



7-14-2025

Rural Water District #3, Grady County

- 1) Meeting called to order at 7:00 pm
- 2) Roll call Coty C, present. Cody B. present Frankie M. present
- 3) Approved minutes from meeting on June 9, 2025. C. Carnes motioned to approve C. Beverly 2<sup>nd</sup>.
- 4) Approved paying all bills. C.Carnes motioned to approve C.Beverly 2<sup>nd</sup>.
- 5) Approved hiring Joseph Allen as operator helper
- 6) Approved tabling these items until futher research can be done.
- 7) No old business
- 8) No new business was discussed.

Meeting adjourned at 7:20pm

*Frankie M. Matthews*  
*Cody Carnes*