



Grady Rural Water District <gradyruralwaterdistrict.3@gmail.com>

Rural Infrastructure Grant Approval and Commitment of Funds for GRADY RURAL WATER DISTRICT 3 - Application #13659

1 message

RIG Manager <rig@orwa.org>
Reply-To: rig@orwa.org
To: gradyruralwaterdistrict.3@gmail.com

Thu, Aug 29, 2024 at 12:21 PM

Dear DONNA THORNBURG,

We are pleased to formally notify you that the Oklahoma Rural Water Association (ORWA) and the Oklahoma Department of Environmental Quality (DEQ) approved your request for a Rural Infrastructure Grant ("RIG"), application #13659. With this approval, and subject to limitations, requirements and points of understanding set out below, the RIG Committee has committed funds to be made available to you for purposes of the project subject of this RIG grant.

Approval of the RIG grant request is based on the proposed project(s) which shall be and other and as more fully described in the grant application #13659. Under DEQ and RIG program rules, RIG funding is a reimbursement for funds expended on projects approved by the RIG Committee. The approval was made subject to the terms of the enclosed RIG Grant Agreement which is to be signed, attested and returned prior to disbursement of RIG funds. It is our understanding that funding of this project, estimated at \$28,029.00 is being secured as follows:

RIG Funds	Grant Amount \$22,423.00
Matching Funds	Match Amount \$5,606.00
	Total Project Cost \$28,029.00

Invoices for approved projects should be emailed to RIG@orwa.org. As you know, grant funds will solely and exclusively be for reimbursement of costs directly related to the construction of the project for which grant approval has been given and for no other purpose. Such funds may not be used, for example, to retire any existing and unrelated indebtedness or to operate and maintain any utility system. The Competitive Bidding Act, RIG Grant Agreement terms, DEQ rules, and all other applicable state and federal laws must be complied with at all times during the course of the project. Our office will perform an audit of the grant expenditures and inspection of project work after completion of the project.

Please sign, attest and return via the U.S. Mail to our office immediately the enclosed RIG Grant Agreement. Return only the original Grant Agreement. The approved RIG application and other documents attached to the Grant Agreement are for your records. Without this documentation your funds are not encumbered. Documents must be mailed to:

**Oklahoma Rural Water Association
Attn: RIG Program
1410 SE 15th St
Oklahoma City, OK 73129**

The following information should be submitted within 45 days of the date of this letter:

1. If applicable, a copy of the construction permit when issued by the Department of Environmental Quality;
2. If applicable, a copy of the engineering services contract;
3. If applicable, a copy of the successful bidder's contract documents;
4. If applicable, a copy of the notice to proceed with construction;
5. Also, please note that ORWA/DEQ Staff should be included in the pre-construction conference, and at the final inspection.

If additional time is needed, please inform our office. However, regardless of any approval of additional time, the approval of this RIG grant shall not extend past September 1, 2026; if the above specified documentation is not filed on or before that date, the approval of this RIG grant shall expire and no grant funds will be released to GRADY RURAL WATER DISTRICT 3.

Furthermore, prior to and during the construction period you are required to comply with the requirements of all applicable federal and state statutory provisions and regulations, and the RIG Grant Agreement.

Should you have any questions regarding this notification and letter of commitment, please contact our RIG Program Manager, Kelley Brown, at (918) 271-1037 or rig@orwa.org.

Sincerely,

Kelley Brown
Rural Infrastructure Grant Manager
Oklahoma Rural Water Association

 **RIG-Agreement-GRADY RURAL WATER DISTRICT 3-13659.pdf**
61K

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY
OKLAHOMA RURAL WATER ASSOCIATION

RIG RECIPIENT: GRADY RURAL WATER DISTRICT 3

RIG AGREEMENT
between GRADY RURAL WATER DISTRICT 3
and the Oklahoma Rural Water Association

I, Donna Thornburg, duly authorized Chairman of the GRADY RURAL WATER DISTRICT 3 (hereinafter "Applicant"), do hereby accept and acknowledge said grant according to the terms of this Rural Infrastructure Grant (hereinafter "RIG") Agreement. Receipt of the subject grant funds shall be acknowledged by separate receipt instrument at the time the same shall be received by an authorized representative of Applicant.

In accepting said grant, applicant duly acknowledges and agrees that in all regards and respects Applicant must and shall comply with the requirements of all applicable federal and state statutory provisions and all terms of this RIG Grant Agreement. Without limiting the generality of the foregoing, the applicant agrees as follows:

1. Description of approved project. This grant has been approved by the RIG Committee for the Applicant's project which shall be as described in the approved RIG Application as well as other related construction and appurtenances (the "Project"), as provided in the Approved RIG Application attached hereto as "Application #13659" and incorporated by reference herein. Authorized Project costs include project construction labor pursuant to contract (except force account labor), construction materials, soil testing, engineering, and inspections.
2. Determination of amount of grant. The amount of this grant shall not exceed \$22,423.
3. Submission of invoices and proof of project completion. Applicant shall maintain proper books, records, and supporting documentation (such as invoices, billing statements, and canceled checks for approved Project Costs) showing to the satisfaction of the Oklahoma Rural Water Association (ORWA) the amounts and purposes of all expenditures expected to be reimbursed by the RIG, and shall forward the same to ORWA for inspection and examination by the RIG Committee. As a prerequisite to receiving grant money from the ORWA, Applicant shall submit to ORWA copies of invoices for Project Costs. Additionally, Applicant shall submit to on-premises inspection by ORWA of invoiced projects. For projects which are inaccessible for inspection upon completion (i.e. infrastructure buried below ground), Applicant shall provide to ORWA digital photographs showing work progress of completed projects before they are buried. **Any disbursement for Project Costs made without adequate supporting documentation and inspection shall be deemed to be an unauthorized expenditure for which Applicant may not be reimbursed.** The Applicant shall direct any and all questions regarding whether an expenditure is authorized to the ORWA prior to making the expenditure. Upon review and approval of such documentation of paid Project Costs, ORWA will request funds from DEQ and upon receipt of such funds, ORWA will release the grant money to Applicant.
4. Twenty percent match requirement. The Applicant is required to match at least 20% of the final invoiced Project costs and is responsible for paying all Project costs in excess of the award amount listed in paragraph 2 above.

In consideration of the applicant's agreement to these terms and conditions, applicant has entered into and signed this RIG Agreement this ___ day of _____, 20__.

GRADY RURAL WATER DISTRICT 3, Grady County, Oklahoma

By:

Donna Thornburg
Chairman Donna Thornburg

ATTEST:

By: [Signature]

Title: [Signature]

(BOARD SEAL)

NOTICE OF SPECIAL MEETING/ MEETING CHANGE

(This form may be used for reporting special meetings, changes to regularly scheduled meetings, and emergency meetings. For annual reporting of regular meeting schedules, use ANNUAL NOTICE OF REGULARLY SCHEDULED PUBLIC MEETINGS form.)

To be filed with the Grady County Clerks Office as required by Open Meeting Act
[25 O.S., §§ 301 et seq.]

NAME OF PUBLIC BODY: RURAL WATER DISTRICT 3 GRADY COUNTY

(IMPORTANT: The public body's name should be typed exactly the same each time you file a notice.)

322 MCKEE STREET

ADDRESS:

CONTACT PERSON: FRANKIE MATTHEWS

TELEPHONE: 405-462-7595

SIGNATURE: FRANKIE MATTHEWS

10/25/24

(IF EMAILING FORM, TYPE NAME OF PERSON AUTHORIZED TO SIGN FORM)

DATE:

Special Meeting [Notice must be given at least 48 hours prior to meeting, as required by 25 O.S., § 311(A)(11)]

Date: 11/11/24

Time: 7:00 P.M.

Location: 322 MCKEE STREET BRADLEY OK, 73011

Amended Regular Meeting [Notice must be given not less than 10 days prior to implementation of change,

as required by 25 O.S., § 311(A)(8)]

Originally scheduled:

Date:

Time:

Location:

Amended to:

Date:

Time:

Location:

Emergency Meeting [Shall be given with as much advance notice as is reasonable and possible under the circumstances existing as required by 25 O.S., § 311(A)(13)]

Date:

Time:

Location:

Canceled Regular Meeting

Date:

Time:

Location (*city*):

MAIL, DELIVER, OR EMAIL AS FOLLOWS:

Grady County Clerk

326 Choctaw Ave.

Chickasha, Ok 73018

Phone: 405-224-6673

Email: kromero@gradycountyok.com

Email: jlayman@gradycountyok.com

Bradley Rural Water District #3

Special Meeting September 3, 2024

7 pm

Bradley Community Building

322 McKee

Bradley, Oklahoma 73011

Donna called meeting to order at 7 pm

Roll Call Shelia R. NOT HERE

Donna T. HERE

Frankie M. HERE

Read minutes from previous meeting. Donna approved

Frankie 2nd

Discussed and approved grant for gravel on road to well-house. Donna approved

Frankie 2nd

Discussed and approved grant for well house door. Donna approved

Frankie 2nd

Discussed and accepted R.I.G. grant #13659 from ORWA and DEQ in the amount of \$22,423.00 dollars for purchase of vehicle for no more than \$29,000.00

Donna approved


Frankie 2nd

Discussed and approved advertising for hiring new operator.

Donna approved

Frankie 2nd

Meeting adjourned at 8 pm



Handwritten signature of Frankie S. M...

Bradley Rural Water District #3

Meeting September 9, 2024

7 pm

Bradley Community Building

322 McKee

Bradley, Oklahoma 73011

AGENDA

Call meeting to order Shelia R.

Roll call Sheila R. here

Donna T. here

Frankie M. here

Read and Approve minutes from last meeting Donna approved

Sheila 2nd

Discuss and take action on paying bills Donna approved

Frankie 2nd

Discuss and take action on Purchasing pickup using

The RIG grant # 13659 from ORWA & DEQ in the amount of \$ 22,432.

Donna approved

Sheila 2nd

Discuss and take action on who will be signing for loan for pickup.

Donna Thornburg and Frankie Sue Matthews. Shelia approved

Frankie 2nd

Meeting Adjourned 7:07 pm

Shelia R. R. H.

Donna T. S.
Frankie Sue Matthews

RETAIL PURCHASE AGREEMENT

CUST# 1025673

Deal Number: 166610

Purchaser's Name(s): GRADY RURAL WATER DISTRICT #3

Date: 09/12/2024

Address: PO BOX 87 BRADLEY OK 73011

County: GRADY

Telephone (1): 405-756-6000

Telephone (2): 405-756-6000

DOB:

E-Mail: GRADYRURALWATERDISTRICT.3@GMAIL.COM State I.D.#:

Issuing State:

Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2023	MAKE RAM	MODEL 1500	COLOR WHITE	STOCK/TAG NO. RK1517
VIN/SERIAL NO. 3C6RR6KG8PG531518		ODOMETER READING <input type="checkbox"/> Not Accurate 15537	SALESPERSON JUAN IBARRA	INSPECTION STICKER EXP. N/A

THE VEHICLE IS: NEW USED

PRIOR USE DISCLOSURE:
 DEMONSTRATOR PRIOR LEASE RENTAL FACTORY EXECUTIVE/OFFICIAL PROGRAM CAR OTHER

UNLESS SPECIFIED BELOW, YOU WILL BE RECEIVING AN ORIGINAL GREEN TITLE TO THE VEHICLE.

REBUILT SALVAGE JUNK OTHER

CASH PRICE OF VEHICLE 28850.99

WARRANTY STATEMENT

We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.

N/A N/A

N/A N/A

N/A N/A

N/A N/A

N/A N/A

N/A N/A

CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que aparece en la ventanilla de este vehículo forma parte de este contrato. La información contenida en el formulario de la ventanilla anula cualquier provisión que establezca lo contrario y que aparezca en el contrato de venta.

N/A N/A

N/A N/A

REBATES/DISCOUNTS N/A

Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.

TOTAL SELLING PRICE 28850.99

*PROCESSING FEE 649.00

TRADE-IN VEHICLE INFORMATION

Year: N/A Make: N/A Model: N/A Color: N/A

N/A N/A

N/A N/A

VIN/Serial No.: N/A Odometer Reading: Not Accurate N/A Inspection Sticker Exp.: N/A

SUBTOTAL 29499.99

Trade-In Allowance: N/A Balance Owed & Lienholder: N/A

PLUS: BALANCE OWED ON TRADE-IN N/A

LESS: TRADE-IN ALLOWANCE N/A

**The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle for N/A days.

AP 12 0.01

N/A N/A

OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS

IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION
 IF BOX IS MARKED, PLEASE SEE THE SPOT DELIVERY AGREEMENT

N/A N/A

N/A N/A

TOTAL DUE 29500.00

**DEPOSIT/DOWN PAYMENT N/A

N/A N/A

N/A N/A

CASH

OK

*PROCESSING FEE: This Fee is not required by law. It is an optional fee charged by our Dealership to cover our costs for providing administrative and documentary services in connection with this transaction and in carrying out the requirements of all applicable laws including, but not limited to, costs associated with processing applications.

AMOUNT TO BE FINANCED (See Paragraphs 13 and 16) 29500.00

I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement is not binding upon either Dealer or Purchaser(s) until signed and accepted by an Authorized Dealership Representative.

09/12/2024

09/12/2024

Purchaser

Accepted by Authorized Dealership Representative

N/A
Purchaser

N/A

103483*1*SWAG-FI

09/12/2024 04:35 pm



I, GRADY RURAL WATER DISTRICT #3, understand that I am fully responsible for the Tag, Tax, and Title of the vehicle that I am purchasing from Seth Wadley Auto Group. I take full responsibility for these fees and understand that they are NOT included in any part of my car deal. These fees are my sole responsibility and I will not hold Seth Wadley Auto Group or any associates of Seth Wadley Auto Group accountable for such fees.

A handwritten signature in black ink, appearing to be "Grady", written over a horizontal line.

09/12/2024

(Customer Signature & Date)