

## 2016 ASCOG REAP GRADING WORKSHEET

NAME OF APPLICANT Town of Bradley

TOTAL OBJECTIVE POINTS 54

ALL APPLICATIONS		
<b>POPULATION:</b>		
1,500 and under	x	12 points
1,501 - 2,000		11 points
2,001 - 2,500		10 points
2,501 - 3,000		9 points
3,001 - 3,500		8 points
3,501 - 4,000		7 points
4,001 - 4,500		6 points
4,501 - 5,000		5 points
5,001 - 5,500		4 points
5,501 - 6,000		3 points
6,001 - 6,500		2 points
6,501 - 7,000		1 point
<b>REAP AMOUNT REQUESTED (Max 10 points)</b>		
\$		
\$45,000 and under	x	10 points
\$45,001 - \$45,500		9 points
\$45,501 - \$50,000		8 points
\$50,001 - \$50,500		7 points
\$50,501 - \$60,000		6 points
\$60,001 - \$60,500		5 points
\$60,501 - \$61,000		4 points
\$61,001 - \$61,500		3 points
\$61,501 - \$62,000		2 points
\$62,001 - \$62,500		1 point
>\$62,500		0 points
<b>TOTAL REAP AWARDED IN LAST 5 YEARS (Max 10 points)</b>		
\$		
\$45,000 and under	x	10 points
\$45,501 - \$55,000		9 points
\$55,001 - \$65,000		8 points
\$65,001 - \$75,000		7 points
\$75,001 - \$85,000		6 points
\$85,001 - \$95,000		5 points
\$95,001 - \$105,000		4 points
\$105,001 - \$115,000		3 points
\$115,001 - \$125,000		2 points
\$125,001 - \$135,000		1 point
>\$135,000		0 points
<b># of PROJECT APPLICANTS</b>		
3 or more eligible applicants		4 points
2 eligible applicants		2 points
1 eligible applicant	x	0 points
<b>UNFUNDED FOR SAME PROJECT (Max. 14 points)</b>		
Last 2 Years		9 points
Last 3 Years		14 points
<b>REQUESTED FUNDS SUFFICIENT WITH OTHER SOURCES TO COMPLETE PROJECT (Max 3 points)</b>		
	x	3 points

WATER AND SEWER ONLY		
<b>TAX RATES (Max 6 pts)</b>		
Sales Tax of 4.0% or more		4 points
Sales Tax of 3.0% or more	x	3 points
Sales Tax of 2.0% or more		2 points
Sales Tax of 1.0% or more		1 points
Sales Tax less than 1%		0 points
Use Tax		2 points
<b>CIP (Max 3 points)</b>		
Completed within last 5 years, included with application, or under contract to be mapped		3 points
Completed within last 10 years but older than 5 years		2 points
Older than 10 years	x	1 point
Never performed or completed but not formally adopted		0 points
<b>ODEQ MANDATE (Max. 3 points)</b>		
Consent Order		3 points
Written Warning		1 Point
<b>COMPLETE ONLY ONE UTILITY RATE SECTION</b>		
<b>WATER AND SEWER RATES</b>		
\$39 or more		10 points
\$38 - \$38.99		9 points
\$35 - \$37.99		8 points
\$31 - \$34.99		7 points
\$29 - \$30.99		6 points
\$27 - \$28.99		5 points
\$26 - \$26.99		4 points
\$24 - \$25.99		3 points
\$21 - \$23.99		2 points
\$17 - \$20.99		1 point
<\$17		0 points
<b>WATER ONLY RATES (Rural Water customers use RWD rates)</b>		
\$34 or more	x	10 points
\$31 - \$33.99		9 points
\$29 - \$30.99		8 points
\$26 - \$28.99		7 points
\$24 - \$25.99		6 points
\$21 - \$23.99		5 points
\$18 - \$20.99		4 points
\$16 - \$17.99		3 points
\$13 - \$15.99		2 points
\$10 - \$12.99		1 point
<\$10		0 points
<b>APPLICANT ELECTED OFFICIAL ATTENDED REAP WORKSHOP</b>		
	x	5 Point Bonus

STREETS, BUILDINGS, VEHICLES, EQUIPMENT, ETC. ONLY		
<b>TAX RATES (Max 6 pts)</b>		
Sales Tax of 4.0% or more		4 points
Sales Tax of 3.0% or more		3 points
Sales Tax of 2.0% or more		2 points
Sales Tax of 1.0% or more		1 points
Sales Tax less than 1%		0 points
Use Tax		2 points
<b>CIP (Max 3 points)</b>		
Completed within last 5 years, included with application, or under contract to be mapped		3 points
Completed within last 10 years but older than 5 years		2 points
Older than 10 years		1 point
Never performed or completed but not formally adopted		0 points
<b>LOCAL EFFORT (Max 7 points)</b>		
>\$3,500		7 points
\$3,001 - \$3,500		6 points
\$2,501 - \$3,000		5 points
\$2,001 - \$2,500		4 points
\$1,501 - \$2,000		3 points
\$1,001 - \$1,500		2 points
\$500 - \$1,000		1 point
<\$500		0 points
<b>PROJECT TYPE (Max 6 points)</b>		
Vital Health and Safety	x	6 points
Common Facilities		2 points
Aesthetics or Enhancements		0 points
<b>ECONOMIC DEVELOPMENT ONLY</b>		
<b>PRIVATE \$ LEVERAGED (Max 9 pts.)</b>		
50% or more of project		9 points
45.00% - 49.99% of project		8 points
40.00% - 44.99% of project		7 points
35.00% - 39.99% of project		6 points
30.00% - 34.99% of project		5 points
25.00% - 29.99% of project		4 points
20.00% - 24.99% of project		3 points
15.00% - 19.99% of project		2 points
10.00% - 14.99% of project		1 point
<10.00% of project		0 points
<b>GROWTH FACTORS (Max 8 points)</b>		
> 8 jobs created		8 points
4 - 8 jobs created		5 points
2 - 3 jobs created		3 points
> 10 jobs retained		8 points
6 or more jobs retained		5 points
3-5 jobs retained		3 points
<b>VIABILITY PREDICTORS (Max 5 pts.)</b>		
Business Plan		3 points
ED Trust		2 points

# 2016 REAP APPLICATION

## ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS

**ORIGINAL APPLICATION DOCUMENTS MUST BE RECEIVED  
BY CLOSE OF BUSINESS (5:00 PM) ON WEDNESDAY, September 16, 2015**

Each question must be completed and required supporting documentation attached or the application will be considered incomplete and may be ineligible for funding. All applications will be scored as submitted. **No additional documentation** will be accepted after the application due date.

### 1. APPLICANT:

Name	Town of Bradley
Address	PO Box 11
	Bradley, OK 73011-0011
Mayor's/Commissioner's Name	Donna Thornburg
Mayor's/Commissioner's E-Mail	DonnaThornburg@rocketmail.com
Clerk's Name	Charlene Brown
Clerk's E-Mail	
Applicants FEI#	73-1204792
Applicants DUNS #	175897151
Applicants CCR# (if vailable)	

### 2. CONTACT PERSON:

Name	Charlene Brown
Title	Clerk/Treasurer
Office Phone with Area Code	405-462-2426
Fax Number with Area Code	
E-Mail:	

### 3. POPULATION OF APPLICANT: \_\_\_\_\_

UNINCORPORATED PROJECT AREA POPULATION (County Apps Only)

Points to be awarded (Maximum 14 points):

### 4. ARE ASCOG DUES CURRENT?

Yes x No \_\_\_\_\_

### 5. DID A REPRESENTATIVE FOR THE APPLICANT ATTEND AN ASCOG REAP WORKSHOP?

Yes \_\_\_\_\_ No x

### 6. DOES ASCOG OR AN INDEPENDENT GRANT WRITER WRITE APPLICATIONS AND ADMINISTER CDBG GRANTS FOR THE APPLICANT: ASCOG IF THE ANSWER IS INDEPENDENT, WHAT IS THE NAME OF THE GRANT WRITER?

### 7. AMOUNT OF REAP FUNDS REQUESTED FOR THIS APPLICATION: \$ 45,000

Points to be awarded (Maximum 10 points):

### 8. PROJECT TYPE:

Water and/or sewer X  
Streets, Buildings, Vehicles, Equipment, Etc. Only \_\_\_\_\_  
Economic Development \_\_\_\_\_

**RECEIVED**

**SEP 24 2015**

**ASCOG**

**9. PROJECT DESCRIPTION:** Description of Project is limited to the space provided. No description attachments will be accepted. **Do not change font or size of text box.** Limit 1,000 characters. Also relational to sheet to be presented to Trustees for Objective Point Scoring

This REAP grant will be used for cash leverage for a CDBG water and waste water project of \$129,476 to extend existing water lines in the town. These funds will be used for engineering, construction and materials.

**10. ESTIMATED LINE ITEM BUDGET FOR PLANNING PURPOSES:**

Item Description	Quantity	Cost per Item	Total Cost
Engineering, construction and materials	1	\$45,000	\$45,000
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
<b>TOTAL</b>		\$	\$45,000

**11. TOTAL COST OF THIS PHASE:**

\$ 45,000

Attach project description and cost estimate from licensed engineer or architect.

12. LEVERAGES AND MATCHES - ALL MUST BE "NEW MONEY."

WHAT IS THE TOTAL AMOUNT OF CASH LEVERAGE COMMITTED TO THIS PROJECT BY THE APPLICANT FOR THIS PHASE? \$ 3,501

1. Attach Attachment "A" REAP cash leverage from Applicant.)
2. Attach minutes from Public Meeting where cash commitment has been approved.)

Also relational to sheet to be presented to Trustees for Objective Point Scoring and for Scoring Sheet)

WHAT IS THE TOTAL IN-KIND LEVERAGE COMMITTED TO THIS PROJECT BY THE APPLICANT FOR THIS PHASE? \$ \_\_\_\_\_

1. Attach Attachment "B" REAP in-kind leverage from Applicant.
2. Attach minutes from Public Meeting where in-kind commitment has been approved.

Also relational to sheet to be presented to Trustees for Objective Point Scoring and for Scoring Sheet.

WHAT IS THE TOTAL CASH COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ \_\_\_\_\_

1. Attach Attachment "C" for each contributing partner for cash.

Also relational to sheet to be presented to Trustees for Objective Point Scoring and for Scoring Sheet

TOTAL IN-KIND LEVERAGE COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ \_\_\_\_\_

1. Attach Attachment "D" for each contributing partner for in-kind.
2. Also relational to sheet to be presented to Trustees for Objective Point Scoring and for Scoring Sheet)
3. Attach Attachment "D1" to detail type of in-kind for each contributing partner.

WHAT IS THE TOTAL AMOUNT FROM OTHER GRANTS COMMITTED FOR THIS PHASE OF THE PROJECT? \$ \_\_\_\_\_

Also relational to sheet to be presented to Trustees for Objective Point Scoring and for Scoring Sheet

WHAT IS THE SOURCE OF THE OTHER GRANT(S)? OWRB

CDBG, USDA-RD, OWRB, Foundation, Other.

Also relational to sheet to be presented to Trustees for Objective Point Scoring and for Scoring Sheet)

Attach copy of approved matching grant contract.

IS THE AMOUNT REQUESTED (WITH LEVERAGE AND CONTRIBUTING PARTNER MATCHES) SUFFICIENT TO COMPLETE THIS PHASE OR PROJECT BASED ON ENGINEER'S ESTIMATE? Yes x No \_\_\_\_\_

\_\_\_\_ Points to be awarded (Maximum 10 points):

13. TOTAL REAP FUNDS AWARDED TO APPLICANT WITHIN LAST 5 YEARS: (See Page 6) \$45,000

Points to be awarded (Maximum 10 points as part of TOTAL OBJECTIVE POINTS.

14. HOW MANY REAP APPLICATIONS/PHASES ARE REQUIRED TO COMPLETE THIS PROJECT? 1
15. TO COMPLETE THIS PROJECT, WHAT DO YOU ANTICIPATE THE TOTAL AMOUNT OF ASCOG REAP FUNDS TO BE REQUESTED (for all phases) WILL BE? \$ \_\_\_\_\_
16. HAVE YOU SUBMITTED A PREVIOUS REAP APPLICATION FOR THIS SAME PROJECT WITHIN THE LAST 2 YEARS THAT WAS NOT FUNDED? Yes \_\_\_ No x

Points to be awarded (Maximum 9 points): previously requested within the last 2 years but was not funded that automatically populates as part of TOTAL OBJECTIVE POINTS.

THIS REAP GRANT APPLICATION HAS BEEN REVIEWED AND APPROVED FOR SUBMITTAL BY THE GOVERNING BODY AT A PUBLIC MEETING? Click here to enter text.

Attach minutes from Public Meeting where grant application has been approved.

**Economic Development – #'s 17 -23 is for Economic Development Projects Only.**

17. HOW MANY ELIGIBLE APPLICANTS ARE APPLYING FOR THIS PROJECT? \_\_\_\_\_

Points to be awarded (Maximum 4 points): as part of TOTAL OBJECTIVE POINTS.

18. SELECT THE MOST ACCURATE DESCRIPTION OF YOUR CAPITAL IMPROVEMENT PLAN (CIP) FROM THE FOLLOWING MENU.

Points to be awarded (Maximum 3 points): as part of TOTAL OBJECTIVE POINTS.

Attach Attachment E Total Capital Needs Summary and 5 Year Plan.)

19. WHAT IS THE TOTAL AMOUNT OF PRIVATE DOLLARS LEVERAGED FOR THIS PROJECT? \$ \_\_\_\_\_

20. WHAT IS THE PERCENTAGE OF PRIVATE DOLLARS COMPARED TO THE TOTAL PROJECT COST? \_\_\_\_\_

Maximum 10 points Private \$ Leveraged as part of TOTAL OBJECTIVE POINTS.

**21. GROWTH FACTORS –**

HOW MANY NEW JOBS WILL BE CREATED BY THIS PROJECT? \_\_\_\_\_

HOW MANY EXISTING JOBS WILL BE RETAINED BECAUSE OF THIS PROJECT? \_\_\_\_\_

Points to be awarded (Maximum 5 points as part of TOTAL OBJECTIVE POINTS – **NOTE THE APPLICANT WILL HAVE TO PICK JOBS CREATED OR JOBS RETAINED.**

22. DO YOU HAVE A BUSINESS PLAN FOR THIS PROJECT? Yes \_\_\_ No \_\_\_

1. Attach Copy of Business Plan.

23. IS THIS APPLICATION FOR A PROJECT SUPPORTED BY THE APPLICANT'S PARTICIPATION IN AN ECONOMIC DEVELOPMENT TRUST? Yes \_\_\_ No \_\_\_



**COST ESTIMATE**  
 WATER SYSTEM IMPROVEMENTS  
 GRADY COUNTY RWD #3  
 MECE JOB #214058

ITEM NO	ESTIMATED QUANTITY	UNIT	DESCRIPTION	COST UNIT / ITEM
1	2512	LF	6" CL 200 PVC	\$ 31.00 \$ 77,872.00
2	1	EACH	6" X 6" X 6" TEE	\$ 375.00 \$ 375.00
3	1	EACH	6" X 6" X 4" TEE	\$ 350.00 \$ 350.00
4	4	EACH	6" GATE VALVE AND BOX	\$ 1,250.00 \$ 5,000.00
5	2	EACH	2" X 90° BEND	\$ 200.00 \$ 400.00
6	1	EACH	4" X 90° BEND	\$ 400.00 \$ 400.00
7	2	EACH	6" X 90° BEND	\$ 450.00 \$ 900.00
8	1	EACH	5" X 4" REDUCER	\$ 300.00 \$ 300.00
9	1	EACH	4" X 2" REDUCER	\$ 250.00 \$ 250.00
10	6	EACH	4" CUT AND PLUG	\$ 600.00 \$ 3,600.00
11	1	EACH	2" CUT AND PLUG	\$ 500.00 \$ 500.00
12	1	EACH	FIRE HYDRANT	\$ 2,000.00 \$ 2,000.00
13	2	EACH	REMOVE AND REPLACE FIRE HYDRANT	\$ 1,250.00 \$ 2,500.00
14	23.6	S.Y.	ASPHALT REPAIR	\$ 80.00 \$ 1,888.00
15	19.5	S.Y.	GRAVEL REPAIR	\$ 20.00 \$ 390.00
16	6	EACH	SERVICE CONNECTION	\$ 850.00 \$ 5,100.00
17	1	LSUM	PRESSURE TEST AND DISINFECT	\$ 2,500.00 \$ 2,500.00
18	1	LSUM	TRAFFIC CONTROL	\$ 1,000.00 \$ 1,000.00
19	1	LSUM	EROSION CONTROL	\$ 1,500.00 \$ 1,500.00
Estimated Construction Cost				\$ 106,825.00
Engineering				\$ 14,421.38
Survey and Construction Staking				\$ 8,500.00
<b>PROJECT TOTAL</b>				<b>\$ 129,746.38</b>

Sep. 15. 2015 9:10AM

No. 9896 P. 6

**ATTACHMENT A**

**REAP CASH LEVERAGE FROM**

Town of Bradley  
(name of applicant)

The applicant commits \$ 3501.00 of cash leverage for their 2016 REAP application.

This commitment has been authorized in a normal council/commissioners' meeting on 9-23-15

Minutes of that meeting are included in this application.

DATED this 23<sup>rd</sup> day of September, 2015.

For community/county of: Town of Bradley  
(Name of applicant)

ATTEST: [Signature]  
Mayor / Chair of County Commissioners signature

ATTEST: \_\_\_\_\_  
Community/County Clerk signature and stamp

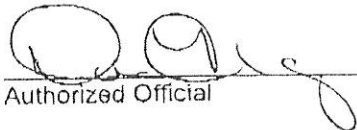


Juanita Havens  
08006113  
Bradley  
5/14/2016

## ATTACHMENT E TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

<b>Applicant:</b>				Town of Bradley									
<b>Date:</b>				8-14-12									
<b>Authorized Official:</b>				Donna Thornburg									
Priority Ranking	Project Description	Category	Condition	Remaining Useful Life	Priority Description	Funding Source	Total Project Costs (\$)	2013 Costs (\$)	2014 Costs (\$)	2015 Costs (\$)	2016 Costs (\$)	2017 Costs (\$)	
1	Maintenance Bldg	B	NO	D	Reap/turn		45,000	45,000					
2	Drainage	T	I	5	D	Reap/turn	45,000		45,000				
3	Water lines	U	R	Q	E	Reap/turn	45,000			45,000			
4	Fire truck	V	N	2	E	Reap/turn	30,000				30,000		
5	Sewer System	U	N	O	E	Reap/turn	150,000					150,000	
6													
7													
8													
9													
10													

I certify that the above are the needs for the next five years as identified through the CIP process and were taken from the full Capital Needs Summary and 5-Year Plan. (Must list at least one project for Years 2013-2017)

  
Authorized Official

Mayer  
Title

8-14-12  
Date



**TOWN OF BRADLEY**

MEMBERS PRESENT

07/14/2015

DONNA THORNBURG

DARIN JOHNSTON

DEAN BEVERLY

CHARLENE BROWN (SECRETARY)

**AGENDA:**

1. REPAIR POLE LIGHTS. { VOTE PASSED }
2. HIRE MAN TO SPREAD GRAVEL AND BUILD OFFICE IN NEW BUILDING. { VOTE PASSED }
3. TALK TO ATTORNEY ABOUT HIWAY ANNEXING. { VOTE PASSED }
4. VOTE TO FILE REAP GRANT FOR WATER LINES. { VOTE PASSED }
5. VOTE TO PAY ASCOG \$150.00 TO WRITE THE REAP GRANT FOR THE TOWN. { VOTE PASSED }

MEETING ADJOURNED

8:15P.M.

## TOWN OF BRADLEY

MEMBERS PRESENT

09/23/2015

DONNA THORNBURG  
DARIN JOHNSTON  
DEAN BEVERLY  
CHARLENE BROWN (secretary)

## AGENDA:

1. SIGN CENA GRANT
2. CHECK ON THE SIGNAGE FOR THE STORE
3. VOTE ON CAPITAL IMPROVEMENT PLAN {VOTE PASSED}
  - 1<sup>ST</sup> YEAR: WATER GRANT
  - 2<sup>ND</sup> YEAR: WATER GRANT
  - 3<sup>RD</sup> YEAR: DRAINAGE
  - 4<sup>TH</sup> YEAR: STREET IMPROVEMENTS
  - 5<sup>TH</sup> YEAR: BACKHOE

MEETING ADJOURNED  
8:00P.M.

TOWN OF BRADLEY MEETING

09/23/2015

7:00P.M.

MEMBERS PRESENT

DONNA THORNBURG

DEAN BEVERLY

AGENDA:

1. VOTE TO CONTRIBUTE \$3501.00 TOWARD REAP GRANT FOR WATER.

VOTE PASSES

2. GET ELECTRICIAN FOR NEW BUILDING.

3. CHECK ON ELECTRIC BILL AT FIRE DEPT.

MEETING ADJOURNED

7:45P.M.

Sep. 15. 2015 9:10AM

No. 9896 P. 10

**SUBMITTING THE APPLICATION**

The mayor or chairman of the board of county commissioners is required to sign all applications.

**I certify that this application has been reviewed and approved for submittal at a public meeting and the minutes are attached.**

**I understand that this project is subject to all applicable State laws.**

**I understand that any cash leverage claimed for this application must be expended before REAP funds can be accessed.**

**I understand that any unspent REAP funds for this project will automatically be de-obligated on July 1, 2017.**

  
\_\_\_\_\_  
Donna Thornburg

**Signature of Mayor or County Chairman**  
**Date**

\_\_\_\_\_  
Mayor

**Title**

**Submit completed applications to:**

CED staff will respond to questions or requests for assistance at 1-800-658-1466 or by email:

**ASCOG**  
**Attention:**  
**Tom Zigler**  
**Zigl\_to@ascog.org**  
**P.O. Box 1647**  
**Duncan, Oklahoma 73534**