



APPLICATION

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS 2012 RURAL ECONOMIC ACTION PLAN

**ORIGINAL APPLICATION DOCUMENTS MUST BE RECEIVED
BY CLOSE OF BUSINESS (5:00 PM) ON WEDNESDAY, September 21, 2011**

Each blank must be completed and proper documentation attached or the application will be considered incomplete. No additional documentation will be accepted after the application due date.

- 1. APPLICANT Town of Bradley
(City, Town or County and Commissioner's District)
- 2. ADDRESS M=Kee Bradley, Ok, 73011
(Street, Town, Zip +4)
- 3. CONTACT PERSON Dana Thornburg Mayor
(Name) (Title)
- 4. PHONE (Including Area Code) 405-227-2697 405-756-8853
(Office) (Fax)
- 5. CONTACT PERSON'S E-MAIL Dana.Thornburg@Raketmail.com
- 6. MAYOR'S/COMMISSIONER'S E-MAIL Same
- 7. CLERK'S E-MAIL N/A
- 8. FEI# 731204792 9. DUNS # _____
- 10. County Unincorporated Project Area Population 130
(County Applications Only)
- 11. Are ASCOG dues current? Yes
(Yes or No)
- 12. Did a representative for the applicant attend an ASCOG REAP workshop? No
(Yes or No)
- 13. Who writes applications and administers the applicant's CDBGs? ASCOG
(Name of grant writer or ASCOG)
- 14. Amount of REAP funds requested for this application \$45,000

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15. Project Type: Economic Development
 (Select One: Water, Solid Waste, Sewer, Streets, Rural Fire or Public Safety, Economic Development, Health Care, Telecommunications, Energy Distribution or Public Buildings)

16. PROJECT Summary/Impact Statement (Description of project is limited to the space provided. No description attachments will be accepted. Do not change font or size of text box.):

Steel Building to house town tractor and equipment.
 Includes Steel Bldg - cement floor - insulation -
 2 overhead doors & 2 men doors - gravel for driveway.
 The town recently spent 30,000 dollars of its
 funds for tractor and implements. We also
 recently purchased property that - if funded
 the bldg. would be put on.

17. ESTIMATED LINE ITEM BUDGET FOR PLANNING PURPOSES ONLY

Item Description	Quantity	Cost per Item	Total Cost
Steel Bldg.	1	43,880	43,880
Gravel	1	1,120	1,120
TOTAL		45,000	45,000

18. Population 130 (Commissioners must provide the number of beneficiaries to be served by the project. Cities and towns use latest census found on Attachment F.)
19. Total cost of this phase \$45,000
(Attach commissioner's estimate for street projects or an architect or engineer's estimate for water, sewer, building, etc. or a vendor's estimate for equipment.)
20. Total REAP funds awarded to applicant within last 5 years? \$150,000
(See Attachment F)
21. Previous ASCOG REAP application for same project unfunded within past 2 Years? N/A
22. All leverage or matches must be "new" money. Is the amount requested (with leverage and contributing partners) sufficient to complete this phase or project? Yes
(Yes or No)
23. Phase number for this application 1
24. Number of phases required to complete project 1
25. Total ASCOG-REAP funds anticipated to be requested for this project (all phases) 45,000
26. Total of cash leverage committed by applicant for this phase \$2,000
(Attachment A including Minutes from public meeting where commitment has been approved must be attached.)
27. Total in-kind leverage committed by applicant for this phase 0
(Attachment B including Minutes from public meeting where commitment has been approved must be attached.)
28. Cash total from contributing partner(s) for this phase 0
(Attachment C must be completed for EACH partner and included with application to be claimed.)
29. Total in-kind from contributing partner(s) for this phase 0
(Attachment D must be completed for EACH partner and included with application to be claimed.)
30. Other grant total for this phase 0 Source of other grant N/A
(Copy of approved grant contract must be included with application to be claimed.)
31. Date the application was been reviewed and approved for submittal by governing body at a public meeting 9-20-11
(A copy of the minutes must be included with the application.)
32. Number of Eligible Applicants requesting REAP funds for this project 1
(Regional Projects Only)
33. Applicant's sales tax percentage amount 3.00%
(See Attachment F)

34. Use Tax No
(Yes or No - See Attachment F)

35. An updated 5-year strategic plan and minutes approving the plan must be included in all applications. In addition to including the plan and minutes, indicate which category best describes the status of the applicant's capital improvements plan:

- a. Capital Improvements Plan completed within last 5 years or under contract to be mapped; 5-year strategic plan Included
- b. Capital improvements plan completed within last 10 years but older than 5 years; Current 5-year strategic plan Included
- c. Capital improvements plan older than 10 years, Current 5-year strategic plan included
- d. Mapping and inventory completed but not yet adopted; Current 5-year strategic plan Included

36. Completed copy of appropriate scoring worksheet is included (Yes or No) Yes
(The completed scoring worksheet must be included with the application.)

BUSINESS AND ECONOMIC DEVELOPMENT APPLICATIONS ONLY

Questions 37-41 are to be completed only for Business and Economic Development Applications.

37. Private dollars leveraged for business and economic project application N/A
(Documentation from business verifying their financial commitment must be included in application.)

38. Number of jobs created N/A
(Documentation from business verifying number of new jobs must be included in application.)

39. Number of jobs retained N/A
(Documentation from business verifying number of jobs to be retained must be included in application.)

40. Business plan (Yes or No) N/A
(Copy of business plan must be included with application to be considered.)

41. Economic development trust (Yes or No) N/A
(Copy of documentation confirming applicant has an economic development trust.)

COMMUNITY RESOURCES APPLICATIONS ONLY

Questions 42-43 are to be completed for Community Resources applications only.

42. Vital public health and safety project (Yes or No) NA
(Supporting documentation and argumentation must be included with application.)

43. Common facilities (Yes or No) N/A
(Supporting documentation and argumentation must be included with application.)

INFRASTRUCTURE APPLICATIONS ONLY

Questions 44 - 49 are to be completed for Infrastructure applications only.

ATTACHMENT E TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

Applicant:		Town of Bradley										
Date:		9-13-11										
Authorized Official:		Danna Thornburg										
Priority Ranking	Project Description	Category	Condition	Remaining Useful Life	Priority Description	Funding Source	Total Project Costs (\$)	2011 Costs (\$)	2012 Costs (\$)	2013 Costs (\$)	2014 Costs (\$)	2015 Costs (\$)
1	Building to house Tractor equip	B	N	∅	E	unfunded	\$45,000	\$45,000				
2	Dump Truck	✓	N	∅	E	unfunded	\$30,000		\$30,000			
3	Community Center Addition	B	N	20	D	unfunded	\$50,000			\$50,000		
4	Street overlay	T	I	10	E	unfunded	\$20,000				\$60,000	
5	Town Hall	B	N	∅	D	unfunded	\$60,000					\$60,000
6												
7												
8												
9												
10												

I certify that the above are the needs for the next five years as identified through the CIP process and were taken from the full Capital Needs Summary and 5-Year Plan. (Must list at least one project for Years 2011-2015)

Danna Thornburg
 Authorized Official

Mayor
 Title

9-13-11
 Date

5. Donna Thornburg ask if anyone has
new Business. No New Business.

6. Meeting is Adjourned @ 8:45 p.m.



APPLICATION

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS 2013 RURAL ECONOMIC ACTION PLAN

**ORIGINAL APPLICATION DOCUMENTS MUST BE RECEIVED
BY CLOSE OF BUSINESS (5:00 PM) ON WEDNESDAY, September 19, 2012**

READ INSTRUCTIONS BEFORE FILLING OUT APPLICATION! Each question must be completed and required supporting documentation included or the application will be considered incomplete and ineligible for funding. No additional documentation will be accepted after the application due date.

1. APPLICANT Town of Bradley
(City, Town or County and Commissioner's District)
2. ADDRESS P.O. Box 11 Bradley, Ok. 73011
(Street, Town, Zip +4)
3. CONTACT PERSON Donna Thornburg (Mayor)
(Name) (Title)
4. PHONE (Including Area Code) 405-227-2697 405-756-8853
(Office) (Fax)
5. CONTACT PERSON'S E-MAIL Donna.Thornburg@Rocketmail.com.
6. MAYOR'S/COMMISSIONER'S E-MAIL Same
7. CLERK'S E-MAIL N/A
8. FEI# 731204792 9. DUNS # 175897151
10. County Unincorporated Project Area Population N/A
(County Applications Only)
11. Are ASCOG dues current? Yes
(Yes or No)
12. Did a representative for the applicant attend an ASCOG REAP workshop? Yes
(Yes or No)
13. Who writes applications and administers the applicant's CDBGs? Donna Thornburg
(Name of grant writer or ASCOG)
14. Amount of REAP funds requested for this application \$45,000

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SEP 19 2012

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15. PROJECT TYPE: (Select One and use only applicable category for scoring sheet)

- Water
- Sewer
- Streets, Buildings, Equipment, Etc. – Streets, Roads, Drainage, Sidewalks
- Streets, Buildings, Equipment, Etc. – Solid Waste
- Streets, Buildings, Equipment, Etc. – Rural Fire or Public Safety
- Streets, Buildings, Equipment, Etc. – Health Care
- Streets, Buildings, Equipment, Etc. – Telecommunications
- Streets, Buildings, Equipment, Etc. – Energy Distribution
- Streets, Buildings, Equipment, Etc. – Public Buildings
- Economic Development

16. PROJECT Summary/Impact Statement (Description of project is limited to the space provided. No description attachments will be accepted. Do not change font or size of text box.):

Steel Building to house town tractor and equipment. A Maintenance Bldg, Includes Steel Bldg. - Cement Floor - Insulation - 2 overhead doors + 2 man doors.

The town recently purchased land and had it cleared. If funded the Bldg. will be put there.

2nd yr

17. ESTIMATED LINE ITEM BUDGET FOR PLANNING PURPOSES ONLY

Item Description	Quantity	Cost per Item	Total Cost
4" Concrete Floor			
Rebar Footing			
Square Steel Columns - Basic Truss - Insulation			
(2) entry Doors (2) overhead doors			
labor materials			
TOTAL			47660.00

18. Population 130 (Commissioners must provide the number of beneficiaries to be served by the project. Cities and towns use latest census found on Attachment F.)
19. Total cost of this phase 47660.00
(Attach commissioner's estimate for street projects or an architect or engineer's estimate for water, sewer, building, etc. or a vendor's estimate for equipment.)
20. Total amount available for this project if REAP request is awarded? 47,660.00
(Include REAP amount requested, cash match and in-kind)
21. Total REAP funds awarded to applicant within last 5 years? 195,000
 (See Attachment F)
22. Previous ASCOG REAP application for same project unfunded within past 2 Years? Yes
23. All leverage or matches must be "new" money. Is the amount requested (with leverage and contributing partners) sufficient to complete this phase or project? Yes
 (Yes or No)
24. Phase number for this application 1
25. Number of phases required to complete project 1
26. Total ASCOG-REAP funds anticipated to be requested for this project (all phases) 45,000
27. Total of cash leverage committed by applicant for this phase \$2660.00
(Attachment A including Minutes from public meeting where commitment has been approved must be attached.)
28. Total in-kind leverage committed by applicant for this phase N/A
(Attachment B including Minutes from public meeting where commitment has been approved must be attached.)

29. Cash total from contributing partner(s) for this phase N/A
(Attachment C must be completed for EACH partner and included with application to be claimed.)

30. Total in-kind from contributing partner(s) for this phase N/A
(Attachment D must be completed for EACH partner and included with application to be claimed.)

31. Other grant total for this phase N/A Source of other grant N/A
(Copy of approved grant contract must be included with application to be claimed.)

32. Date the application was been reviewed and approved for submittal by governing body at a public meeting 9-11-12
(A copy of the minutes must be included with the application.)

33. Number of Eligible Applicants requesting REAP funds for this project N/A
(Regional Projects Only)

34. Applicant's sales tax percentage amount 3.0%
(See Attachment F)

35. Use Tax No
(Yes or No - See Attachment F)

36. An updated 5-year strategic plan and minutes approving the plan must be included in all applications. In addition to including the plan and minutes, indicate which category best describes the status of the applicant's capital improvements plan:
a. Capital Improvements Plan completed within last 5 years or under contract to be mapped; 5-year strategic plan Included
b. Capital improvements plan completed within last 10 years but older than 5 years; Current 5-year strategic plan Included
c. Capital improvements plan older than 10 years, Current 5-year strategic plan included
d. Mapping and inventory completed but not yet adopted; Current 5-year strategic plan included

37. Completed copy of appropriate scoring worksheet is included (Yes or No) yes
(The completed scoring worksheet must be included with the application.)

BUSINESS AND ECONOMIC DEVELOPMENT APPLICATIONS ONLY
Questions 37-41 are to be completed only for Business and Economic Development Applications.

38. Private dollars leveraged for business and economic project application N/A
(Documentation from business verifying their financial commitment must be included in application.)

39. Number of jobs created N/A
(Documentation from business verifying number of new jobs must be included in application.)

40. Number of jobs retained N/A
(Documentation from business verifying number of jobs to be retained must be included in application.)

41. Business plan (Yes or No) N/A
 (Copy of business plan must be included with application to be considered.)

42. Economic development trust (Yes or No) N/A
 (Copy of documentation confirming applicant has an economic development trust.)

COMMUNITY RESOURCES APPLICATIONS ONLY

(This category is used for everything except economic development, water and sewer projects.)
 Questions 42-43 are to be completed for Community Resources applications only.

43. Vital public health and safety project (Yes or No) NO
 (Supporting documentation and argumentation must be included with application.)

44. Common facilities (Yes or No) Yes
 (Supporting documentation and argumentation must be included with application.)

INFRASTRUCTURE APPLICATIONS ONLY

Questions 44 – 49 are to be completed for Water and Sewer applications only.

45. Consent order from ODEQ (Yes or No) N/A
 (Copy of order must be included with application.)

46. Written warning from ODEQ (Yes or No) N/A
 (Copy of written warning must be included with application.)

47. Total of water and sewer rates for first 5,000 gallons from applicants furnishing both water and sewer N/A
 (Copy of current water and sewer schedule must be included with application.)

48. A town on rural water will use the rural water districts rates. Water rates for first 5,000 gallons from applicants furnishing only water N/A
 (Copy of current water rate schedule must be included with application.)

49. No application for water or sewer construction projects will be funded unless the application includes an engineer's project description and estimate or part of the request is for funding to provide these services before construction activities commence. Are the provisions met in the application? (Yes or No) N/A

50. No application for wastewater projects will be funded unless a sewer system evaluation survey (SSES) has been completed or part of the request is for funding to provide these services before construction activities commence. Are the provisions met in the application? (Yes or No) N/A

51. Current title, deed to property, long-term lease, or commitment letter from current owner included. (Yes or No) N/A

SUBMITTING THE APPLICATION

The mayor or chairman of the board of county commissioners is required to sign all applications.

I certify that this application has been reviewed and approved for submittal at a public meeting and the minutes are attached.

I understand that this project is subject to all applicable State laws.

I understand that any cash leverage claimed for this application must be expended before REAP funds can be accessed.


I understand that any unspent REAP funds for this project will automatically be de-obligated on July 1, 2015.



Signature of Mayor or County Chairman



Title



Date

Submit completed applications to:

ASCOG
Attention: Ronnie Ward
P.O. Box 1647
Duncan, Oklahoma 73534

CED staff will respond to questions or requests for assistance at 1-800-658-1466 or by email:

Ronnie Ward ward_ro@ascog.org
Tom Zigler zigl_to@ascog.org

ATTACHMENT A

REAP CASH LEVERAGE FROM Town of Bradley
(name of applicant)

The applicant commits \$ 2001.00 of cash leverage for their 2012 REAP application.

This commitment has been authorized in a normal council/commissioners' meeting on 8-14-12.

Minutes of that meeting are included in this application.

DATED this 14th day of August, 2012.

For community/county of: Town of Bradley
(Name of applicant)


ATTEST: [Signature]
Mayor / Chair of County Commissioners signature

ATTEST: Charlene Brown
Community/County Clerk signature and stamp

ATTACHMENT E TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

Applicant:				Town of Bradley								
Date:				8-14-12								
Authorized Official:				Donna Thornburg								
Priority Ranking	Project Description	Category	Condition	Remaining Useful Life	Priority Description	Funding Source	Total Project Costs (\$)	2013 Costs (\$)	2014 Costs (\$)	2015 Costs (\$)	2016 Costs (\$)	2017 Costs (\$)
1	Maintenance Bldg	B	NO D		Reap/turn		45,000	45,000				
2	Drainage	T	I5	D	Reap/turn		45,000		45,000			
3	Water lines	U	R	Q	E	Reap/turn	45,000			45,000		
4	Fire truck	V	N	2	E	Reap/turn	30,000				30,000	
5	Sewer System	U	M	O	E	Reap/turn	150,000					150,000
6												
7												
8												
9												
10												

I certify that the above are the needs for the next five years as identified through the CIP process and were taken from the full Capital Needs Summary and 5-Year Plan. (Must list at least one project for Years 2013-2017)



 Authorized Official

Mayer

 Title

8-14-12

 Date

Town of Bradley
Meeting 8-14-2012

DONNA Thornburg called the meeting to order at 7:00 P.M. Members present were Donna Thornburg, Bob Badertscher, and Charlene Brown, Town Clerk.

Here is a list of business that was conducted at the meeting.

1. Council votes and passes Fair Housing Act.
2. Council votes and passes applying for Reap Grant.
3. Council votes and passes applying for monies to build a maintenance barn.
4. Council votes and passes applying for a \$45,000.00 Grant.
5. Council votes and passes a 5 year Plan
 - 1st. year - 2013 Maintenance Bldg.
 - 2nd. year - 2014 Drainage
 - 3rd. year - 2015 Water Lines
 - 4th. year - 2016 Fire Truck
 - 5th. year - 2017 Sewer System
6. Council votes and passes that the Town of Bradley will contribute \$2660.00.

Meeting Adjourned

Charlene Brown
Town Clerk

8-14-2012

TOWN of Bradley

9-11-12

Donna Thornburg called the meeting
to order at 7:00 P.M.

Members present - Donna Thornburg,
Bob Badertscher and Charlene Brown,
Town Clerk.

1. GRANT - Submitted to Town Board for
Approval. Board Approved (9-11-12)
2. No other business

Meeting Adjourned

Charlene Brown
TOWN CLERK



CALLAHAN STEEL BUILDINGS

448 EAST HWY 162 • MUSTANG, OK 73064

405-376-4949 • FAX 405-376-6408

www.callahansteel.com

September 11, 2012

Town of Bradley, Ok.
Attn: Donna Thornburg
(405) 227-2697 Ofc
(405) 756-2849 Fax
donnathornburg@rocketmail.com

Thank you for inquiring about our all steel buildings. Callahan Steel Buildings is a family owned business in which we have been installing metal buildings since 1969. We custom build to fit whatever needs you have. The steel building that we would erect for you will have a One (1) Year Warranty. The Warranty will consist of your IBC 2003, 90 M.P.H wind, snow, and ice loads. The 26 Gauge Panel Loc Plus will have a Forty (40) Year Warranty from the manufacturer.

DELUXE BUILDING PACKAGE

40' X 60' X 14' ALL STEEL BUILDING

- 4" Concrete Floor 3500 Fiber mix
- Rebar in Footing
- All Steel Primed Pre-Engineered Framing System
- 3/12 Pitch
- Square Steel Columns
- 26 Gauge Panel Loc Plus-40 Year Warranty
- Basic Trim Accessories-Baked on Enamel Finish
- 3" White Vinyl Back Insulation Installed
- (2) 3' Steel Entry Door With Lock and Key Installed
- (2) 14' X 14' Overhead Door Installed
- Labor and Material Included
- Professional Erection on Your Job Site
- Local Building Code Modification May Be Extra

Total Cost:

\$ 47,660.00

WARRANTY DEED
(Individual Form)

1-2010-008518 Book 4279 Pg: 158
08/11/2010 8:20 am Pg 0158-0158
Fee: \$ 13.00 Doc: \$ 83.75 S.S.
Sheron Spivey - Grady County Clerk
State of Oklahoma

KNOW ALL MEN BY THESE PRESENTS:

THAT Dana L. Selzer, a single person and Lois Fay Selzer, a single person parties of the first part, in consideration of the sum of ten or more dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Town of Bradley party of the second part, the following described real property and premises situated in Grady County, State of Oklahoma, to-wit:

P.O. Box 54
Bradley, OK 73011

SURFACE RIGHTS ONLY

lots 10, 11, 12, 13, 14 and 15 in Block 18 in Theaker's addition to the Town of Bradley, Grady County, Oklahoma, according to the recorded plat thereof.



RETURN TO:

together with all the improvements thereon, and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said party of the second part, her heirs and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

signed and delivered this 10th day of June, 2010.

Dana L. Selzer
Dana L. Selzer
Lois Fay Selzer
Lois Fay Selzer

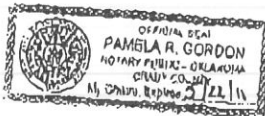
STATE OF OKLAHOMA)
) ss:
COUNTY OF Grady)

Before me, the undersigned, a Notary Public in and for said County and State, on this 10th day of June, 2010, personally appeared Dana L. Selzer, a single person and Lois Fay Selzer, a single person to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Pamela R. Gordon
Pamela R. Gordon
Notary Public

Commission # 03005183



WARRANTY DEED
(Individual Form)

1-2010-008518 Book 4279 Pg: 159
08/11/2010 8:20 am Pg 0168-0169
Fee: \$ 13.00 Doc: \$ 93.75
Sharon Ginnemake - Grady County Clerk
State of Oklahoma S.S.
710

KNOW ALL MEN BY THESE PRESENTS:

THAT ~~Dana L. Salzer, a single person and Lois Fay Salzer, a single person~~ parties of the first part, in consideration of the sum of ten or more dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Town of Bradley party of the second part, the following described real property and premises situated in Grady County, State of Oklahoma, to-wit:

P.O. Box 54
Bradley, OK 73011

SURFACE RIGHTS ONLY

Lots 10, 11, 12, 13, 14 and 15 in Block 18 in Thecker's Addition to the Town of Bradley, Grady County, Oklahoma, according to the recorded plat thereof.



RETURN TO:

together with all the improvements thereon, and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said party of the second part, her heirs and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered this 10th day of June, 2010.

[Signature]
DANA L. SALZER

[Signature]
LOIS FAY SALZER

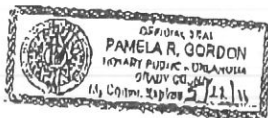
STATE OF OKLAHOMA)
) SS:
COUNTY OF Grady)

Before me, the undersigned, a Notary Public in and for said County and State, on this 10th day of June, 2010, personally appeared Dana L. Salzer, a single person and Lois Fay Salzer, a single person to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

[Signature]
Notary Public

Commission # 03005193



This facility will be of great use to the Town of Bradley. We do not have a lot of money to be able to build a building without the help of REAP.

This building will provide protection from theft and weathering of our town tractor and other equipment. It will also provide a place to maintain our equipment.

We have purchased the land that it will be on, and have had it cleared and leveled.

CHECKLIST TO BE SUBMITTED WITH APPLICATION

**ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS
2013 RURAL ECONOMIC ACTION PLAN APPLICATION**

ALL APPLICATIONS

- Minutes approving submittal of application.
- Completed application form
- Minutes committing cash from applicant to project
- Minutes committing in-kind from applicant to project including worksheet
- Attachment A (if applicable) for applicant committing a cash match for leverage.
- Attachment B (if applicable) for applicant committing an in-kind match for leverage.
- Attachment C (if applicable) for contributing partner committing a cash match for leverage.
- Attachment D (if applicable) for contributing partner committing an in-kind match for leverage.
- Attachment E - Updated 5-year strategic plan including minutes approving plan
- Copy of signatory page for any grant obtained from another agency as part of this phase
- Completed score sheet for type of application

BUSINESS AND ECONOMIC DEVELOPMENT APPLICATIONS (projects intended to increase or produce jobs)

- Business plan
- Economic development trust
- Documentation from business verifying number of jobs to be created
- Documentation from business verifying number of jobs to be retained
- Documentation from business verifying their financial commitment to the project

STREETS, BUILDINGS, EQUIPMENT, ETC. APPLICATIONS

- Supporting documentation and argumentation for vital health and safety or common facilities
- Professional estimate from the appropriate source from one of the following:
 - a. Vendor estimate
 - b. Service provider estimate
 - c. Architect or professional builder's estimate for construction if less than \$158,000
 - d. Certified architect's plans and estimate if more than \$158,000.
- Copy of Title, Deed, Long Term Lease, or Notarized Letter of Commitment from Current Land Owner Agreeing to sell or lease the property for building project not being built on land currently owned or under long term lease by the applicant.

WATER AND SEWER APPLICATIONS

- Copy of DEQ consent order or written warning
- Water and sewer rate schedules including information for first 5,000 gallons of use
- Engineer's project description and estimate for all water and sewer related projects or part of the request if for funding to have these items produced before any construction activities can occur.
- Sewer system evaluation survey (SSES) for all wastewater related projects or part of the request is for funding to have the survey completed before any construction activities can occur.
- Copy of Title, Deed, Long Term Lease, or Notarized Letter of Commitment from Current Land Owner Agreeing to sell or lease the property for any water or wastewater project not being built on land currently owned or under long term lease by the applicant.

This space is reserved for ASCOG Staff verifying objective points. Required documentation listed above is included with the application.

- _____
- _____

2013 ASCOG REAP SCORING SHEET

NAME OF APPLICANT Town of Bradley

ALL APPLICATIONS	
POPULATION:	
1,500 and under	<input checked="" type="checkbox"/> 14 points
1,501 - 2,000	13 points
2,001 - 2,500	12 points
2,501 - 3,000	11 points
3,001 - 3,500	10 points
3,501 - 4,000	9 points
4,001 - 4,500	8 points
4,501 - 5,000	7 points
5,001 - 5,500	6 points
5,501 - 6,000	5 points
6,001 - 6,500	4 points
6,501 - 7,000	3 points
REAP AMOUNT REQUESTED	
\$	
\$45,000 and under	<input checked="" type="checkbox"/> 10 points
\$45,001 - \$45,500	9 points
\$45,501 - \$50,000	8 points
\$50,001 - \$50,500	7 points
\$50,501 - \$60,000	6 points
\$60,001 - \$60,500	5 points
\$60,501 - \$61,000	4 points
\$61,001 - \$61,500	3 points
\$61,501 - \$62,000	2 points
\$62,001 - \$62,500	1 point
>\$62,500	0 points
TOTAL REAP AWARDED IN LAST 5 YEARS	
\$	
\$45,000 and under	10 points
\$45,501 - \$55,000	9 points
\$55,001 - \$65,000	8 points
\$65,001 - \$75,000	7 points
\$75,001 - \$85,000	6 points
\$85,001 - \$95,000	5 points
\$95,001 - \$105,000	4 points
\$105,001 - \$115,000	3 points
\$115,001 - \$125,000	2 points
\$125,001 - \$135,000	1 point
>\$135,000	<input checked="" type="checkbox"/> 0 points
# of PROJECT APPLICANTS	
3 or more eligible	4 points
2 eligible applicants	2 points
1 eligible applicant	<input checked="" type="checkbox"/> 0 points
PREVIOUS UNFUNDED FOR SAME PROJECT WITHIN PAST YEARS (9 points)	
REQUESTED FUNDS SUFFICIENT WITH OTHER SOURCES TO COMPLETE PROJECT OR PHASE (3 Points)	<input checked="" type="checkbox"/> 3

WATER AND SEWER APPLICATIONS ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 3.0% or more	4 points
Sales Tax under 3%	2 points
Use Tax	2 points
CIP (Maximum 3 points)	
Completed within last 5 included in application, or contract to be mapped; year plan included.	3 points
Completed within last 10 but older than 5 years, year plan included	2 points
Older than 10 years; year plan included	1 point
Never performed or	0 points
ODEQ MANDATE (Max. 3 points)	
Consent Order	3 points
Written Warning	1 Point
COMPLETE ONLY ONE UTILITY RATE SECTION AS IT APPROPRIATELY APPLIES	
WATER AND SEWER RATES	
\$39 or more	8 points
\$29 - \$38.99	5 points
\$24 - \$28.99	3 points
\$17 - \$23.99	1 point
<\$17	0 points
WATER ONLY RATES	
\$34 or more	8 points
\$24 - \$33.99	5 points
\$16 - \$23.99	3 points
\$10 - \$15.99	1 point
<10	0 points
(Rural Water customers use RWD rates)	

STREETS, BUILDINGS, VEHICLES, EQUIPMENT, ETC. ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 3.0% or more	<input checked="" type="checkbox"/> 4 points
Sales Tax under 3%	2 points
Use Tax	2 points
CIP (Maximum 3 points)	
Completed within last 5 included in application, or contract to be mapped; year plan included.	3 points
Completed within last 10 but older than 5 years, year plan included	<input checked="" type="checkbox"/> 2 points
Older than 10 years; Current year plan included	<input checked="" type="checkbox"/> 1 point
Never performed or	0 points
LOCAL EFFORT (Max 5 points)	
>\$2,000	<input checked="" type="checkbox"/> 5 points
\$1,001 - \$2,000	3 points
\$500 - \$1,000	1 point
<\$500	0 points
PROJECT TYPE (Max. 6 points)	
Vital Health and Safety	6 points
Common Facilities	<input checked="" type="checkbox"/> 2 points
Aesthetics or Enhancements	0 points
ECONOMIC DEVELOPMENT ONLY	
PRIVATE \$ LEVERAGED (Max 10 pts.)	
50% or more of project	10 points
35% - 49.99% of Project	4 points
10% - 24.99% of project	2 points
<10% of project	0 points
GROWTH FACTORS (Max. 5 pts.)	
4 or more jobs created	5 points
2 - 3 jobs created	3 points
6 or more jobs retained	5 points
3-5 jobs retained	3 points
VIABILITY PREDICTORS (Max 5 pts)	
Business Plan	3 points
ED Trust	2 points

SCORED BY: Max FOR ASCOG USE ONLY: 48
 CHECKED BY: _____
 ASCOG TRUSTEE ASSESSMENT POINTS _____ (0-30) points
 TOTAL POINTS _____
 Maximum Total Points is 100.

36
12
48

12100 EN
 DUMPERS - \$ 4600
 BUSINESS EQUIPMENT water \$ 22.75 + 550 1000 \$
 POST OFFICE AND PHONE CO. - \$ 52.75 + 550 @ 1000 \$
 TRASH SERVICE: 1 CART - \$ 11.10 2 CARTS - \$ 22.20

Aug 2009

-108

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AMOUNT	CHARGE	TRASH	TOTAL
3000 Gallons	\$ 302.25	\$ 11.10	\$ 413.35
4000 Gallons	\$ 412.25	\$ 11.10	\$ 523.35
5000 Gallons	\$ 522.25	\$ 11.10	\$ 633.35
6000 Gallons	\$ 632.25	\$ 11.10	\$ 743.35
7000 Gallons	\$ 742.25	\$ 11.10	\$ 853.35
8000 Gallons	\$ 852.25	\$ 11.10	\$ 963.35
9000 Gallons	\$ 962.25	\$ 11.10	\$ 1073.35
10000 Gallons	\$ 1072.25	\$ 11.10	\$ 1183.35
11000 Gallons	\$ 1182.25	\$ 11.10	\$ 1293.35
12000 Gallons	\$ 1292.25	\$ 11.10	\$ 1403.35
13000 Gallons	\$ 1402.25	\$ 11.10	\$ 1513.35
14000 Gallons	\$ 1512.25	\$ 11.10	\$ 1623.35
15000 Gallons	\$ 1622.25	\$ 11.10	\$ 1733.35
16000 Gallons	\$ 1732.25	\$ 11.10	\$ 1843.35
17000 Gallons	\$ 1842.25	\$ 11.10	\$ 1953.35
18000 Gallons	\$ 1952.25	\$ 11.10	\$ 2063.35
19000 Gallons	\$ 2062.25	\$ 11.10	\$ 2173.35
20000 Gallons	\$ 2172.25	\$ 11.10	\$ 2283.35
21000 Gallons	\$ 2282.25	\$ 11.10	\$ 2393.35
22000 Gallons	\$ 2392.25	\$ 11.10	\$ 2503.35
23000 Gallons	\$ 2502.25	\$ 11.10	\$ 2613.35
24000 Gallons	\$ 2612.25	\$ 11.10	\$ 2723.35
25000 Gallons	\$ 2722.25	\$ 11.10	\$ 2833.35
26000 Gallons	\$ 2832.25	\$ 11.10	\$ 2943.35
27000 Gallons	\$ 2942.25	\$ 11.10	\$ 3053.35
28000 Gallons	\$ 3052.25	\$ 11.10	\$ 3163.35
29000 Gallons	\$ 3162.25	\$ 11.10	\$ 3273.35
30000 Gallons	\$ 3272.25	\$ 11.10	\$ 3383.35
31000 Gallons	\$ 3382.25	\$ 11.10	\$ 3493.35
32000 Gallons	\$ 3492.25	\$ 11.10	\$ 3603.35
33000 Gallons	\$ 3602.25	\$ 11.10	\$ 3713.35
34000 Gallons	\$ 3712.25	\$ 11.10	\$ 3823.35
35000 Gallons	\$ 3822.25	\$ 11.10	\$ 3933.35
36000 Gallons	\$ 3932.25	\$ 11.10	\$ 4043.35
37000 Gallons	\$ 4042.25	\$ 11.10	\$ 4153.35
38000 Gallons	\$ 4152.25	\$ 11.10	\$ 4263.35

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ATTACHMENT A
REAP CASH LEVERAGE FROM Town of Bradley
(name of applicant)

The applicant commits \$ 2,000 of cash leverage for their 2012 REAP application.

This commitment has been authorized in a normal council/commissioners' meeting on 9-13-11.

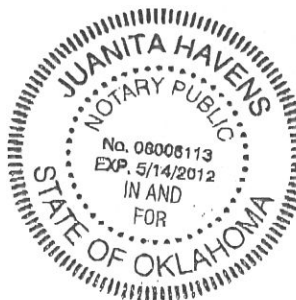
Minutes of that meeting are included in this application.

DATED this 13th day of September, 2011.

For community/county of: Town of Bradley
(Name of applicant)

ATTEST: Orma Thornberry
Mayor / Chair of County Commissioners signature

ATTEST: Juanita Havens
Community/County Clerk signature and stamp
5/14/2012
08005113



2012 ASCCG - REAP GRADING WORKSHEET

APPLICANT:		
POPULATION (2000 CENSUS): 1,500 and Under <u>14</u> (14 points) 1,501 - 2,000 _____ (13 points) 2,001 - 2,500 _____ (12 points) 2,501 - 3,000 _____ (11 points) 3,001 - 3,500 _____ (10 points) 3,501 - 4,000 _____ (9 points) 4,001 - 4,500 _____ (8 points) 4,601 - 5,000 _____ (7 points) 5,501 - 5,000 _____ (6 points) 5,001 - 6,000 _____ (5 points) 6,001 - 6,500 _____ (4 points) 6,501 - 7,000 _____ (3 points)	TAX RATES (Community Resources and Infrastructure Only) Sales Tax of 3.0% or more <u>4</u> (4 points) Sales Tax under 3% _____ (2 points) Use Tax _____ (2 points) <i>Maximum Points for Category is 6</i>	
REGIONAL PROJECT		
Application involves 3 or more entities _____ (4 points) Application involves only 2 entities _____ (2 points) Application is Not a Regional Project <u>0</u> (0 Points)		
PREVIOUS ASCCG REAP APPLICATION FOR SAME PROJECT REJECTED WITHIN PAST 2 YEARS <u>0</u> (9 points)		
AMOUNT REQUESTED \$ <u>45,000</u> \$45,000 and under <u>10</u> (10 points) \$45,001 - \$45,500 _____ (9 points) \$45,501 - \$50,000 _____ (8 points) \$50,001 - \$50,500 _____ (7 points) \$50,501 - \$60,000 _____ (6 points) \$60,001 - \$60,500 _____ (5 points) \$60,501 - \$61,000 _____ (4 points) \$61,001 - \$61,500 _____ (3 points) \$61,501 - \$62,000 _____ (2 points) \$62,001 - \$62,500 _____ (1 point) >\$62,500 _____ (0 points)	TOTAL REAP \$ IN LAST 5 YEARS \$ <u>180,000</u> \$45,000 and Under _____ (10 points) \$45,001 - \$55,000 _____ (9 points) \$55,001 - \$65,000 _____ (8 points) \$65,001 - \$75,000 _____ (7 points) \$75,001 - \$85,000 _____ (6 points) \$85,001 - \$95,000 _____ (5 points) \$95,001 - \$105,000 _____ (4 points) \$105,001 - \$115,000 _____ (3 points) \$115,001 - \$125,000 _____ (2 points) \$125,001 - \$135,000 _____ (1 point) >\$135,000 <u>0</u> (0 points)	
REQUESTED FUNDS SUFFICIENT TO COMPLETE PROJECT OR PHASE (As standalone funding or as leverage for a CDBG application to be submitted within 4 months resulting in sufficient funds to complete project.) <u>3</u> (3 points)		
CIP (Community Resources and Infrastructure Only - Maximum 3 Points) CIP completed within last 5 years, included in application, or under contract to be mapped; Current 5 Yr Plan included _____ (3 points) CIP completed with last 10 years but older than 5 years; Current 5 Year Strategic Plan Included _____ (2 points) CIP older than 10 years; Current 5-Year Strategic Plan included <u>1</u> (1 point) CIP mapping and inventorying completed but not formally adopted; Current 5 Year Strategic Plan included _____ (0 points)		
RATES FOR WATER AND SEWER \$ _____ \$39 or more _____ (8 points) \$29 - \$38.99 _____ (5 points) \$24 - \$28.99 _____ (3 points) \$17 - \$23.99 _____ (1 point) Under \$17 _____ (0 points)	INFRASTRUCTURE ONLY Complete only for the Utility Rates as they apply to the applicant. Rural water customers use RWD rates.	RATES FOR WATER ONLY \$ <u>41.25</u> \$34 or more <u>8</u> (8 points) \$24 - \$33.99 _____ (5 points) \$18 - \$23.99 _____ (3 points) \$10-15.99 _____ (1 point) Under \$10 _____ (0 points)
LOCAL FINANCING/COMMUNITY EFFORT (Community Resources) >\$2,000 <u>5</u> (5 points) \$1,001 - \$2,000 _____ (3 points) \$500 - \$1,000 _____ (1 point) <\$500 _____ (0 points)	CATEGORY OF PROJECT (Community Resources) Vital Health and Safety _____ (6 points) Common Facilities <u>1</u> (2 points) Aesthetics or Enhancement _____ (0 points) <i>Maximum 8 points</i>	ODEQ MANDATE (Infrastructure Only) Consent Order _____ (3 points) Written Warning _____ (1 point) <i>Maximum 3 points</i>
PRIVATE DOLLARS LEVERAGED FOR TOTAL PROJECT (Economic Development Only) 50% or More of Project _____ (10 points) 25% - 49% of Project _____ (4 points) 10% - 24% of Project _____ (2 points) <10% of Project _____ (0 points). <i>Maximum 10 points</i>	GROWTH FACTORS (Economic Development Only) 4 or more jobs created _____ (5 points) 2 or more jobs created _____ (3 points) 6 or more jobs retained _____ (5 points) 3 or more jobs retained _____ (3 points) <i>Maximum 5 points</i>	VIABILITY PREDICTORS (Economic Development Only) Business Plan _____ (3 points) ED Trust _____ (2 points) <i>Maximum 3 points</i>
TOTAL OBJECTIVE POINTS (Categories listed above) <u>47</u> (0-70 points)		
SCORED BY: _____		
CHECKED BY: _____		
ASCCG TRUSTEE ASSESSMENT POINTS _____		(0-30 points)
TOTAL POINTS _____ <i>Maximum Total Points is 100.</i>		

Subject: Town of Bradley Bid
From: Darin Snow (darin@callahansteel.com)
To: donnathornburg@rocketmail.com
Date: Tuesday, September 20, 2011 9:48 AM



CALLAHAN
STEEL BUILDINGS
448 EAST HWY 132 • MUSKOGEE, OK 75054
405-376-4949 • FAX 405-376-8408
www.callahansteel.com

September 20, 2011

Town of Bradley, Ok.
Attn: Donna Thornburg
(405) 227-2697 Ofc
(405) 756-8853 Fax
donnathornburg@rocketmail.com

Thank you for inquiring about our all steel buildings. Callahan Steel Buildings is a family owned business in which we have been installing metal buildings since 1969. We custom build to fit whatever needs you have. The steel building that we would erect for you will have a One (1) Year Warranty. The Warranty will consist of your IBC 2003, 90 M.P.H wind, snow, and ice loads. The 26 Gauge Panel Loc Plus will have a Forty (40) Year Warranty from the manufacturer.

DELUXE BUILDING PACKAGE

40' X 60' X 14' ALL STEEL BUILDING

4" Concrete Floor 3300 Fiber mix

Rebar in Footing

All Steel Framed Pre-Engineered Framing System

3/12 Pitch

Square Steel Columns

26 Gauge Panel Loc Plus-40 Year Warranty

Basic Trim Accessories-Baked on Enamel Finish

3" White Vinyl Back Insulation Installed

(2) 3' Steel Entry Door With Lock and Key Installed

(2) 14' X 14' Overhead Door Installed

Labor and Material Included

Professional Erection on Your Job Site

Local Building Code Modification May Be Extra

Print

Page 2 of 2

Total Cost:

\$43,880.00

These figures do not include the cost of electric, interior work, plumbing (we will work with the plumbers to install before the concrete is poured), dirt, sand and groundwork.

We look forward to working with you on your future project. If you have any questions or comments in regard to the above pricing, please contact me at your convenience. If you would like to have more information about our company or our buildings, please visit our website, www.callahansteel.com.

Thank you,

Darin Snow



CALLAHAN STEEL BUILDING

448 EAST HWY 152 • MUSTANG

405-376-4949 • FAX 405-

www.callahansteel.com

Town Of Bradley

meeting minutes 9-13-11 7:00p.m.

Council Present

Donna Thornburg
Darren Johnston
BOB Badertscher
Treasurer: Charlene Brown

1. Donna Thornburg requests to submit application for Recap Funds to fund new maintenance bldg to house tractor and equipment, BOB Badertscher seconds vote.
2. Donna Thornburg requests that council update 5 year Strategic plan. Bob Badertscher seconds vote.
3. Council creates 5 year plan and all approve it.
4. Donna Thornburg requests that town commit \$2,000 toward the funding of Bldg Project, Bob Badertscher seconds the vote.