mi<sup>2</sup>) of it is land and none of the area is covered with water.

As of the census of 2000, there are 182 people, 67 households, and 52 families residing in the town.

The population density is 305.5/km<sup>2</sup> (801.8/mi<sup>2</sup>). There are 82 housing units at an average density of 137.7/km<sup>2</sup> (361.2/mi<sup>2</sup>).

The racial makeup of the town is 90.11% White, 0.00% African American, 4.40% Native American, 0.55% Asian, 0.00% Pacific Islander, 0.00% from other races, and 4.95% from two or more races. 1.10% of the population is Hispanic or Latino of any race.

There are 67 households out of which 41.8% have children under the age of 18 living with them, 68.7% are married couples living together, 6.0% have a female householder with no husband present, and 20.9% are non-families. 19.4% of all households are made up of individuals and 6.0% have someone living alone who is 65 years of age or older. The average household size is 2.72 and the average family size is 3.08.

In the town the population is spread out with 29.7% under the age of 18, 6.6% from 18 to 24, 35.2% from 25 to 44, 22.0% from 45 to 64, and 6.6% who are 65 years of age or older. The median age is 33 years.

For every 100 females there are 106.8 males. For every 100 females age 18 and over, there are 100.0 males.

The median income for a household in the town is \$21,429, and the median income for a family is \$20,938. Males have a median income of \$17,250 versus \$13,333 for females. The per capita income for the town is \$9,165. 26.7% of the population and 22.0% of families are below the poverty line. Out of the total people living in poverty, 27.3% are under the age of 18 and 64.7% are 65 or older.

**Population Estimates by Community  
for Grady County, Oklahoma  
1990, 2000, 2002**

	1990	2000	2002 Estimate	Percent Change*
<b>Alex</b>	639	635	640	+0.7
<b>Amber</b>	418	490	505	+3.1
<b>Bradley</b>	166	182	185	+1.6
<b>Chickasha</b>	14,988	15,850	16,064	+1.4
<b>Minco</b>	1,411	1,672	1,695	+1.4
<b>Ninnekah</b>	1,016	994	1,022	+2.8
<b>Norge</b>	97	82	83	+1.2
<b>Pocasset</b>	N/A	192	199	+3.6
<b>Rush Springs</b>	1,229	1,278	1,280	+0.2
<b>Tuttle</b>	2,807	4,294	4,618	+7.5
<b>Verden</b>	546	659	662	+0.4
<b>Remainder of County</b>	18,430	19,188	19,711	+2.7
<b>Total</b>	41,747	45,516	46,664	+2.5

**Source: 1990 and 2000 Population, U.S. Bureau of the Census;  
2002 Estimated Population, Population Estimates Branch, U.S. Bureau of the  
Census.**

\* Percent change from 2000 to 2002.

STATEMENT OF FINANCIAL CONDITION  
 AS OF JUNE 30, 2005

ASSETS	GENERAL FUND	STIPENDING FUND
Cash Balance June 30, 2005	\$ 47,267.76	\$
Investments	\$	\$
TOTAL ASSETS	\$ 47,267.76	\$
LIABILITIES AND RESERVES		
Warrants Outstanding	\$	\$
Reserve for Interest on Warrants	\$	\$
Reserves From Schedule B	\$	\$
TOTAL LIABILITIES AND RESERVES	\$	\$
CASH FUND BALANCE (DEFICIT) JUNE 30, 2005	\$ 47,267.76	\$

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2006

GENERAL FUND	STIPENDING FUND
Current Expenses	\$
Reserve for Int. on Warrants & Repatriation	\$
Total Required	\$
Cash Fund Balance	\$ 47,267.76
Estimated Miscellaneous Revenue	\$
Total Reductions	\$ 144,177.00
Should be raised from M. Valorem Tax	\$ 61,685.46
APPROVED RECOMMENDATIONS REVENUE:	
2000 Charities	\$
2000 State Sources of Revenue	\$ 19,627.86
4000 Federal Sources of Revenue	\$ 11,555.73
5000 Miscellaneous Revenue	\$
CALL CONTRIBUTIONS FROM OTHER FUNDS	\$ 119.90
Total Estimated Revenue	\$ 144,177.00
INDUSTRIAL DEVELOPMENT BONDS	
1. Cash Balance on Hand June 30, 2005	\$
2. Legal Investments Properly Maturing	\$
3. Total Liquid Assets	\$
Product Annual Bond-Redeem:	
4. a. Past-Due Coupons	\$
5. b. Interest Arrears Thereon	\$
6. c. Past-Due Bonds	\$
7. d. Interest Thereon After Last Coupon	\$
8. e. Fiscal Agency Commissions on Above	\$
9. f. Total Items a. through e.	\$
10. Balance of Assets Subject to Accruals	\$
11. a. Accrued on Unmatured Bonds	\$
12. b. Accrued on Final Coupons	\$
13. c. Accrued on Unmatured Bonds	\$
14. d. Accrued on Final Coupons	\$
15. e. Total Items g. through l.	\$
16. Excess of Assets Over Accrual Reserves **	\$
STIPENDING FUND REQUIREMENTS FOR 2005-06	
1. Interest Earnings on Bonds	\$
2. Accrual on Unmatured Bonds	\$
3. Annual Accrual on "Propagator" Judgments	\$
4. Annual Accrual on Unpaid Judgments	\$
5. Interest on Unpaid Judgments	\$
6. Annual Accrual From Exhibit 11	\$
Total Stipending Fund Requirements	\$
Product:	
1. Excess of Assets Over Liabilities	\$
2. Surplus Cash	\$
Balance To Raise By Tax Levy	\$

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2006

GENERAL FUND	STIPENDING FUND
Current Expenses	\$
Reserve for Int. on Warrants & Repatriation	\$
Total Required	\$
Cash Fund Balance	\$ 47,267.76
Estimated Miscellaneous Revenue	\$
Total Reductions	\$ 144,177.00
Should be raised from M. Valorem Tax	\$ 61,685.46
APPROVED RECOMMENDATIONS REVENUE:	
2000 Charities	\$
2000 State Sources of Revenue	\$ 19,627.86
4000 Federal Sources of Revenue	\$ 11,555.73
5000 Miscellaneous Revenue	\$
CALL CONTRIBUTIONS FROM OTHER FUNDS	\$ 119.90
Total Estimated Revenue	\$ 144,177.00
INDUSTRIAL DEVELOPMENT BONDS	
1. Cash Balance on Hand June 30, 2005	\$
2. Legal Investments Properly Maturing	\$
3. Total Liquid Assets	\$
Product Annual Bond-Redeem:	
4. a. Past-Due Coupons	\$
5. b. Interest Arrears Thereon	\$
6. c. Past-Due Bonds	\$
7. d. Interest Thereon After Last Coupon	\$
8. e. Fiscal Agency Commissions on Above	\$
9. f. Total Items a. through e.	\$
10. Balance of Assets Subject to Accruals	\$
11. a. Accrued on Unmatured Bonds	\$
12. b. Accrued on Final Coupons	\$
13. c. Accrued on Unmatured Bonds	\$
14. d. Accrued on Final Coupons	\$
15. e. Total Items g. through l.	\$
16. Excess of Assets Over Accrual Reserves **	\$
STIPENDING FUND REQUIREMENTS FOR 2005-06	
1. Interest Earnings on Bonds	\$
2. Accrual on Unmatured Bonds	\$
3. Annual Accrual on "Propagator" Judgments	\$
4. Annual Accrual on Unpaid Judgments	\$
5. Interest on Unpaid Judgments	\$
6. Annual Accrual From Exhibit 11	\$
Total Stipending Fund Requirements	\$
Product:	
1. Excess of Assets Over Liabilities	\$
2. Surplus Cash	\$
Balance To Raise By Tax Levy	\$

STATE OF OKLAHOMA, CITY/TOWN OF Bradley, as:

That We, the undersigned duly elected, qualified governing officers of Bradley, Oklahoma, do hereby certify as a meeting of the governing body of the said city/town, begun at the time provided by law for Cities/Towns and pursuant to the provisions of 48 O.S. 1511 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the financial affairs of said city/town as reflected by the records of the city/town clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2005, and ending June 30, 2006, as shown are reasonably necessary for the proper conduct of the affairs of the said city/town, that the estimated income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

Clarence Stangor Mayor  
Clarence Stangor Number  
Clarence Stangor Member  
Clarence Stangor Treasurer  
Clarence Stangor Clerk

Submitted and approved before me this 31 day of May, 2005.  
Clarence Stangor Notary Public Exp. 1-1-06  
 Required to be published in a legally-qualified newspaper printed in the County, or was issue published in a legally-qualified newspaper of general circulation in the County.

This project was discussed with Shan Shepherd of Noah's Park and Playgrounds to get a rough estimate for the cost of equipment. This project was also discussed with L. A. Jacobson, a local concrete contractor, and Joe Webb, a local steel building contractor, to get a rough estimate for building a pavilion, and laying a slab for the pavilion, basketball court, skate ramp, a wheelchair accessible walkway leading to the pavilion and a sidewalk surrounding the park.

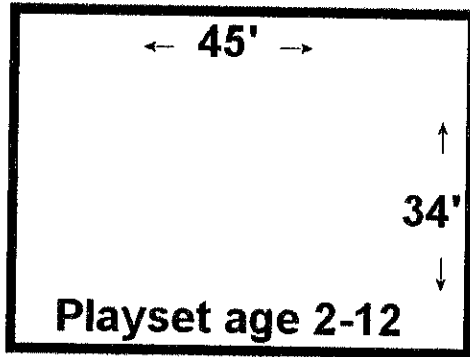
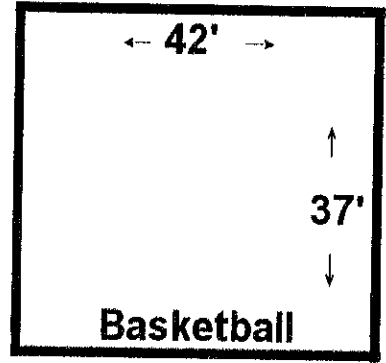
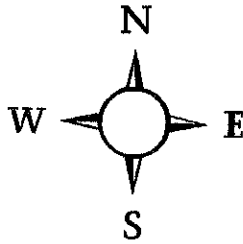
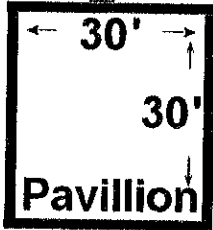


**ESTIMATES FOR PARK EXPENSES**

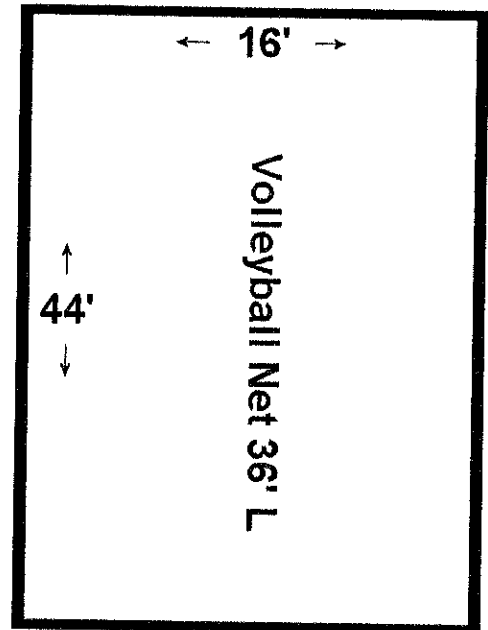
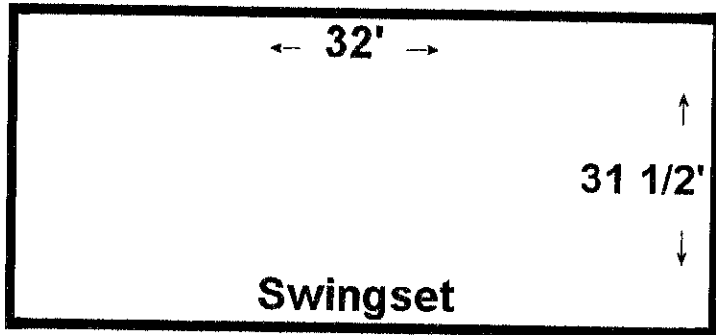
<b>Playset (2-12 years Old) (Highest Priority)</b>	
Basic Unit	\$20,000.00
Paint Station	\$600.00
Age Appropriate Sign	\$330.00
Tetherball	\$130.00
<b>Sub-Total</b>	<b>\$21,060.00</b>
<b>Safety Equipment</b>	
Engineered Wood Fiber	\$4,000.00
Plastic Barriers	\$1,100.00
Barrier Stakes	\$220.00
<b>Sub-Total</b>	<b>\$5,320.00</b>
<b>Pavilion Area</b>	
Pavilion	\$6,000.00
Tables (6)	\$4,500.00
Grill	\$160.00
Walkway	\$80.00
Concrete Pad (Materials and Installation)	\$900.00
<b>Sub-Total</b>	<b>\$11,640.00</b>
<b>Skateboard Area</b>	
Half Pipe	\$1,750.00
Rubber Mats for Skate Ramp (5)	\$900.00
Need Custom Sign for Skate Area	\$200.00
Concrete (Materials and Installation)	\$300.00
<b>Sub-Total</b>	<b>\$3,150.00</b>
<b>Basketball Court</b>	
Basketball Goal	\$300.00
Concrete (Materials and Installation)	\$2,000.00
<b>Sub-Total</b>	<b>\$2,300.00</b>
<b>Volley Ball</b>	
Volleyball System	\$300.00
Sand for Volleyball (50 pound bags x 860 bags x \$3 bag)	\$2,600.00
<b>Sub-Total</b>	<b>\$2,600.00</b>
<b>Swing Set</b>	
Swingset	\$900.00
<b>Sub-Total</b>	<b>\$900.00</b>
<b>Safety Equipment</b>	
Engineered Wood Fiber	\$300.00
10.8 pallets left over from playset	
Plastic Barriers	\$1,250.00
Barrier Stakes	\$300.00
<b>Sub-Total</b>	<b>\$1,850.00</b>
<b>Concrete Track Surrounding Park</b>	<b>\$2,500.00</b>
<b>Sand, Concrete Wire &amp; Rebar</b>	<b>\$750.00</b>
<b>TOTAL</b>	<b>\$52,070.00</b>
 <b>ANTICIPATED AVAILABLE FUNDS FOR PARK</b>	
REAP	\$60,000.00
Leverage	\$1,810.00
<b>TOTAL</b>	<b>\$61,810.00</b>

Parker Ave. 50' wide

Cement Walkway 3' wide, 24' long



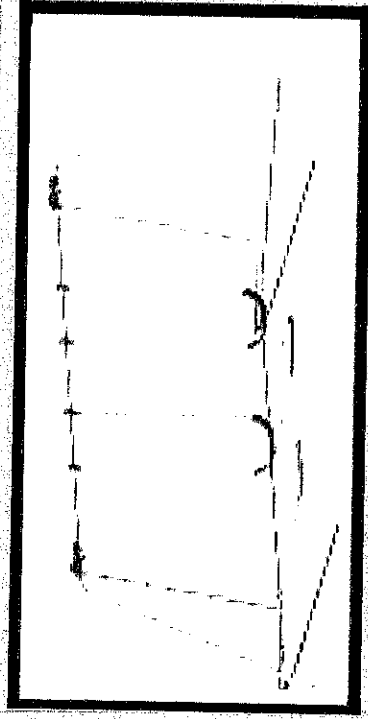
140'



140'

Bradley St. 40' wide

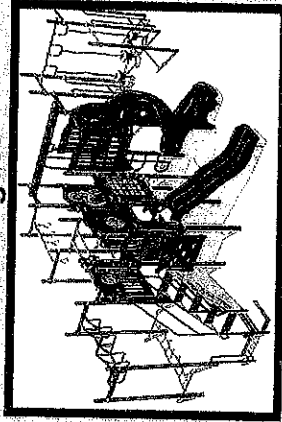
South



Volleyball



West



Swingset

Playset Age 2-12

East

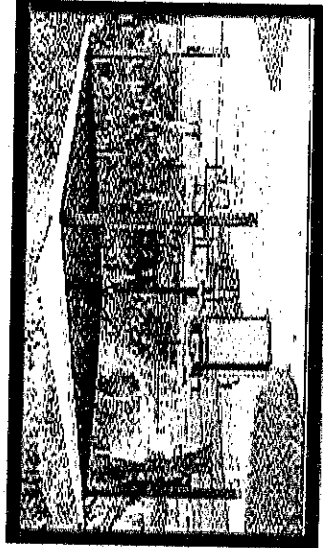


Skate Ramp



Pavilion

North



Basketball

We plan to orchestrate a controlled burn to demolish the existing structure. A backhoe operator will then dig a large hole and push all the remnants of the burn inside it. The land will then be cleaned, graded and leveled. Bob Badertscher, a local resident will donate the use of his backhoe. Darin Johnston, also a local resident will operate the backhoe.

Controlled burn: 36 hours donated labor valued at \$648.00 (\$18/hr.)

Backhoe: donated use valued at \$256.00 (\$16/hr.) and 16 hours donated labor valued at \$288.00 (\$18.00/hr.)

Total donated labor: \$1,192.00

**CONTRIBUTING PARTNER AGREEMENT**

**THIS AGREEMENT** is entered into this 19<sup>th</sup> day of July, 2006, between the Town of Bradley, Oklahoma, (the Community), and Bob Badertscher, an individual with a common interest in the development of this project. Bob Badertscher has offered to provide certain assistance to the community for carrying out the project discussed below.


1. The community is interested in developing the following project: A Municipal Park
2. Bob Badertscher and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated material and labor, and other forms of project assistance.
3. The community's responsibilities include: The Community will have all under ground lines and electrical wires marked by **OKIE**. The Community will supervise the work to be done and ensure that OSHA safety precautions are followed.
4. The responsibilities of the contributing partner(s) include (cash, labor, equipment, etc.): Donated use of a bulldozer that will be operated by Darin Johnston.
5. What is the total dollar amount realized from this contributing partner(s)? \$500.00
6. The community holds harmless the State Farm Insurance Company against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

**DATED** this 19<sup>th</sup> day of July, 2006.

  
Bob Badertscher

**ATTEST:** 

For Town of Bradley:

  
Chairperson

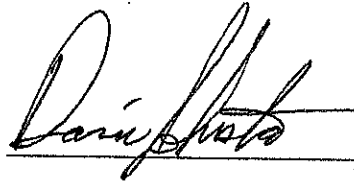
**ATTEST:** Charles Brown  
Town Clerk

**CONTRIBUTING PARTNER AGREEMENT**


**THIS AGREEMENT** is entered into this 7-19 day of July, 2006, between the Town of Bradley, Oklahoma, (the Community), and Darin Johnston, an individual with a common interest in the development of this project. Darin Johnston has offered to provide certain assistance to the community for carrying out the project discussed below.

1. The community is interested in developing the following project: A Municipal Park
2. Darin Johnston and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated material and labor, and other forms of project assistance.
3. The community's responsibilities include: The Community will have all under ground lines and electrical wires marked by **OKIE**. The Community will supervise the work to be done and ensure that OSHA safety precautions are followed.
4. The responsibilities of the contributing partner(s) include (cash, labor, equipment, etc.): Labor in the form of operating a bulldozer to demolish an existing structure; dig a hole to push the burn remnants into; clear the land of trees and vegetation; and to grade and level the land in preparation for construction.
5. What is the total dollar amount realized from this contributing partner(s)? \$367.00
6. The community holds harmless the State Farm Insurance Company against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

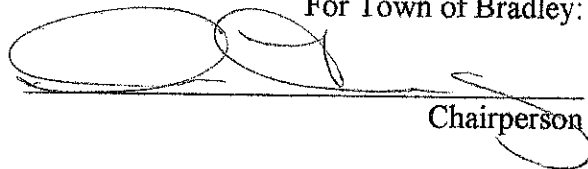
DATED this 19 day of July, 2006.



Darin Johnston

ATTEST: 

For Town of Bradley:



Chairperson

ATTEST Charlene Brown  
Town Clerk

**CAPITAL IMPROVEMENTS  
STRATEGIC PLAN  
FOR  
TOWN OF BRADLEY**

**Capital Improvements** are projects requiring the expenditure of public funds over and above annual operating expenses. Expenditures may be for purchase, construction or replacement of the physical assets of the Community.

**A. Capital Facilities Needed to Support Growth.**

In addition to those needs which support the existing population, the CIP process identified several projects needed to support new/continued growth. Generally, these include:

1. **Water:** Development of new water lines;
2. **Sewer:** A new system (there is not one in existence);
3. **Recreation:** Development of a municipal park and other available opportunities.

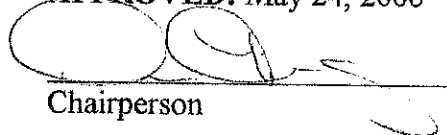
**B. Status of Completed Projects.**

The major completed projects are the water well project for the Bradley Water Company (now Rural Water District #3), the building of a volunteer fire department, work on the new Community Building/kitchen remodeling and the search of funds for a new water line and sewer system. The town adopted a 3% Sales Tax on June 19, 2001. The town erected traffic/street signs and composed a list of fire numbers for the E-911 system in 2005.

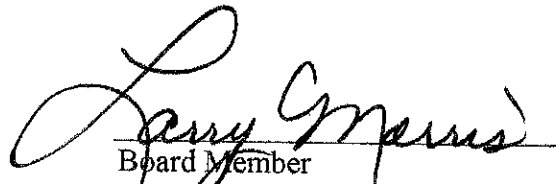
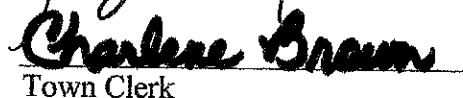
**C. Current Long Term Strategic Plan in Order of Priority.**

1. Municipal Park.
2. New Water Lines.
3. Extend Community Building for administrative office space.
4. Upgrade gas lines in Community Building kitchen from 1/2" to 3/4".
5. Purchase a tractor/bucket/brush hog to maintain streets and easements.

**APPROVED:** May 24, 2006

  
Chairperson

\_\_\_\_\_  
Board Member

  
Board Member  
  
Town Clerk

At the town meeting held on May 24, 2006, the decision was made to hold a fundraiser to generate support for the Municipal Park. The fundraiser was held at Wal-Mart in Lindsay, Oklahoma on June 16 during Father's Day weekend. Wal-Mart will match the match funds. These funds have not yet been obligated.

Combined donated labor from six contributing parties: 110 hours valued at \$1,100.00 (\$10/hr.)

Fundraiser: \$460.00 from bake sale.

Leverage: \$250.00 matching funds from Wal-Mart.

Total leverage: \$1,810.00



**Agenda  
for  
Wednesday, May 24, 2006**

**The Board of Trustees of the Town of Bradley will meet at 7:00pm on 05/24/06, at the Community Building 322 McKee St. for a regularly scheduled meeting.**

**Order of Business**

1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Old Business: None.
4. Agenda Items:
  - a. Discuss and vote upon purchase of land for Municipal Park.
  - b. Discuss and vote upon applying for a REAP grant to cover the cost of construction.
  - c. Discuss and vote upon Strategic Plan for REAP grant.
  - d. Discuss and vote upon holding a fundraiser for Municipal Park.
  - e. Discuss Capital Improvement Plan.
  - f. Discuss liability insurance for park.
5. Unfinished business: None.
6. Appearance, petitions, or comments from the audience.
7. Remarks and inquiries by governing body members.
8. Adjournment.

## **Meeting Minutes**

The meeting of the Town of Bradley was held on 05/24/2006, in the Bradley Community Building.

Larry Morris, the Acting Chairperson, called the meeting to order at 7:00pm.

Members present: Larry Morris, Donna Thornburg, and Nataline Harrington.

Quorum was present  X  Yes   No.

Old Business: None.

### **Land Purchase for Municipal Park**

Comments:

The Town Board unanimously voted to purchase the land for a Municipal Park.

### **REAP Grant**

Comments:

The Town Board unanimously voted to apply for a REAP grant and decided that the 10 priority points for the 2007 REAP application will go towards the Municipal Park.

### **Strategic Plan**

Comments:

The Town Board unanimously voted to adopt a Strategic Plan, listing the Municipal Park as a top priority for the 2007 REAP application.

### **Fundraiser**

Comments:

The Town Board unanimously voted to hold a bake sale at Wal Mart in Lindsay on June 16. Wal Mart will match our funds. Money raised will go toward surveying the land and having the abstract updated.

### **Capital Improvement Plan**

Comments:

Our CIP was updated in October of 2002 and is current.

**Liability Insurance**

Comments:

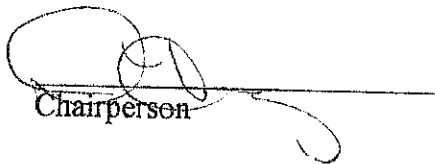
The Town Board decided to extend its general liability insurance to include the park.

**Unfinished Business:** None



**Office Reports:**

The Town has \$58,726.00 in its treasury as of May 01, 2006.

Meeting was adjourned at 8:00pm.

  
Chairperson

\_\_\_\_\_  
Board Member

  
Board Member  
  
Town Clerk



# Application for Grant Funding

Return completed form to the Wal-Mart Store or SAM'S CLUB where you obtained this application.

**Location Use Only:**

Matching Grant  Bonus Grant  Literacy Grant  Safe Neigh. Heroes  Be a Good Neigh. Envirc. Grant  Grandprts Day (city only)

**Please Select Grant Program:**

Type: WM / SAM'S / DC / TO / Other \_\_\_\_\_

Location #: \_\_\_\_\_ ST: \_\_\_\_\_

Today's Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Fundraiser Location:  On Site  Off Site Amount Requested: \$ \_\_\_\_\_

How many associates will / did participate in the event? \_\_\_\_\_ (not required if held on site)

Specifically, what is the fundraiser? (matching grants only) \_\_\_\_\_

Managers Name (signed and printed): \_\_\_\_\_

Community Involvement Associate: \_\_\_\_\_  
This application and a receipt letter (matching grants only) must be completed and ON FILE at your location for ALL grants

**To be Completed by the Organization:**

Select one:  IRS 501c3 organization - \*Must provide a valid Federal Tax ID / EIN #. Number will be validated using the IRS publicly available database)  
 Faith Based Organization / Church  Public School  Federal, State or Local Government Agency  
\*Faith Based Organizations must be conducting projects that benefit the community as a whole. Grants cannot solely or primarily benefit directly or indirectly, their adherents or members

Organization Name: Team of Braddy Federal 501c3 Tax ID (EIN) #: \_\_\_\_\_ ST: OK Zip: 73211

Address: P.O. Box 111 City: Braddy

Contact Name: Vera Baker Contact Phone: 405-462-7514

What service does your organization provide to the community? The municipality hosts services citizens need one day per month, entertainment one night per week, and food pantry gatherings.

Specifically, how will funds from this grant be utilized in your local community? Funds from this grant will be applied towards an ongoing municipal park project.

Which of the following groups will this funding primarily benefit? This information is used solely to track our funding to specific diverse community groups and is NOT considered during the grant review or approval process. Please select only the most appropriate:  
 Hispanic  African American  Asian American  General Population (benefits the entire community)

Will these grant funds directly benefit your LOCAL community?  Yes  No

**Complete for Grandparents Day ONLY:** Number of youth involved: \_\_\_\_\_ Number of senior citizens involved: \_\_\_\_\_

**Organization Representative:** By signing below, I acknowledge that this form represents a request for funding, and is not a guarantee of funding. Final approval is subject to the guidelines of the Wal-Mart Foundation. All organizations holding fundraisers at any Wal-Mart Stores, Inc. location, or requesting grant funding, must abide by the rules and guidelines set forth by the location Wal-Mart Stores, Inc., and the Wal-Mart Foundation. This request will not be processed unless signed by all parties.

Signed: \_\_\_\_\_ Printed: Vera Baker Date: 8-2-06

**LETTER OF COMMITMENT**

Date: 8/1/06

Donna Thornburg, Chairperson  
Town of Bradley Board of Trustees  
P.O. Box 11  
Bradley, OK 73011

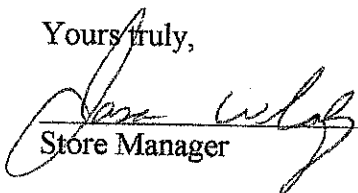
RE: Matching Funds

Dear Ms. Thornburg:

This is to inform you of Wal-Mart Corporation's commitment to pay <sup>250.00</sup> \$~~460.00~~ to the Town of Bradley in response to the Bake Sale Fundraiser held on June 16, 2006 at the Wal-Mart store located at 401 Linwood Plaza, Lindsay, Oklahoma.

You will receive the funds on the 15 day of August, 2006.

Yours truly,

  
Store Manager

Wal-Mart, Incorporated  
401 Linwood Plaza  
Lindsay, OK 73052

BUYERS CERTIFICATE

STATE OF OKLAHOMA     }  
                                      }  
COUNTY OF GRADY     }     SS:

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that, according to the records in the offices of the County and Court Clerks of Grady County, Oklahoma, there are no Judgements, transcripts of judgements, tax liens nor any other liens against the following named parties

Town of Bradley

Dated at Chickasha, Oklahoma, this 6<sup>th</sup> day of June, A.D. 2006 at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By *Unkie Kennedy*  
Asst. Mgr.

Compiled by

COCHRAN ABSTRACT COMPANY  
INCORPORATED

BONDED ABSTRACTERS

DAVID C. RILEY, Manager

TOWN OF BRADLEY  
P.O. BOX 166 54  
BRADLEY, OK 73011

1512

86-1687/03T  
05

Date 7-3-06

Pay to the  
Order of Cochrane Closing Co.

\$ 3647.21

Three thousand six hundred forty-seven and 21/100 Dollars

**Chickasha Bank  
& Trust Company**

317 N. MAIN • P.O. BOX 110 • CENERT, OK 73017

For

*Charles Brown  
Treasurer*

⑆10310⑆699⑆ ⑆8140269⑆ 1512

MP

BRADLEY SAFETY YELLOW 2E

*Received by: Cochran Closing Co  
7/3/06*

QUIT CLAIM DEED

Indiv 1 Form

This Space Reserved for Filing Stamp

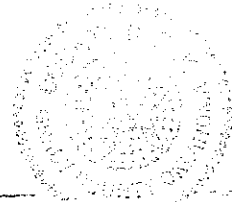
THIS INDENTURE, Made this 3rd day of June, A.D. 2006, between Harvey N. Nye and Kathryn Nye, husband and wife, parties of the first part, and Town of Bradley at P. O. Box 11, Bradley, OK 73011

1-2006-009984 Book 3861 Pg: 55
07/03/2006 1:18 pm Pg 0055-0055
Fee: \$ 13.00 Doc: \$ 4.50
Sharon Shoemaker - Grady County Clerk
State of Oklahoma

parties of the second part

Witnesseth, that said part of the first part, in consideration of the sum of \*\*\*\*\*Ten and more\*\*\*\*\* DOLLARS to in hand paid, the receipt of which is hereby acknowledged, do hereby quitclaim, grant, bargain, sell and convey unto the said part of the second part all their right, title, interest, estate, and every claim and demand, both at law and in equity, in and to all the following described property situate in Grady County, State of Oklahoma, to wit:

Lots Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), and Eighteen (18) in Block Fourteen (14) in the THACKER'S ADDITION, to the Town of Bradley, Oklahoma, according to the recorded plat thereof; SURFACE RIGHTS ONLY



together with all and singular the hereditaments and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said parties of the second part, their heirs and assigns forever, so that neither the said parties of the first part nor any person in their name and behalf, shall or will claim or demand any right or title to the said premises or any part thereof; but they and every one of them shall by these presents be excluded and forever barred.

In Witness Whereof, the said parties of the first part have hereunto set their hand the day and year first above written.

Handwritten signature of Harvey N. Nye

Harvey N. Nye

Handwritten signature of Kathryn Nye

Kathryn Nye

STATE OF OKLAHOMA } SS:
COUNTY OF GRADY }

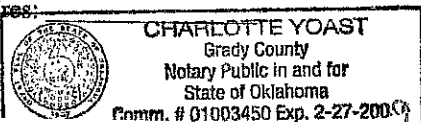
INDIVIDUAL ACKNOWLEDGEMENT
Oklahoma Form

Before me, the undersigned, a Notary Public, in and for said County and State, on this 3rd day of July, 2006, personally appeared Harvey N. Nye and Kathryn Nye, husband and wife

to me known to be the identical person s who executed the within and forgoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires:



Handwritten signature of Charlotte Yoast
Notary Public



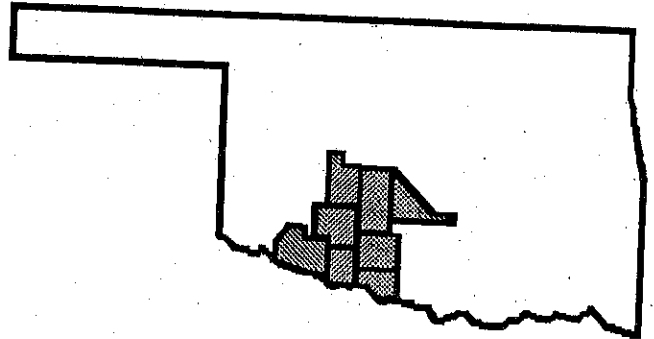
**Agenda  
for  
Monday, July 24, 2006**

**The Board of Trustees of the Town of Bradley will meet at 7:00pm on 07/24/06, at the **Community Building 322 McKee St.** for a regularly scheduled meeting.**

**Order of Business**

1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Old Business: None.
4. Agenda Items:
  - a. Discuss recent fundraiser.
5. Unfinished business: None.
6. Appearance, petitions, or comments from the audience.
7. Remarks and inquiries by governing body members.
8. Adjournment.

**ASSOCIATION  
SOUTH  
CENTRAL  
OKLAHOMA  
GOVERNMENTS, A Trust Authority**  
-A Regional Council of Local Governments-  
COUNTIES - CITIES & TOWNS - CONSERVATION DISTRICTS



December 21, 2006

Hon. Donna Thornburg  
Town of Bradley  
P.O. Box 146  
Bradley, OK 73011-0146

Dear Mayor Thornburg:

On behalf of the Board of Trustees, I wanted you to know that, based on the criteria established by the Board and the points earned, your ASCOG REAP applications to construct a municipal park did not qualify for funding.

This table displays the REAP results for our area:

# Applications	<u>ASCOG AREA REAP SUMMARY</u>			
	<u>Requested</u>	<u>Total Cost All Funded Projects</u>	<u>Total Cost All Projects</u>	<u># Projects Funded    Unfunded</u>
68	\$3,186,845	\$6,693,195	\$10,970,116	36      32

Although you are undoubtedly disappointed that your application(s) did not earn enough points to be funded, I am sure you will agree that REAP is a tremendous asset to our small communities, counties, and unincorporated areas whose needs certainly exceed their resources and capabilities.

We also believe that REAP will be continued only if we can demonstrate to our Legislature and Governor our needs and the positive impact REAP has had on rural Oklahoma.

We anticipate that the REAP program will receive legislative funding for FY 2008 and we encourage your participation in the next REAP funding cycle.

Sincerely,

June Hewes, President  
ASCOG Board of Trustee

**ASCOG-REAP GRADING WORKSHEET: COMMUNITY FACILITIES**

APPLICANT'S NAME: Bradley 18C

1. POPULATION (2000 CENSUS): 18C

1,500 and Under	<input checked="" type="checkbox"/>	(10 points)	10 ✓
1,501 - 1,800	<input type="checkbox"/>	(8 points)	
1,801 - 2,300	<input type="checkbox"/>	(6 points)	
2,301 - 4,300	<input type="checkbox"/>	(4 points)	
4,301 - 6,999	<input type="checkbox"/>	(2 points)	

*(Maximum 10 Points for Category 1)*

2. REVENUE LEVELS (OSAI - 2643): \$ Below 250,000

\$0 - \$250,000	<input checked="" type="checkbox"/>	(10 Points)	10 ✓
\$250,000 - \$900,000	<input type="checkbox"/>	(8 Points)	
\$900,001 and over	<input type="checkbox"/>	(6 Points)	

*(Maximum 10 Points for Category 2)*

3. LOCAL EFFORT (All local effort categories must have supporting documentation attached)

3.1 Local Effort to Develop Project

1 point for each effort activity (Maximum 2 points)	<u>2</u>	(1 - 2 Points)	4 ✓
1 point for each contributing partner agreement (Maximum 2 points)	<u>2</u>	(1 - 2 Points)	

*(Maximum 4 points for Category 3.1)*

3.2 Previous ASCOG REAP Application(s) for same project rejected in past 2 years

0 (9 Points)

*(Maximum of 9 points for Category 3.2)*

3.3 Category of Project

Vital Public Health and Safety	<input type="checkbox"/>	(12 Points)	5 ✓
Common Public Facilities	<input checked="" type="checkbox"/>	(5 Points)	
Aesthetics and Enhancement	<input type="checkbox"/>	(2 Points)	

*(Maximum of 12 points for Category 3.3)*

3.4 Application Amount: \$ 60,000

\$45,000 and Under	<input type="checkbox"/>	(14 Points)	10 ✓
\$45,001 - \$60,000	<input checked="" type="checkbox"/>	(10 Points)	
\$60,001 - \$70,000	<input type="checkbox"/>	(6 Points)	
\$70,001 - \$80,000	<input type="checkbox"/>	(4 Points)	
\$80,001 - \$85,000	<input type="checkbox"/>	(2 Points)	
\$85,001 and Over	<input type="checkbox"/>	(1 Point)	

*(Maximum 14 points for Category 3.4)*

3.5 Financial Effort:

Sales Tax of \$.03 or more	<input checked="" type="checkbox"/>	(4 Points)	4 ✓
Sales Tax under \$.03	<input type="checkbox"/>	(2 Points)	
Use Tax	<input type="checkbox"/>	(2 Points)	

*(Maximum 6 points for Category 3.5)*

3.6 CIP is current and a priority (provide Council minutes)

✓ (5 Points)

*(Maximum 5 points for Category 3.6)*

4. ASCOG TRUSTEE ASSESSMENT POINTS

✓ (0-30 Points)

*(Maximum 30 Points for Category 4)*

4 ✓  
? Not listed  
3 ✓  
48  
Barbara Birken

OBJECTIVE POINTS (Categories 1 - 3)	Points
SCORED BY:	(70 Points Maximum)
CHECKED BY: <u>J. Vanzant</u>	Points
ASCOG TRUSTEES ASSESSMENT POINTS (Category 4):	Points
	(30 Points Maximum)

**TOTAL POINTS:** 48 Points  
(100 Point Maximum)

### Meeting Minutes

The meeting of the Town of Bradley was held on 07/24/2006, in the Bradley Community Building.

Donna Thornburg, Chairperson, called the meeting to order at 7:00pm.

Members present: Donna Thornburg, Larry Morris, and Nataline Harrington.

Quorum was present  Yes  No.

**Old Business:** None.

#### Fundraiser

Comments:

A fundraiser was held by the Town of Bradley at Wal Mart in Lindsay. The fundraiser was in the form of a bake sale. The date and time of the sale was June 16, 2006 from 8:00 am until 12:00 pm. The community raised \$460.00 from the sale. Wal Mart will donate \$250.00 to match the funds raised. The total amount that will be applied to the REAP application is \$710.00. This money has not yet been obligated.

**Unfinished Business:** None

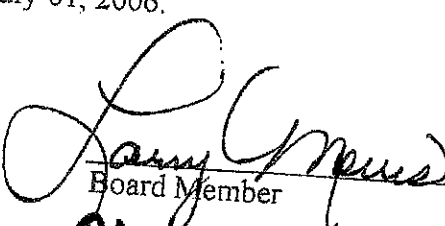
#### **Office Reports:**

The Town has \$59,686.00 in its treasury as of July 01, 2006.

Meeting was adjourned at 8:00pm.

  
Chairperson

\_\_\_\_\_  
Board Member

  
Board Member

  
Town Clerk

## ASCOG REAP 2008 Application - COMMUNITY FACILITIES

### BRADLEY - MUNICIPAL PARK

Grant is requesting funding for Bradley to complete a municipal park. The land for the park is owned by the Town of Bradley. This funding request will be for the construction of a pavilion, playground equipment for children, a swing set, volleyball court, basketball court and necessary safety equipment. A concrete track will surround the park.

Total Project Cost	\$67,677
Total Cost (This Phase)	\$60,000
Amount of REAP Grants (This Phase)	\$60,000
Total Anticipated ASCOG-REAP Grant Request (All Phases)	\$60,000
Local Efforts	\$3,647
Contributing Partners (This Phase)	\$2,820
Leverage Funds (This Phase)	\$460
Other Grants (This Phase)	\$750
Objective Points	57.00
Trustee Points	20.57
Total Points	77.57

#### REAP APPLICATION HISTORY

		<u>REQUESTS</u>	<u>AWARDS</u>
2007	Construct Municipal Park	\$60,000	\$0
2006	No Application Submitted	\$0	\$0
2005	No Application Submitted	\$0	\$0
2004	No Application Submitted	\$0	\$0
2003	No Application Submitted	\$0	\$0
2002	Street signs	\$1,500	\$0
2001	No application submitted	\$0	\$0
2000	Newer tanker fire truck	\$29,000	\$29,000
1999	Mapping	\$10,000	\$0
1999	Community building repairs	\$25,000	\$25,000
	Total REAP grant amount awarded:	\$54,000	\$54,000

Bradley uses ASCOG to write their CDBG grants.

Bradley's total REAP grants of \$54,000 since program inception ranks #4 of the 69 applicants.

Bradley's REAP benefits per capita is \$296.70 with a ranking of #44 of the 69 applicants.

Special Considerations:

2nd Year to Request - Nothing in last 5 Years - \$7,177 in local match.

# FY 2008 ASCOG-REAP APPLICATION RECEIVED

**PROJECT INFORMATION**

Town of Bradley  
 Applicant (City, Town or County District)

AUG 21 2007

**ASCOG**

**Project Summary/Impact Statement:**

Municipal Park | To give our children a safe place to run and play and our Community a place to gather.

**Project Type (✓)**

Business and Economic Development  Community Facilities  Infrastructure

**Project Budget**

Total Project Cost (All Phases):	\$ 60,000.00
Total Cost of This Phase:	\$ 60,000.00
Amount of REAP Grant Request (This Phase):	\$ 60,000.00
Total anticipated ASCOG-REAP Grant Request (All Phases):	\$ 60,000.00
Local Efforts (This Phase):	\$ 3,647.21
Contributing Partners (This Phase)*:	\$ 2,820.00
Leverage Funds (This Phase)*:	\$ 460.00
Other Grants (This Phase)*:	\$ 750.00

(\*Must already be approved or have a Letter of Commitment attached to count leverage, contributing partners or other grants.)

Verification of Leverage

Federal/State/Other Participation (loans, grants, etc.), if any. Attach copies of commitment letters.

AGENCY/ENTITY	PURPOSE (matching)	AMOUNT
Wal-Mart	Contribution Grant	250.00
Wal-Mart	Community Grant	500.00
Town of Bradley	Municipal Park	460.00

Project Staging:

Is the project to be completed in phases? Yes  No

If staged: Number of phases required for completion

For which phase is this application?

Any questions  
 Please  
 Contact  
 Donna  
 405-756-8853  
 405-227-2697  
 405-462-7555

**ESTIMATES FOR PARK EXPENSES**

<b>Playset (2-12 years Old) (Highest Priority)</b>	
Basic Unit	\$22,000.00
<i>Playground labor</i>	<i>4,000.00</i>
<b>Sub-Total</b>	<b>\$26,000.00</b>
<b>Safety Equipment</b>	
Engineered Wood Fiber	\$4,000.00
Plastic Barriers	\$1,100.00
Barrier Stakes	\$220.00
<b>Sub-Total</b>	<b>\$5,320.00</b>
<b>Pavilion Area</b>	
Pavilion	\$6,000.00
Tables (6)	\$4,500.00
Grill	\$160.00
Walkway	\$80.00
Concrete Pad (Materials and Installation)	\$900.00
<b>Sub-Total</b>	<b>\$11,640.00</b>
<b>Skateboard Area</b>	
Half Pipe	\$1,750.00
Rubber Mats for Skate Ramp (5)	\$900.00
Need Custom Sign for Skate Area	\$200.00
Concrete (Materials and Installation)	\$300.00
<b>Sub-Total</b>	<b>\$3,150.00</b>
<b>Basketball Court</b>	
Basketball Goal	
Concrete (Materials and Installation)	<i>\$1,500.00</i>
<b>Sub-Total</b>	
<b>Volley Ball</b>	
Volleyball System	
Sand for Volleyball (50 pound bags x 860 bags x \$3 bag)	<i>\$1,800.00</i>
<b>Sub-Total</b>	
<b>Swing Set</b>	
Swingset	
<b>Sub-Total</b>	<i>\$2,000.00</i>
<b>Safety Equipment</b>	
Engineered Wood Fiber	\$300.00
10.8 pallets left over from playset	
Plastic Barriers	\$1,250.00
Barrier Stakes	\$300.00
<b>Sub-Total</b>	<b>\$1,850.00</b>
<b>Concrete Track Surrounding Park</b>	
<b>Sand, Concrete Wire &amp; Rebar</b>	<i>\$6,000.00</i>
<b>TOTAL</b>	<b><i>\$62,160.00</i></b>
<b>ANTICIPATED AVAILABLE FUNDS FOR PARK</b>	
REAP	\$60,000.00
Leverage	<i>7,677.21</i>
<b>TOTAL</b>	<b><i>67,677.21</i></b>

**CAPITAL IMPROVEMENTS  
STRATEGIC PLAN  
FOR  
TOWN OF BRADLEY**

**Capital Improvements** are projects requiring the expenditure of public funds over and above annual operating expenses. Expenditures may be for purchase, construction or replacement of the physical assets of the Community.

**A. Capital Facilities Needed to Support Growth.**

In addition to those needs which support the existing population, the CIP process identified several projects needed to support new/continued growth. Generally, these include:

1. **Water:** Development of new water lines;
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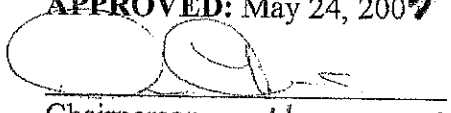
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The major completed projects are the water well project for the Bradley Water Company (now Rural Water District #3), the building of a volunteer fire department, work on the new Community Building/kitchen remodeling and the search of funds for a new water line and sewer system. The town adopted a 3% Sales Tax on June 19, 2001. The town erected traffic/street signs and composed a list of fire numbers for the E-911 system in 2005.

**C. Current Long Term Strategic Plan in Order of Priority.**

1. Municipal Park.
2. New Water Lines.
3. **Fire Plugs**
4. **Add on to community Building**
5. **Roads**

**APPROVED:** May 24, 2007

  
Chairperson

  
Board Member

  
Board Member

  
Town Clerk



TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

Attachment A

Community: Bradley Page 1 of 1

Date: 8-20-07

Authorized Official: Dana Thordberg

Rank	Project	Category	Purpose	Comment	Remaining Useful Life	Final Priority	Funding Source	Total Project Costs (\$)	Year 1 Costs (\$)	Year 2 Costs (\$)	Year 3 Costs (\$)	Year 4 Costs (\$)	Year 5 Costs (\$)	Year 5+ Costs (\$)
1	Park	Parks	N	Safe Place for Children	0	0	Unfunded	60,000	60,000	60,000	60,000	60,000	60,000	60,000
2	Water Lines	Utilities	R	Water upgrade	20	0	Unfunded	200,000	200,000	200,000	200,000	200,000	200,000	200,000
3	Fire Plugs	Utilities	R	Fire protection	0	0	Unfunded	14,000	14,000	14,000	14,000	14,000	14,000	14,000
4	Add of Curbs to Campbell	Administration	I	Administration	4	4	Unfunded	50,000	50,000	50,000	50,000	50,000	50,000	50,000
5	Roads	Transportation	I	Fix Roads Transportation	5	5	Unfunded	50,000	50,000	50,000	50,000	50,000	50,000	50,000
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
Totals								374,000	374,000	374,000	374,000	374,000	374,000	374,000

Summary

**ATTACHMENT B**  
**REAP CONTRIBUTING PARTNER AGREEMENT**  
(Must show a monetary value)

THIS AGREEMENT is entered into this 29<sup>th</sup> day of April, 2007, between the Municipality/County of Bradley, Oklahoma, (the Community), and Harold Barrington, an organization with a common interest in the development of this project. Harold Barrington has offered to provide certain assistance to the community for carrying out the project discussed below.

1. The community is interested in developing the following project: Municipal Park
  
2. Harold Barrington and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.
  
3. The community's responsibilities include:  
Purchase and up keep of park
  
4. The responsibilities of the contributing partner: (s) Harold Barrington include: (cash, labor, equipment, etc.):  
labor 500.00  
equipment 1500.00  
Fuel 500.00
  
5. What is the total dollar amount realized from this contributing partner(s)?  
\$ 2500.00
  
6. The community holds harmless the Contributing Partner against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this 29 day of April, 2007.

For: \_\_\_\_\_

ATTEST: Harold Barrington

For town of: Bradley, Ok.

Donna [Signature]  
Mayor

ATTEST: Charlene Brown

Town Clerk

**ATTACHMENT B**  
**REAP CONTRIBUTING PARTNER AGREEMENT**  
(Must show a monetary value)

THIS AGREEMENT is entered into this 29<sup>th</sup> day of April, 2007, between the Municipality/County of Bradley, Oklahoma, (the Community), and ~~Bradley~~ Nataline Harrington organization with a common interest in the development of this project. Nataline Harrington has offered to provide certain assistance to the community for carrying out the project discussed below.

1. The community is interested in developing the following project: Municipal Park
2. Nataline Harrington and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.
3. The community's responsibilities include:  
Purchase and upkeep of park.
4. The responsibilities of the contributing partner: (s) Nataline Harrington include: (cash, labor, equipment, etc.):

5. What is the total dollar amount realized from this contributing partner(s)?  
\$ 80.00

6. The community holds harmless the Contributing Partner against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this 29 day of April, 2007.  
For: Nataline Harrington

ATTEST: \_\_\_\_\_  
For town of: Bradley, OK  
[Signature]  
Mayor

ATTEST: Charlene Brown  
Town Clerk

**ATTACHMENT B**  
**REAP CONTRIBUTING PARTNER AGREEMENT**  
(Must show a monetary value)

THIS AGREEMENT is entered into this 29<sup>th</sup> day of April, 2007, between the Municipality/County of Bradley, Oklahoma, (the Community), and Brian Williams, an organization with a common interest in the development of this project. Brian Williams has offered to provide certain assistance to the community for carrying out the project discussed below.

1. The community is interested in developing the following project: Municipal Park

Brian Williams and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.

3. The community's responsibilities include:

Purchase and up keep of Park

4. The responsibilities of the contributing partner: (s) Brian Williams include: (cash, labor, equipment, etc.):

5. What is the total dollar amount realized from this contributing partner(s)?

\$ 80.00

6. The community holds harmless the Contributing Partner against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this 29 day of April, 2007.

For: B. Williams

ATTEST: \_\_\_\_\_

For town of: Bradley, Ok.

[Signature]  
Mayor

ATTEST: Charlene Brown

Town Clerk

BUYERS CERTIFICATE

STATE OF OKLAHOMA        }  
                                      }  
COUNTY OF GRADY        }        SS:

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that, according to the records in the offices of the County and Court Clerks of Grady County, Oklahoma, there are no Judgements, transcripts of judgements, tax liens nor any other liens against the following named parties

Town of Bradley

Dated at Chickasha, Oklahoma, this 6<sup>th</sup> day of June, A.D. 2006  
at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By Walter Kennedy  
Asst. Mgr.

Compiled by

COCHRAN ABSTRACT COMPANY  
INCORPORATED

BONDED ABSTRACTERS

DAVID C. RILEY, Manager

TOWN OF BRADLEY  
P. O. BOX 163 54  
BRADLEY, OK 73011

1512

95-1657031  
05

Date 7-3-06

Pay to the Order of Cochran Closing Co. \$ 3647.21

Three thousand six hundred forty-seven and 21/100 Dollars

**Chickasha Bank**  
& Trust Company

317 N. MAIN • P.O. BOX 18 • CEMENT, OK 73017

For

*Charlene Brown*  
*Payee- Clerk*

⑆103101699⑆ ⑆8440269⑆ 1512

GUARANTEE SAFETY YELLOW DE

*Received by: Cochran Closing Co*  
*7/3/06*

**ATTACHMENT B**  
**REAP CONTRIBUTING PARTNER AGREEMENT**  
(Must show a monetary value)

THIS AGREEMENT is entered into this 29<sup>th</sup> day of April, 2007, between the Municipality/County of Bradley, Oklahoma, (the Community), and Allen + Juanita Havens, an organization with a common interest in the development of this project has offered to provide certain assistance to the community for carrying out the project discussed below.

1. The community is interested in developing the following project:

Municipal Park

2. Allen + Juanita and the community share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.

3. The community's responsibilities include:

Purchase and upkeep of park

4. The responsibilities of the contributing partner: (s) Juanita + Allen include: (cash, labor, equipment, etc.):

labor

5. What is the total dollar amount realized from this contributing partner(s)?

\$ 160.00

6. The community holds harmless the Contributing Partners against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this 29 day of April, 2007.

Allen + Juanita Havens For: \_\_\_\_\_

ATTEST: Juanita Havens

For town of: Bradley

[Signature]

Mayor

ATTEST: Charlene Brown

Town Clerk

THIS INDENTURE, Made this 3rd day of June, A.D. 2006,  
between Harvey N. Nye and Kathryn Nye, husband and  
wife, parties of the first part,  
and Town of Bradley at P. O. Box 11, Bradley,  
OK 73011

1-2006-009984 Book 3861 Pg: 55  
07/03/2006 1:18 pm Pg 0055-0055  
Fee: \$ 13.00 Doc: \$ 4.50  
Sharon Shoemaker - Grady County Clerk  
State of Oklahoma

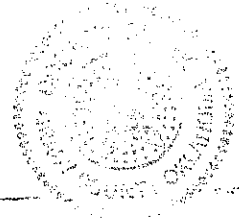
parties of the second part

Witnesseth, that said part of the first part, in consideration of the sum of

\*\*\*\*\*Ten and more\*\*\*\*\* DOLLARS to in hand paid, the receipt

of which is hereby acknowledged, do hereby quitclaim, grant, bargain, sell and convey unto the said part of the second part all their right, title, interest, estate, and every claim and demand, both at law and in equity, in and to all the following described property situate in Grady County, State of Oklahoma, to wit:

Lots Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), and Eighteen (18) in Block Fourteen (14) in the THACKER'S ADDITION, to the Town of Bradley, Oklahoma, according to the recorded plat thereof;  
SURFACE RIGHTS ONLY



together with all and singular the hereditaments and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said part of the second part, their heirs and assigns forever, so that neither, the said parties of the first part nor any person in their name and behalf, shall or will claim or demand any right or title to the said premises or any part thereof; but they and every one of them shall by these presents be excluded and forever barred.

In Witness Whereof, the said part of the first part have hereunto set their hand the day and year first above written.

Harvey N. Nye  
Harvey N. Nye

Kathryn Nye  
Kathryn Nye

STATE OF OKLAHOMA }  
COUNTY OF GRADY } SS:

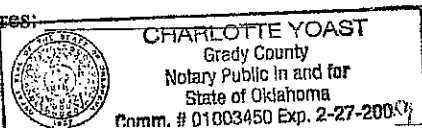
INDIVIDUAL ACKNOWLEDGEMENT  
Oklahoma Form

Before me, the undersigned, a Notary Public, in and for said County and State, on this 3rd day of July, 2006, personally appeared Harvey N. Nye and Kathryn Nye,  
husband and wife

to me known to be the identical person s who executed the within and forgoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires:



Charlotte Yoast  
Notary Public



STATEMENT OF FINANCIAL POSITION AS OF JUNE 30, 2006		GENERAL FUND	
		Detail	
<b>ASSETS:</b>			
Cash Balance June 30, 2006	\$	62,520.76	
Investments	\$	0.00	
<b>TOTAL ASSETS</b>	\$	62,520.76	
<b>LIABILITIES AND RESERVES:</b>			
Accounts Payable	\$	0.00	
Reserves for Interest on Warrants	\$	0.00	
Reserves from Schedule 8	\$	0.00	
<b>TOTAL LIABILITIES AND RESERVES</b>	\$	0.00	
<b>CASH FUND BALANCE (Detail) June 30, 2006</b>	\$	62,520.76	

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2007		GENERAL FUND		STRIKING FUND	
		GENERAL FUND		STRIKING FUND	
		Detail		Detail	
<b>GENERAL FUND</b>					
1. Cash Balance on Hand June 30, 2006	\$	62,520.76		\$	0.00
2. Legal Investments Properly Maturing	\$	0.00		\$	0.00
3. Judgments Paid to Recover by Tax Levy	\$	0.00		\$	0.00
4. Total Liquid Assets	\$	62,520.76		\$	0.00
5. a. Paid Due Coupons	\$	22,178.41		\$	0.00
6. b. Interest Accrued Thereon	\$	84,659.17		\$	0.00
7. c. Past-Due Bonds	\$	0.00		\$	0.00
8. d. Interest Thereon After Last Coupon	\$	0.00		\$	0.00
9. e. Fiscal Agency Commissions on Above	\$	2,213.83		\$	0.00
10. f. Judgments and Int. Levied for/Impaid	\$	18,748.06		\$	0.00
11. Total Items a. Through f.	\$	124,799.47		\$	0.00
12. Balance of Assets Subject to Accruals	\$	1,214.52		\$	0.00
13. g. Hazard Unmatured Interest	\$	22,178.41		\$	0.00
14. h. Accrual on Fiscal Coupons	\$	0.00		\$	0.00
15. i. Accrued on Unmatured Bonds	\$	0.00		\$	0.00
16. Total Items g. Through i.	\$	22,178.41		\$	0.00
17. Excess of Assets Over Accrual Reserves **	\$	0.00		\$	0.00
<b>STRIKING FUND REQUIREMENTS FOR 2006-07</b>					
1. Interest Savings on Bonds	\$	0.00		\$	0.00
2. Accrual on Unmatured Bonds	\$	0.00		\$	0.00
3. Annual Accrual on "Prepaid" Judgments	\$	0.00		\$	0.00
4. Annual Accrual on Impaid Judgments	\$	0.00		\$	0.00
5. Interest on Unpaid Judgments	\$	0.00		\$	0.00
6. Annual Accrual from Public TK	\$	0.00		\$	0.00
7. Interest on Accruals	\$	0.00		\$	0.00
8. Unmatured Interest	\$	0.00		\$	0.00
9. Fiscal Agency Commissions on Above	\$	0.00		\$	0.00
10. Total Striking Fund Requirements	\$	0.00		\$	0.00
11. Excess of Assets Over Liabilities	\$	0.00		\$	0.00
12. Surplus Cash	\$	0.00		\$	0.00
13. Balance to Refs by Tax Levy	\$	0.00		\$	0.00

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2006, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2007, OF THE GOVERNING BOARD OF BRADLEY, OKLAHOMA		STRIKING FUND	
		Detail	
<b>ASSETS:</b>			
Cash Balance June 30, 2006	\$	0.00	
Investments	\$	0.00	
<b>TOTAL ASSETS</b>	\$	0.00	
<b>LIABILITIES AND RESERVES:</b>			
Accounts Payable	\$	0.00	
Reserves for Interest on Warrants	\$	0.00	
Reserves from Schedule 8	\$	0.00	
<b>TOTAL LIABILITIES AND RESERVES</b>	\$	0.00	
<b>CASH FUND BALANCE (Detail) June 30, 2006</b>	\$	0.00	

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2007		GENERAL FUND		STRIKING FUND	
		GENERAL FUND		STRIKING FUND	
		Detail		Detail	
<b>GENERAL FUND</b>					
1. Cash Balance on Hand June 30, 2006	\$	62,520.76		\$	0.00
2. Legal Investments Properly Maturing	\$	0.00		\$	0.00
3. Judgments Paid to Recover by Tax Levy	\$	0.00		\$	0.00
4. Total Liquid Assets	\$	62,520.76		\$	0.00
5. a. Paid Due Coupons	\$	22,178.41		\$	0.00
6. b. Interest Accrued Thereon	\$	84,659.17		\$	0.00
7. c. Past-Due Bonds	\$	0.00		\$	0.00
8. d. Interest Thereon After Last Coupon	\$	0.00		\$	0.00
9. e. Fiscal Agency Commissions on Above	\$	2,213.83		\$	0.00
10. f. Judgments and Int. Levied for/Impaid	\$	18,748.06		\$	0.00
11. Total Items a. Through f.	\$	124,799.47		\$	0.00
12. Balance of Assets Subject to Accruals	\$	1,214.52		\$	0.00
13. g. Hazard Unmatured Interest	\$	22,178.41		\$	0.00
14. h. Accrual on Fiscal Coupons	\$	0.00		\$	0.00
15. i. Accrued on Unmatured Bonds	\$	0.00		\$	0.00
16. Total Items g. Through i.	\$	22,178.41		\$	0.00
17. Excess of Assets Over Accrual Reserves **	\$	0.00		\$	0.00
<b>STRIKING FUND REQUIREMENTS FOR 2006-07</b>					
1. Interest Savings on Bonds	\$	0.00		\$	0.00
2. Accrual on Unmatured Bonds	\$	0.00		\$	0.00
3. Annual Accrual on "Prepaid" Judgments	\$	0.00		\$	0.00
4. Annual Accrual on Impaid Judgments	\$	0.00		\$	0.00
5. Interest on Unpaid Judgments	\$	0.00		\$	0.00
6. Annual Accrual from Public TK	\$	0.00		\$	0.00
7. Interest on Accruals	\$	0.00		\$	0.00
8. Unmatured Interest	\$	0.00		\$	0.00
9. Fiscal Agency Commissions on Above	\$	0.00		\$	0.00
10. Total Striking Fund Requirements	\$	0.00		\$	0.00
11. Excess of Assets Over Liabilities	\$	0.00		\$	0.00
12. Surplus Cash	\$	0.00		\$	0.00
13. Balance to Refs by Tax Levy	\$	0.00		\$	0.00

STATE OF OKLAHOMA, CITY/TOWN OF BRADLEY, ss:

No. the undersigned duly elected, qualified governing officers of Bradley, Oklahoma, do hereby certify that at a meeting of the governing body of the said City/Town, begun at the time provided by law for Cities/Towns and pursuant to the provisions of 58 O.S. 1391 Sec 3092, the foregoing statement was prepared and is a true and correct condition of the financial affairs of said City/Town as reflected by the records of the City/Town Clerk and Treasurer. We further certify that the foregoing estimates for current expenses for the fiscal year beginning July 1, 2006, and ending June 30, 2007, as shown are reasonably necessary for the proper conduct of the affairs of the said City/Town, that the indicated income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the payments derived from the same source during the preceding fiscal year.

Member: *[Signature]* Member: *[Signature]*

Chairman of Board: *[Signature]* Member: *[Signature]*

Member: *[Signature]* Treasurer: *[Signature]*

Attest: *[Signature]* Clerk: *[Signature]*

Subscribed and sworn to before me this 24 day of August, 2006.

Notary Public: *[Signature]*

Required by law published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A. Et. Form 288708 Notary: Bradley, Oklahoma

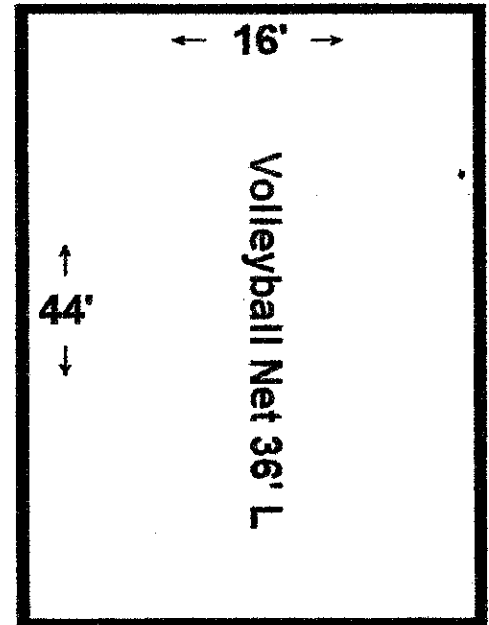
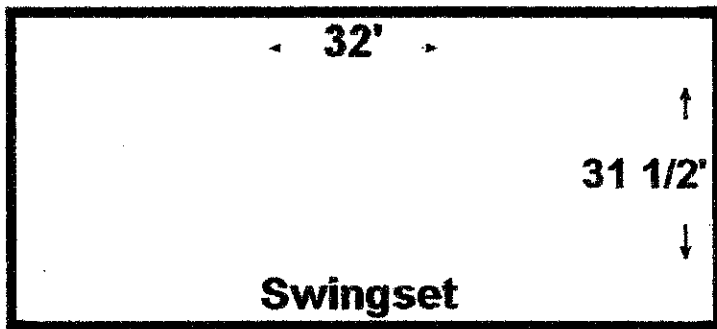
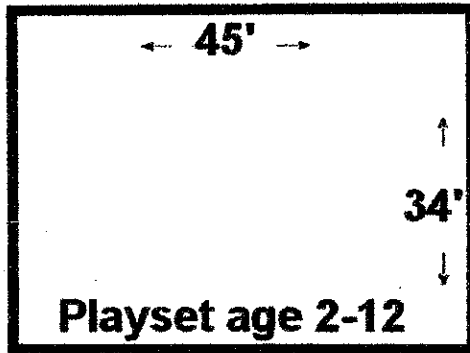
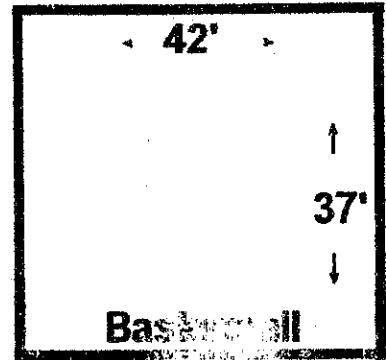
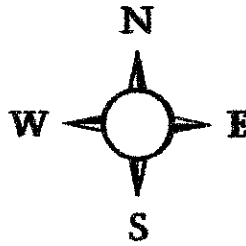
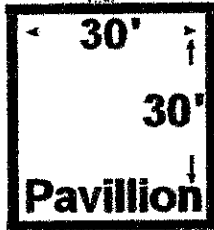
**ATTACHMENT C**  
**POPULATION AND POINTS FOR CITIES AND TOWNS**

ENTITY	POP.	PTS.	ENTITY	POP.	PTS.
ADDINGTON	117	8	HASTINGS	155	8
ALEX	635	8	HINTON	2,175	4
AMBER	490	8	HOLLISTER	60	8
ANADARKO	6,645	1	HYDRO	1,060	8
APACHE	1,616	6	INDIAHOMA	374	8
BINGER	708	8	LOCO	150	8
BLANCHARD	2,816	4	LOOKEBA	131	8
BRADLEY	182	8	LOVELAND	14	8
BRAY	1,035	8	MANITOU	278	8
BRIDGEPORT	109	8	MARLOW	4,592	1
BYARS	280	8	MEDICINE PARK	373	8
CACHE	2,371	4	MINCO	1,672	6
CARNEGIE	1,637	6	NEWCASTLE	5,434	1
CEMENT	530	8	NINNEKAH	994	8
CENTRAL HIGH	954	8	NORGE	82	8
CHATTANOOGA	432	8	POCASSET	192	8
COLE	473	8	PURCELL	5,571	1
COMANCHE	1,556	6	RANDLETT	511	8
CORNISH	172	8	RINGLING	1,135	8
CYRIL	1,168	8	ROSEDALE	66	8
DAVIDSON	375	8	RUSH SPRINGS	1,278	8
DEVOL	150	8	RYAN	894	8
DIBBLE	289	8	STERLING	762	8
EAKLY	276	8	SUGDEN	59	8
ELGIN	1,210	8	TEMPLE	1,146	8
EMPIRE CITY	734	8	TERRAL	386	8
FAXON	134	8	TIPTON	916	8
FLETCHER	1,022	8	TUTTLE	4,294	2
FORT COBB	667	8	VELMA	664	8
FREDERICK	4,637	1	VERDEN	659	8
GERONIMO	959	8	WALTERS	2,657	4
GOLDSBY	1,204	8	WASHINGTON	520	8
GRACEMONT	336	8	WAURIKA	1,988	6
GRANDFIELD	1,110	8	WAYNE	714	8

Parker Ave. 50' wide

Easement

Cement Walkway 3' wide, 24' long



Bradley St. 40' wide

Easement

140'

Alley 10' wide

140'

Alley 10' wide

### Meeting Minutes

The meeting of the Town of Bradley was held on 05/24/2007 in the Bradley Community Building.

Members present: Larry Morris, Donna Thornburg, and Nataline Harrington.

Quorum was present  Yes  No.

Old Business: None.

#### Land Purchase for Municipal Park

Comments:

The Town Board unanimously voted to purchase the land for a Municipal Park.

#### REAP Grant

Comments:

The Town Board unanimously voted to apply for a REAP grant and decided that the 10 priority points for the 2007 REAP application will go towards the Municipal Park.

#### Strategic Plan

Comments:

The Town Board unanimously voted to adopt a Strategic Plan, listing the Municipal Park as a top priority for the 2007 REAP application.

#### Fundraiser

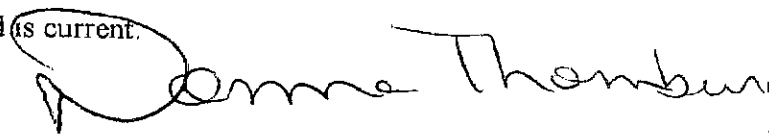
Comments:

The Town Board unanimously voted to hold a bake sale at Wal Mart in Lindsay on June 16. Wal Mart will match our funds. Money raised will go toward surveying the land and having the abstract updated.

#### Capital Improvement Plan

Comments:

Our CIP was updated in October of 2002 and is current.

  
Donna Thornburg  
Mayor

**Meeting Minutes**

The meeting of the Town of Bradley was held on 07/24/2006, in the Bradley Community Building.

Donna Thornburg, Chairperson, called the meeting to order at 7:00pm.

Members present: Donna Thornburg, Larry Morris, and Nataline Harrington.

Quorum was present  X  Yes   No.

**Old Business:** None.

**Fundraiser**

Comments:

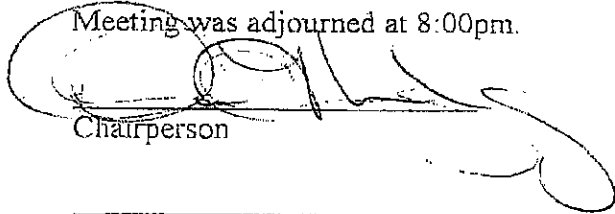
A fundraiser was held by the Town of Bradley at Wal Mart in Lindsay. The fundraiser was in the form of a bake sale. The date and time of the sale was June 16, 2006 from 8:00 am until 12:00 pm. The community raised \$460.00 from the sale. Wal Mart will donate \$250.00 to match the funds raised. The total amount that will be applied to the REAP application is \$710.00. This money has not yet been obligated.

**Unfinished Business:** None



**Office Reports:**

The Town has \$59,686.00 in its treasury as of July 01, 2006.

Meeting was adjourned at 8:00pm.

  
\_\_\_\_\_  
Chairperson

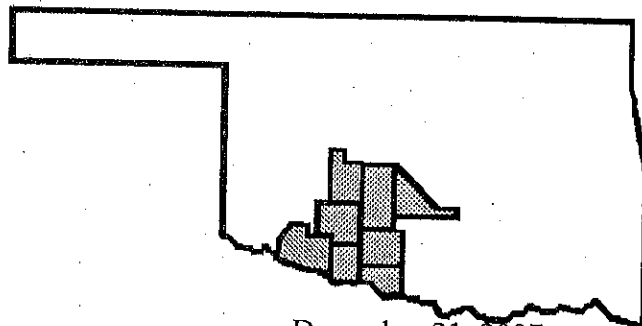
\_\_\_\_\_  
Board Member

  
\_\_\_\_\_  
Board Member  
  
\_\_\_\_\_  
Town Clerk

ASSOCIATION  
SOUTH  
CENTRAL  
OKLAHOMA

GOVERNMENTS, A Trust Authority

-A Regional Council of Local Governments-  
COUNTIES - CITIES & TOWNS - CONSERVATION DISTRICTS



December 21, 2007

Mayor Donna Thornburg  
Town of Bradley  
P.O. Box 146  
Bradley, OK 73011-0146

Commissioner Kirby:

On behalf of the ASCOG Board of Trustees, I am pleased to inform you that your REAP application to provide funding for a municipal park earned sufficient points (compared to the points of other applications) to be selected for funding.

Oklahoma's Legislature and Governor have placed their faith and trust in us and in you, as a local elected official, that the monies will be spent honestly and appropriately, that the project will be completed (even if the total cost exceeds the estimate and the grant award), and that it will have the impact you indicated in the application. If you have any doubt about being able to assure these considerations, please advise us so the monies can be reallocated.

We have worked closely with the State Auditor and Inspector (who oversees the program at the state level) to keep the entire bureaucratic process as simple as possible. Although shortly we will be getting you a contract containing all the required legal terms, it really just boils down to four simple things: do what you said you would do, do it honestly, keep track of the money, and call us if you run into a problem or have any questions.

We believe REAP is a tremendous asset to our small communities, counties, and unincorporated areas whose needs certainly exceed their resources and capabilities. We also believe that REAP will be continued only if we can demonstrate to our Legislature and Governor the positive impact it has on rural Oklahoma.

Best of luck on your project. Call us if we can help.

Sincerely,

June Hewes, President  
ASCOG Board of Trustees

**2008 ASCOG - REAP GRADING WORKSHEET  
COMMUNITY FACILITIES**

APPLICANT'S NAME:

*Bradley*

*Less than 250,000*

<b>1. POPULATION (2000 CENSUS):</b> 1,500 and Under <input checked="" type="checkbox"/> (8 points) <i>182</i> 1,501 - 2,000 _____ (6 points) 2,001 - 3,000 _____ (4 points) 3,001 - 4,500 _____ (2 points) 4,501 - 6,999 _____ (1 point) Maximum Points for Category 1 is 8.		<b>2. REVENUE LEVELS (OSAI-2643):</b> \$0 - \$250,000 <input checked="" type="checkbox"/> (9 points) \$250,001 - \$500,000 _____ (7 points) \$500,001 - \$750,000 _____ (5 points) \$750,001 - \$1,000,000 _____ (3 points) >\$1,000,000 _____ (1 point) Maximum Points for Category 2 is 9.	
<b>3. LOCAL EFFORT (All local effort points must include supporting documentation.)</b>			
<b>3.1 Contributing Partner/Community Effort</b> \$ _____ >\$2,000 <input checked="" type="checkbox"/> (4 points) \$1,001 - \$2,000 _____ (2 points) \$500 - \$1,000 _____ (1 point) Maximum Points for Category 3.1 is 4.		<b>3.2 Financial Effort</b> Sales Tax of \$.03 or more <input checked="" type="checkbox"/> (4 points) Sales Tax less than \$.03 _____ (2 points) Use Tax _____ (2 points) Maximum Points for Category 3.2 is 6 points	
<b>3.3 Category of Project</b> Vital Public Health and Safety _____ (6 points) Common Public Facilities <input checked="" type="checkbox"/> (2 points) Aesthetics and Enhancement _____ (0 points) Maximum Points for Category 3.3 is 8.			
Maximum Points for Category 3 is 16.			
<b>4. PREVIOUS ASCOG REAP APPLICATION FOR SAME PROJECT REJECTED WITHIN PAST 2 YEARS</b> Maximum Points for Category 4 is 9. <i>Yes (on file)</i> <input checked="" type="checkbox"/> (9 points)			
<b>5. APPLICATION AMOUNT</b> \$ <i>60,000</i> \$45,000 and Under _____ (8 points) \$45,001 - \$55,000 _____ (6 points) \$55,001 - \$65,000 <input checked="" type="checkbox"/> (5 points) \$65,001 - \$75,000 _____ (4 points) \$75,001 - \$85,000 _____ (3 points) \$85,001 - \$95,000 _____ (2 points) >\$95,000 _____ (1 point) Maximum Points for Category 5 is 8.		<b>6. TOTAL REAP \$ IN LAST 5 YEARS</b> \$ <i>0</i> \$45,000 and Under <input checked="" type="checkbox"/> (10 points) \$45,001 - \$55,000 _____ (9 points) \$55,001 - \$65,000 _____ (8 points) \$65,001 - \$75,000 _____ (7 points) \$75,001 - \$85,000 _____ (6 points) \$85,001 - \$95,000 _____ (5 points) \$95,001 - \$105,000 _____ (4 points) \$105,001 - \$115,000 _____ (3 points) \$115,001 - \$125,000 _____ (2 points) >\$125,000 _____ (1 point) Maximum Points for Category 6 is 10.	
<b>7. REGIONAL PROJECT</b> Application involves 3 or More Entities <i>NO</i> _____ (4 points) Application involves 2 Entities _____ (2 points) Maximum Points for Category 7 is 4 points.			
<b>8. CIP complete or requested as part of this application.</b> <i>Yes</i> <input checked="" type="checkbox"/> (3 points) Maximum Points for Category 8 is 3 points.			
<b>9. REQUESTED FUNDS SUFFICIENT TO COMPLETE PROJECT OR PHASE (As standalone funding or as leverage for a CDBG application to be submitted within 4 months resulting in sufficient funds to complete project.)</b> Maximum Points for Category 9 is 3. <input checked="" type="checkbox"/> (3 points)			
<b>10. ASCOG TRUSTEE ASSESSMENT POINTS</b> Maximum Points for Category 10 is 30. _____ (0-30 points)			

<b>TOTAL OBJECTIVE POINTS (Categories 1 - 9)</b>	<i>48</i>
Maximum Points for Categories 1 - 9 is 70.	

<b>SCORED BY:</b> <i>AM</i>	<i>48</i>
<b>CHECKED BY:</b> <i>AM</i>	<i>57</i>

<b>ASCOG TRUSTEES ASSESSMENT POINTS (Category 10):</b>	
Maximum Points for Category 10 is 30.	

<b>TOTAL POINTS:</b>	
Maximum Total Points is 100.	

**2008 ASCOG - REAP GRADING WORKSHEET  
COMMUNITY FACILITIES**

APPLICANT'S NAME:

<p><b>1. POPULATION (2000 CENSUS):</b></p> <p>1,500 and Under <input checked="" type="checkbox"/> (8 points) <span style="float:right">182</span></p> <p>1,501 - 2,000 _____ (6 points)</p> <p>2,001 - 3,000 _____ (4 points)</p> <p>3,001 - 4,500 _____ (2 points)</p> <p>4,501 - 6,999 _____ (1 point)</p> <p align="right"><i>Maximum Points for Category 1 is 8.</i></p>	<p><b>2. REVENUE LEVELS (OSAI-2643):</b></p> <p>\$0 - \$250,000 <input checked="" type="checkbox"/> (9 points)</p> <p>\$250,001 - \$500,000 _____ (7 points)</p> <p>\$500,001 - \$750,000 _____ (5 points)</p> <p>\$750,001 - \$1,000,000 _____ (3 points)</p> <p>&gt;\$1,000,000 _____ (1 point)</p> <p align="right"><i>Maximum Points for Category 2 is 9.</i></p>
<p><b>3. LOCAL EFFORT (All local effort points must include supporting documentation.)</b></p>	
<p><b>3.1 Contributing Partner/Community Effort</b> \$ <u>2820.00</u></p> <p>&gt;\$2,000 <input checked="" type="checkbox"/> (4 points)</p> <p>\$1,001 - \$2,000 _____ (2 points)</p> <p>\$500 - \$1,000 _____ (1 point)</p> <p align="right"><i>Maximum Points for Category 3.1 is 4.</i></p>	<p><b>3.2 Financial Effort</b></p> <p>Sales Tax of \$.03 or more <input checked="" type="checkbox"/> (4 points)</p> <p>Sales Tax less than \$.03 _____ (2 points)</p> <p>Use Tax _____ (2 points)</p> <p align="right"><i>Maximum Points for Category 3.2 is 6 points</i></p>
<p><b>3.3 Category of Project</b></p> <p>Vital Public Health and Safety _____ (6 points)</p> <p>Common Public Facilities <input checked="" type="checkbox"/> (2 points)</p> <p>Aesthetics and Enhancement _____ (0 points)</p> <p align="right"><i>Maximum Points for Category 3.3 is 6.</i></p>	
<p><i>Maximum Points for Category 3 is 16.</i></p>	
<p><b>4. PREVIOUS ASCOG REAP APPLICATION FOR SAME PROJECT REJECTED WITHIN PAST 2 YEARS</b></p> <p align="right"><i>Maximum Points for Category 4 is 9.</i></p>	
<p><b>5. APPLICATION AMOUNT</b> \$ <u>60,000</u></p> <p>\$45,000 and Under _____ (8 points)</p> <p>\$45,001 - \$55,000 _____ (6 points)</p> <p>\$55,001 - \$65,000 <input checked="" type="checkbox"/> (5 points)</p> <p>\$65,001 - \$75,000 _____ (4 points)</p> <p>\$75,001 - \$85,000 _____ (3 points)</p> <p>\$85,001 - \$95,000 _____ (2 points)</p> <p>&gt;\$95,000 _____ (1 point)</p> <p align="right"><i>Maximum Points for Category 5 is 8.</i></p>	<p><b>6. TOTAL REAP \$ IN LAST 5 YEARS</b> \$ <u>0</u></p> <p>\$45,000 and Under <input checked="" type="checkbox"/> (10 points)</p> <p>\$45,001 - \$55,000 _____ (9 points)</p> <p>\$55,001 - \$65,000 _____ (8 points)</p> <p>\$65,001 - \$75,000 _____ (7 points)</p> <p>\$75,001 - \$85,000 _____ (6 points)</p> <p>\$85,001 - \$95,000 _____ (5 points)</p> <p>\$95,001 - \$105,000 _____ (4 points)</p> <p>\$105,001 - \$115,000 _____ (3 points)</p> <p>\$115,001 - \$125,000 _____ (2 points)</p> <p>&gt;\$125,000 _____ (1 point)</p> <p align="right"><i>Maximum Points for Category 6 is 10.</i></p>
<p><b>7. REGIONAL PROJECT</b></p> <p>Application Involves 3 or More Entities _____ (4 points)</p> <p>Application Involves 2 Entities _____ (2 points)</p> <p align="right"><i>Maximum Points for Category 7 is 4 points.</i></p>	
<p><b>8. CIP complete or requested as part of this application.</b> <input checked="" type="checkbox"/> (3 points)</p> <p align="right"><i>Maximum Points for Category 8 is 3 points.</i></p>	
<p><b>9. REQUESTED FUNDS SUFFICIENT TO COMPLETE PROJECT OR PHASE (As standalone funding or as leverage for a CDBG application to be submitted within 4 months resulting in sufficient funds to complete project.)</b> <input checked="" type="checkbox"/> (3 points)</p> <p align="right"><i>Maximum Points for Category 9 is 3.</i></p>	
<p><b>10. ASCOG TRUSTEE ASSESSMENT POINTS</b></p> <p align="right"><i>Maximum Points for Category 10 is 30.</i></p> <p align="right">_____ (0-30 points)</p>	

**TOTAL OBJECTIVE POINTS (Categories 1 - 9)** 57

*Maximum Points for Categories 1 - 9 is 70.*

**SCORED BY:** \_\_\_\_\_

**CHECKED BY:** \_\_\_\_\_

**ASCOG TRUSTEES ASSESSMENT POINTS (Category 10):** \_\_\_\_\_

*Maximum Points for Category 10 is 30.*

**TOTAL POINTS:** \_\_\_\_\_

*Maximum Total Points is 100.*